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Thank you for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.

SING TO THE MOUNTAINS

Bob Dufford, SJ

16th Sunday in Ordinary Time

Gathering Song:

Refrain



Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Let all the earth re - joice.

to Verses Last time

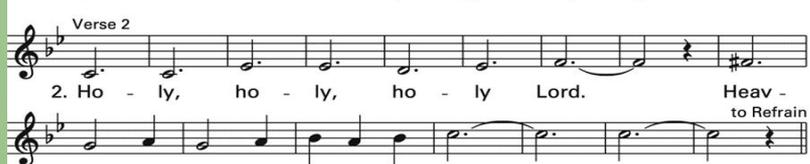
Verse 1



1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
1. soul from death. You are my strength and my song.

to Refrain

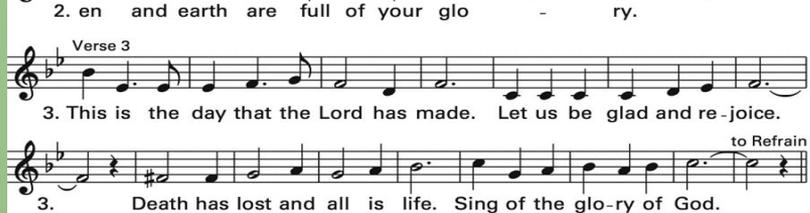
Verse 2



2. Ho - ly, ho - ly, ho - ly Lord. Heav -
2. en and earth are full of your glo - ry.

to Refrain

Verse 3



3. This is the day that the Lord has made. Let us be glad and re - joice.
3. Death has lost and all is life. Sing of the glo - ry of God.

to Refrain

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY Mass of Renewal
Curtis Stephan

Cantor: All repeat

— Ky - ri - e, e - lé - i - son, Chri - ste, e -
Lord, have mer - cy, Christ, have

— lé - i - son. mer - cy. Ky - ri - e, e - lé - i - son.
Lord, have mer - cy.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

GLORIA

The musical score is written for a single melodic line in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are printed below the notes. The score consists of 14 staves of music. The lyrics are as follows:

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-
way the sins of the world, have mer-cy on us; you take a-
way the sins of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Fa-ther, have mer-
cy, have mer-cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men, a-men.

1st Reading Gn 18:20-32

Liturgy of the Word

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?"

The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?"

He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?"

The LORD answered, "I will not destroy it, for the sake of the twenty."

But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?"

He replied, "For the sake of those ten, I will not destroy it."

The Word of the Lord,
~Thanks be to God



Responsorial Psalm Ps 138:1-2, 2-3, 6-7, 7-8

**R. Lord, on the day I called for help,
you answered me.**

I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple
and give thanks to your name.

**R. Lord, on the day I called for help,
you answered me.**

Because of your kindness and your truth;
for you have made great above all things
your name and your promise.

When I called you answered me;
you built up strength within me.

**R. Lord, on the day I called for help,
you answered me.**

The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Though I walk amid distress, you preserve me;
against the anger of my enemies you raise your hand.

**R. Lord, on the day I called for help,
you answered me.**

Your right hand saves me.
The LORD will complete what he has done for me;
your kindness, O LORD, endures forever;
forsake not the work of your hands.

**R. Lord, on the day I called for help,
you answered me..**

PSALM 138: 17TH SUNDAY IN ORDINARY TIME, YEAR C



R. Lord, on the day I called for help, you answered me.

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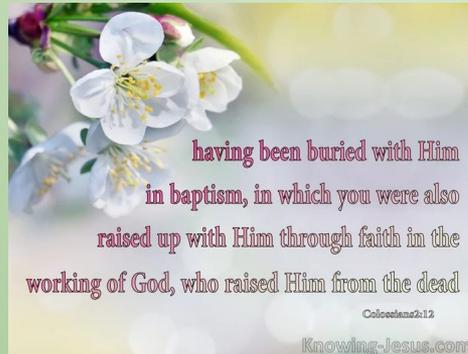
2nd Reading Col 2:12-14

Brothers and sisters:

You were buried with him in baptism,
in which you were also raised with him
through faith in the power of God,
who raised him from the dead.

And even when you were dead
in transgressions and the uncircumcision of your flesh,
he brought you to life along with him,
having forgiven us all our transgressions;
obliterating the bond against us, with its legal claims,
which was opposed to us,
he also removed it from our midst, nailing it to the cross.

The Word of the Lord,
~Thanks be to God

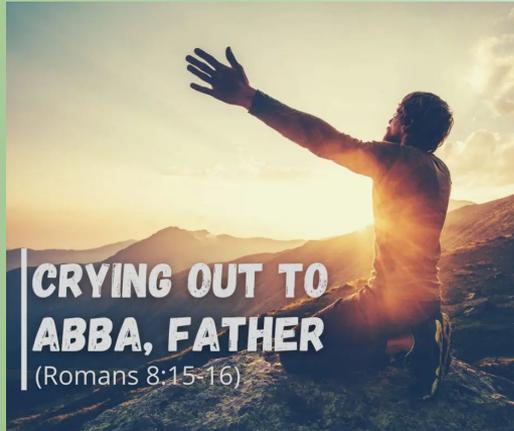


Alleluia

R. Alleluia, Alleluia.

You have received a Spirit of adoption,
through which we cry, Abba, Father..

R. Alleluia, Alleluia.



Gospel Lk 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: *Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.*"

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"



The Gospel of the Lord,
~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. ***Amen.***

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

O HOW BLESSED (THE BEATITUDES)

Dan Schutte



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who fight for peace, the



1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.



Re - jice and be glad, be - loved of the Lord, the



king - dom of heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

Offertory song:

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The image shows a musical score for the hymn 'When We Eat This Bread'. It consists of two staves of music in 3/4 time, with lyrics written below the notes. The title 'WHEN WE EAT THIS BREAD' is centered at the top. The composer's name 'Curtis Stephan' and the work 'Mass of Renewal' are in the top right. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' At the bottom, there is a copyright notice: 'Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

~*~*~*~*~*~*~

Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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The image shows a musical score for the hymn 'Amen, Amen, Amen'. It consists of a single staff of music in 3/4 time, with lyrics written below the notes. The title 'AMEN' is centered at the top. The composer's name 'Curtis Stephan' and the work 'Mass of Renewal' are in the top right. The lyrics are: 'A - men, a - men, a - men.' At the bottom, there is a copyright notice: 'Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

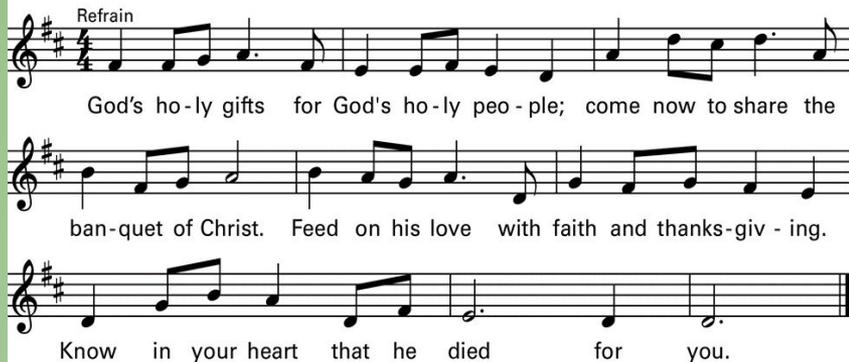


**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

GOD'S HOLY GIFTS

Dan Schutte

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.
Know in your heart that he died for you.

Verses



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,

to Refrain



1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

Communion Song:

Concluding Rite

Closing Song:

BEAUTIFUL SAVIOR

ST. ELIZABETH



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
3. spar - kling stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;

tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

Vocations Prayer

Heavenly Father, Bless our diocese
with the grace of many vocations
to the priesthood, diaconate
and to religious life.

Through the intercession
of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives
and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.