



St. Leo's Parish Community
1st Sunday of Lent
Sunday, March 6, 2022

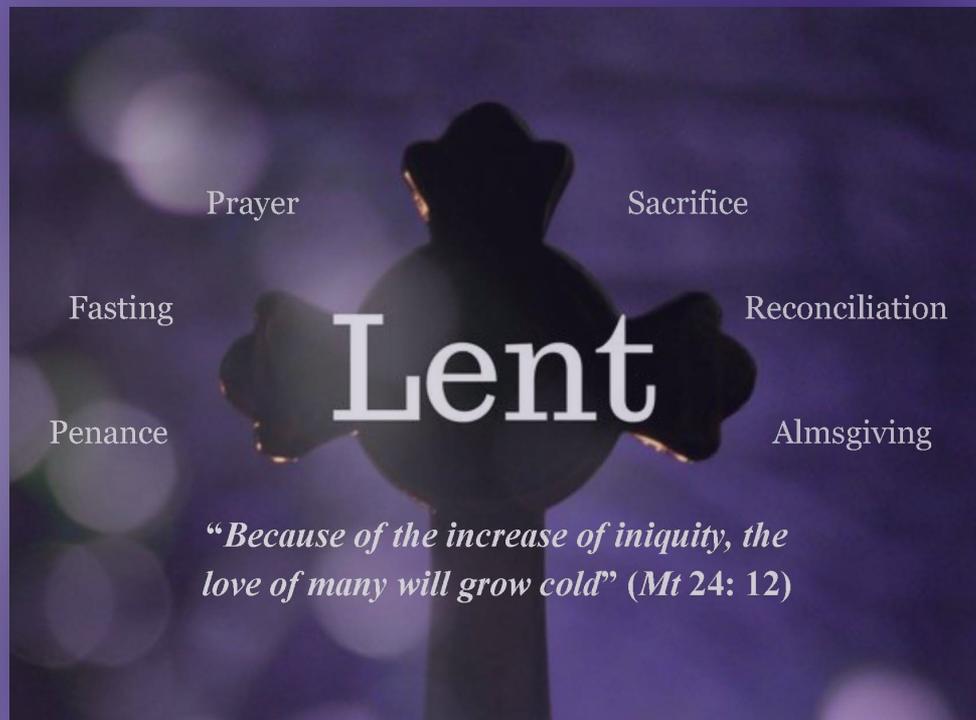


Welcome to St Leo's!
We are so glad you
could join us!



Lenten Prayer

Protect me, God:
for in you I take refuge.
You are my portion and cup,
my life is in your hands.
I keep you ever before me,
for you are my God.
You stand at my right hand;
I shall not waver.
And so my heart is glad
and my soul rejoices;
my body also rests secure.
For you do not leave
my life among the dead,
or let your servant
go down into the pit.
You will show me the path of life,
fullness of joy in your presence,
happiness forever
at your right hand. *Amen.*
-- Pope Francis





Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

1ST SUNDAY OF LENT

Entrance Antiphon:

FIRST SUNDAY OF LENT

ENTRANCE ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan



When he calls on me, I will an - swer him; I



will de - liv - er him and give him glo - ry, I will



grant him length of days.

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Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

1st Reading Dt 26:4-10

Moses spoke to the people, saying:

“The priest shall receive the basket from you
and shall set it in front of the altar of the LORD, your God.

Then you shall declare before the Lord, your God,

‘My father was a wandering Aramean
who went down to Egypt with a small household
and lived there as an alien.

But there he became a nation
great, strong, and numerous.

When the Egyptians maltreated and oppressed us,
imposing hard labor upon us,

we cried to the LORD, the God of our fathers,
and he heard our cry

and saw our affliction, our toil, and our oppression.

He brought us out of Egypt

with his strong hand and outstretched arm,

with terrifying power, with signs and wonders;

and bringing us into this country,

he gave us this land flowing with milk and honey.

Therefore, I have now brought you the firstfruits
of the products of the soil

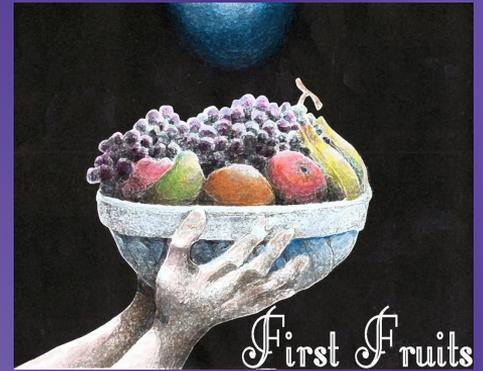
which you, O LORD, have given me.’

And having set them before the LORD, your God,
you shall bow down in his presence.”

The Word of the Lord,

~Thanks be to God

Liturgy of the Word



2nd Reading Rom 10:8-13

Brothers and sisters:

What does Scripture say?

The word is near you,

in your mouth and in your heart

—that is, the word of faith that we preach—,

for, if you confess with your mouth that Jesus is Lord
and believe in your heart that God raised him from the
dead,

you will be saved.

For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.

For the Scripture says,

No one who believes in him will be put to shame.

For there is no distinction between Jew and Greek;
the same Lord is Lord of all,
enriching all who call upon him.

For “everyone who calls on the name of the Lord will be
saved.”

The Word of the Lord,

~Thanks be to God

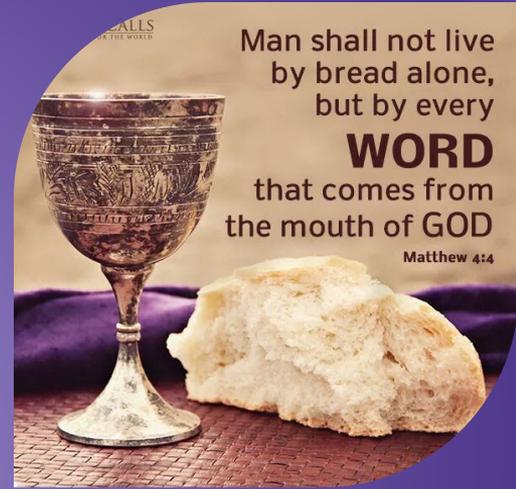


Gospel Acclamation Mt 4:4b

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

One does not live on bread alone,
but on every word that comes forth
from the mouth of God.

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**



Gospel Lk 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil.

He ate nothing during those days, and when they were over he was hungry.

The devil said to him,

“If you are the Son of God, command this stone to become bread.”

Jesus answered him,

“It is written, One does not live on bread alone.”

Then he took him up and showed him all the kingdoms of the world in a single instant.

The devil said to him,

“I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish.

All this will be yours, if you worship me.”

Jesus said to him in reply,

“It is written

‘You shall worship the Lord, your God, and him alone shall you serve.’”

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him,

“If you are the Son of God,

throw yourself down from here, for it is written:

‘He will command his angels concerning you, to guard you,

and: With their hands they will support you,

lest you dash your foot against a stone.’”



Jesus said to him in reply,

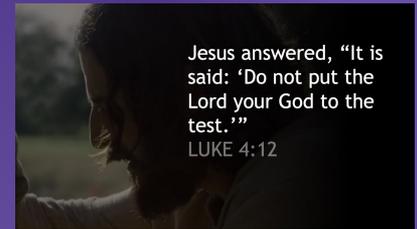
“It also says,

‘You shall not put the Lord, your God, to the test.’”

When the devil had finished every temptation, he departed from him for a time.

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ



Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

LUKE 4:12

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

GRACIOUS GOD

Jesse Manibusan



1. Lead us, Lord, in - to the des - ert; lead us through the
2. In this time of sa - cred strug - gle, in this time of
3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing
4. Teach us, Lord: who is our neigh - bor? Is it friend, or



1. wil - der - ness. Through this jour - ney we will fol - low,
2. sac - ri - fice, we re - joice, for we re - mem - ber
3. for your grace. When con - sum - ing all but you, Lord,
4. en - e - my? When we wel - come or con - demn them,



1. for we long to see your face.
2. that you lead us in - to life.
3. all we gain is emp - ti - ness.
4. it is you, O let us see.



Gra - cious God, mer - cy is your name. Re - deem -
Gra - cious God, we bless your ho - ly name. Re - ceiv -



ing Love, you give your life a-way.
ing love, we give our lives a-way.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory.
Hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

The image shows a musical score for the Eucharistic Acclamations. It consists of seven staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature is 6/8. The lyrics are written below the notes. The music is in a simple, melodic style, suitable for a church service. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as rests, notes, and bar lines.

Liturgy of the Eucharist

Eucharistic Acclamations:

~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

**Save us, Savior of the world,
for by your Cross and Resurrection you have set us free**

~*~*~*~*~*~*~

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*~

The Lord's Prayer

Musical score for the Eucharistic Acclamations and Amen. The score is written in treble clef with a key signature of one sharp (F#) and a time signature of 8/8. It consists of three staves of music with lyrics underneath. The first staff contains the lyrics: "Save us, Sav - ior of the world, for by your Cross and". The second staff contains the lyrics: "Res - ur - rec - tion you have set us free,". The third staff contains the lyrics: "you have set us free." Below the third staff, the word "AMEN" is written in all caps. Underneath "AMEN", the text reads: "Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever." Below this text is a fourth staff of music with the lyrics: "A - men, a - men, a - men, a - men." The music is simple and melodic, suitable for a liturgical setting.

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*~

R: Lord i am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

All
Lamb of God, you take a - way the sins of the

To Repeat
world, have mer - cy on us.

Final
world, grant us peace.

Spiritual Communion:

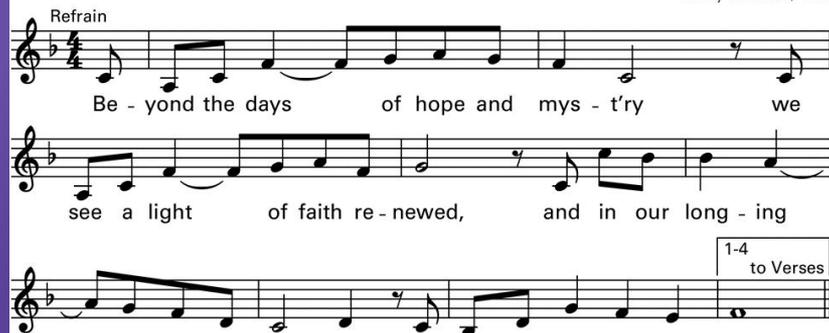


**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

BEYOND THE DAYS

Ricky Manalo, CSP

Refrain



Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing

1-4
to Verses

we thirst for guid - ance to walk with you day by day.

Final Verses

day, to walk with you day by day.

1. For - ty days and
2. Not on bread a -
3. In your hands, O
4. On our Lent - en

1. nights, you guide the steps of our jour - ney. May your
2. lone are we to walk on this jour - ney. Speak the
3. God, we feel the touch of your guid - ance. Keep us
4. path we see the dawn of a new day. Be our

3

to Refrain

1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

Communion Song:

LIFT HIGH THE CROSS

REFRAIN

Musical notation for the Refrain in 4/4 time. The melody is written on a treble clef staff. The lyrics are: Lift high the cross, the love of Christ pro-claim till

Chords: C, Dm7, G, C, D7, G

Musical notation for the continuation of the Refrain. The melody is written on a treble clef staff. The lyrics are: all the world a-dore his sa-cred name.

Chords: C, G7, C, F, G, Dm7, G7, Csus4, C

Fine

VERSES

Musical notation for the Verses in 4/4 time. The melody is written on a treble clef staff. The lyrics are: 1. Led on their way by this tri-um-phant sign, The 2. Each new-born ser-vant of the Cru-ci-fied Bears 3. O Lord, once lift-ed on the glo-rious tree, As 4. So shall our song of tri-umph ev-er be: Praise

Chords: Em, Am6, D, G, C, Em, Am, B7, Em

Musical notation for the continuation of the Verses. The melody is written on a treble clef staff. The lyrics are: 1. hosts of God in con- quering ranks com- bine. 2. on the brow the seal of him who died. 3. thou hast prom- ised, draw the world to thee. 4. to the Cru- ci- fied for vic- to- ry!

Chords: Am, D7, G, C, Dsus4, D, G, G7

D.C.

Concluding Rite

Closing Song:

Vocations Prayer

Heavenly Father,

**Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.**

Through the intercession of the Blessed Mother,

grant to those You have called

the willingness and the generosity of spirit

to give of themselves

in devoting their lives and their talents

to the service of our Lord and to His Church.

**Increase the faith of all within our diocese,
and especially the faith of those You are calling.**

We ask this through Christ, Your Son our Lord.

~ Amen



Dear God, May we as individuals and as a society find healing from the trauma of war and racism. Show us how to rise from ashes. Show us how to bloom from barbed wire. Give us your grace to find resurrection within ourselves, and give us the courage to create new life in our world. May your will be done. Amen.



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.