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Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

MAY YOUR KINGDOM COME

Steve Angrisano, Sarah Hart, and Curtis Stephan



1. Spir - it of God, fill us with fire, to shine your
2. Giv - er of life, send out your Spir - it; a - noint your
3. We will go out pro - claim - ing the king - dom; we will go



1. light for all those in need. Give us the strength to
2. peo - ple that we might be healed. Send us with joy to the
3. out with mer - cy for all. We will go out and



1. love in your name, so all the world will come to be - lieve.
2. weak and the low - ly, and let our love be your love re - vealed.
3. serve with a - ban - don, with cour - age now to an - swer the call.



May your king - dom come, that jus - tice may reign.



May your king - dom come, that jus - tice may reign.



May our lives bear wit - ness to the pow'r of your name.



May your king - dom come, that jus - tice may reign.

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21st Sunday in Ordinary Time

Gathering Song:

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY Mass of Renewal
Curtis Stephan

Cantor: All repeat

Ky - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have
lé - i - son. Ky - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

GLORIA

The musical score is written on a single staff in 3/4 time with a key signature of one flat (Bb). It consists of 14 lines of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the final line.

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

1st Reading Is 66:18-21

Thus says the LORD:

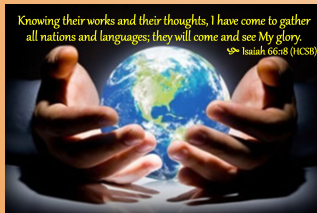
I know their works and their thoughts,
and I come to gather nations of every language;
they shall come and see my glory.

I will set a sign among them;
from them I will send fugitives to the nations:
to Tarshish, Put and Lud, Mosoch, Tubal and Javan,
to the distant coastlands
that have never heard of my fame, or seen my glory;
and they shall proclaim my glory among the nations.

They shall bring all your brothers and sisters
from all the nations

as an offering to the LORD,
on horses and in chariots, in carts,
upon mules and dromedaries,
to Jerusalem, my holy mountain, says the LORD,
just as the Israelites bring their offering
to the house of the LORD in clean vessels.
Some of these I will take as priests and Levites,
says the LORD.

The Word of the Lord,
~Thanks be to God



*Knowing their works and their thoughts, I have come to gather
all nations and languages; they will come and see My glory.
~ Isaiah 66:8 (1CSB)*

Responsorial Psalm Ps 40:2, 3, 4, 18

**R. Go out to all the world
and tell the Good News.**

Praise the LORD, all you nations;
glorify him, all you peoples!

**R. Go out to all the world
and tell the Good News.**

For steadfast is his kindness toward us,
and the fidelity of the LORD endures forever.

**R. Go out to all the world
and tell the Good News.**



Go Out to All the World and Tell the Good News (Or: Alleluia)

(Psalm 117: 1, 2)

(Psalm 117)

Francesca LaRosa

Go out to all the world and tell the Good News. Go
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

5
out to all the world and tell the Good News.
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

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2nd Reading Heb 12:5-7, 11-13

Brothers and sisters,
You have forgotten the exhortation addressed to you
as children:

"My son, do not disdain the discipline of the Lord
or lose heart when reproved by him;
for whom the Lord loves, he disciplines;
he scourges every son he acknowledges."

Endure your trials as "discipline";
God treats you as sons.

For what "son" is there whom his father does not
discipline?

At the time,
all discipline seems a cause not for joy but for pain,
yet later it brings the peaceful fruit of righteousness
to those who are trained by it.

So strengthen your drooping hands and your weak
knees.

Make straight paths for your feet,
that what is lame may not be disjointed but healed.

The Word of the Lord,

~Thanks be to God

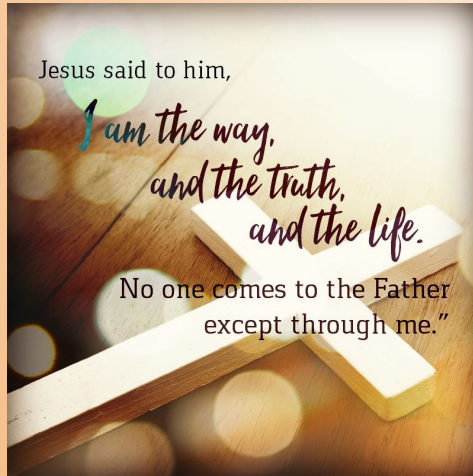


Alleluia

R. Alleluia, Alleluia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

R. Alleluia, Alleluia.



Gospel Lk 13:22-30

Jesus passed through towns and villages,
teaching as he went and making his way to Jerusalem.

Someone asked him,

"Lord, will only a few people be saved?"

He answered them,

"Strive to enter through the narrow gate,
for many, I tell you, will attempt to enter
but will not be strong enough.

After the master of the house has arisen and locked the door,
then will you stand outside knocking and saying,

'Lord, open the door for us.'

He will say to you in reply,

'I do not know where you are from.

And you will say,

'We ate and drank in your company and you taught in our streets.'

Then he will say to you,

'I do not know where you are from.

Depart from me, all you evildoers!

And there will be wailing and grinding of teeth

when you see Abraham, Isaac, and Jacob

and all the prophets in the kingdom of God

and you yourselves cast out.

And people will come from the east and the west

and from the north and the south

and will recline at table in the kingdom of God.

For behold, some are last who will be first,

and some are first who will be last."

The Gospel of the Lord,

~ **Praise to you Lord Jesus Christ**



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition


~ Lord, hear our prayer

BEAUTIFUL IS YOUR LOVE


Josh Blakesley, Sarah Hart, and Marc Byrd

Offertory song:


Verses




1. Oh how beau-ti-ful is your love for me.
2. Oh how won-der-ful is your of-fer-ing;
3. So mi-rac-u-lous is your sac-ri-fice:



1. Oh what joy is mine in this mys-ter-
2. Lamb laid down for me on com-pas-sion's
3. bod-y bro-ken here that I might have



1. y. I will not fear the dark, here in the
2. tree. How could I turn a-way from the
3. life. Take ev-ery-thing I own; let me be




1. pres-ence of your heart. Oh how beau-ti-ful
2. mer-cy of your face? Oh how won-der-ful
3. yours a-lone. So mi-rac-u-lous


1: to Vs. 2
2, 3: to Refrain

1-3. is your love.


Refrain




Je - sus, Je - sus! Oh how



beau-ti-ful is your love!



Je - sus, Je - sus!



Oh how beau-ti-ful is your love!

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

*Mass of Renewal
Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The image shows a musical score for the hymn 'When We Eat This Bread'. It consists of two staves of music in 3/4 time, with lyrics written below the notes. The title 'WHEN WE EAT THIS BREAD' is at the top, followed by the composer's name 'Curtis Stephan' and the work title 'Mass of Renewal'. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' At the bottom, there is a copyright notice: 'Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

~*~*~*~*~*~*~

Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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The image shows a musical score for the hymn 'Amen, Amen, Amen'. It consists of a single staff of music in 3/4 time, with lyrics written below the notes. The title 'AMEN' is at the top, followed by the composer's name 'Curtis Stephan' and the work title 'Mass of Renewal'. The lyrics are: 'A - men, a - men, a - men.' At the bottom, there is a copyright notice: 'Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.



Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

SPIRIT AND GRACE

Ricky Manalo, CSP

Communion Song:



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat and form us in Christ.
2. Gath - er this drink and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

LOVE HAS COME

Matt Maher

Verses



1. With one voice the an - gels sing
2. God the Fa - ther, El - o - him,
3. God of Cov - e - nant, di - vine,
4. Now sal - va - tion has _____ come



1. songs that make cre - a - tion ring.
2. voice of thun - der, spir - it, wind:
3. lead us to the end of time,
4. in the New Je - ru - sa - lem.



1. Proph - ets hear and call us to
2. breathe on me your ver - y life;
3. be - yond sor - row, be - yond fear,
4. Danc - ers dance and sing - ers roar; pro -



1. live in spir - it and in truth.
2. grace will make the dark - ness bright.
3. be - yond pride and earth - en tears.
4. claim - ing Je - sus Christ is Lord!

Refrain



Word of God, en - throned, dwell in us for - ev - er -



more. Love has come to show the way.



Hal - le - lu - jah, peace be with



us. Love has come to show the way.

1: to Vs. 3
2: to Bridge

LOVE HAS COME (CONT. 2)

Bridge



Keep - er of the sac - ri - fice man - i -



fest in Je - sus Christ, born to die and



wake the dead, as we hun - ger keep us fed.

Concluding Rite

Closing Song:

Prayer for Vocational Discernment

Lord Jesus,
You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ Amen

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Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.

Vocations Prayer

Heavenly Father, Bless our diocese
with the grace of many vocations
to the priesthood, diaconate
and to religious life.

Through the intercession
of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives
and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.

~ Amen