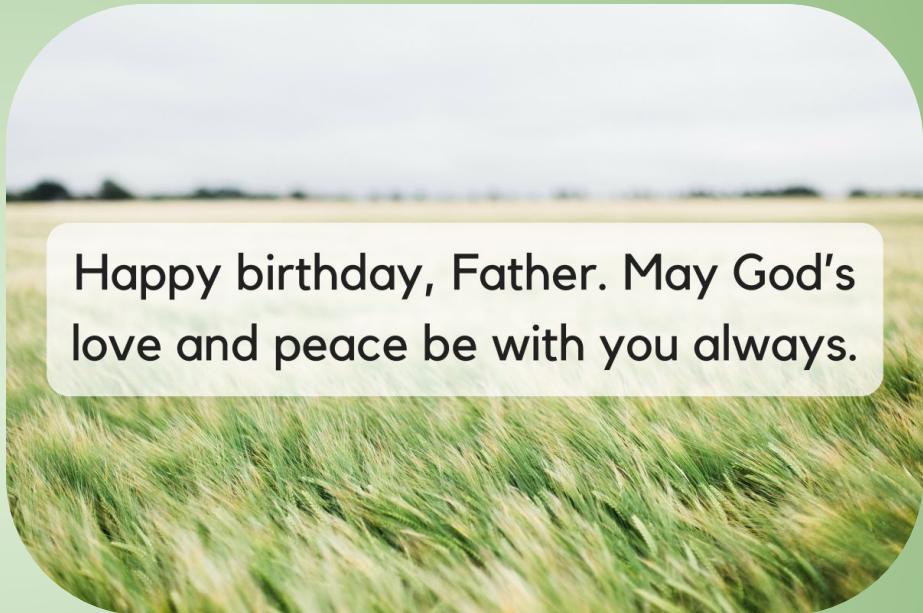


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Thank you for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.

ALL ARE WELCOME

(ALL BELONG)

Jesse Manibusan and Jennah Manibusan

Refrain

All are wel - come in this place. Be-hold Love's a-maz -
- ing grace. All are wel - come! All are wel - come!
Bring your hopes, bring your dreams. Mer-cy flows and Love
re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed, ♫ ♪ all who sor-row
2. Wel-come, all who suf - fer vio - lence, all who long for
3. Wel-come, all who are for - got - ten, ♫ ex-clud - ed and
4. Wel-come, all who work for jus - tice, bring-ing hope,
1. and des - pair.
2. safe - ty and for peace.
3. dig - ni - ty de - nied!
4. char - i - ty and peace!

You are not a - lone, for you
to Refrain
1-4. are God's own! To-geth-er, we sing and we pro - claim!

22nd Sunday in Ordinary Time

Gathering Song:

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY

Mass of Renewal
Curtis Stephan

Cantor: All repeat

Ky - ri - e, e - lé - i - son.
Lord, have mer - cy.
Chri - ste, e -
Christ, have

lé - i - son.
mer - cy.
Ky - ri - e, e - lé - i - son.
Lord, have mer - cy.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glory to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-
way the sins of the world, have mer - cy on us; you take a-
way the sins of the world, re - ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo - ry of God the Fa - ther. A - men, a - men.

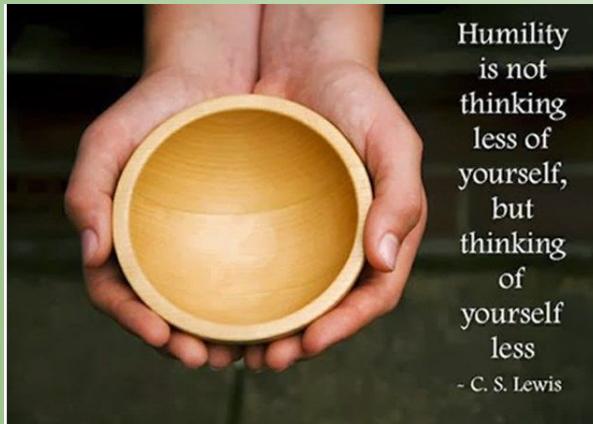
GLORIA

1st Reading Sir 3:17-18, 20, 28-29

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.

What is too sublime for you, seek not,
into things beyond your strength search not.
The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.
Water quenches a flaming fire,
and alms atone for sins.

The Word of the Lord,
~Thanks be to God



Liturgy of the Word

Responsorial Psalm Ps 68:4-5, 6-7, 10-11

R. God, in your goodness,
you have made a home for the poor.

The just rejoice and exult before God;
they are glad and rejoice.

Sing to God, chant praise to his name;
whose name is the LORD.

R. God, in your goodness,
you have made a home for the poor.

The father of orphans and the defender of widows
is God in his holy dwelling.

God gives a home to the forsaken;
he leads forth prisoners to prosperity.

R. God, in your goodness,
you have made a home for the poor.

A bountiful rain you showered down,
O God, upon your inheritance;
you restored the land when it languished;
your flock settled in it;
in your goodness, O God, you provided it for the needy.

R. God, in your goodness,
you have made a home for the poor.

PSALM 68: 22ND SUNDAY IN ORDINARY TIME, YEAR C



R. God, in your goodness, you have made [a home,] a home for the poor.

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2nd Reading Heb 12:18-19, 22-24a

Brothers and sisters:

You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them.

No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

The Word of the Lord,

~Thanks be to God

You have come to Mount Zion,
and to the city of the living God,
the heavenly Jerusalem, and to
innumerable multitudes of angels.

Hebrews 12:22
www.talktotheword.com

Alleluia

R. Alleluia, Alleluia.

Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.

R. Alleluia, Alleluia.

Take my yoke upon you and learn of Me
for I am meek and lowly in heart
and ye shall find rest unto your souls

Matthew 11:29



Gospel Lk 14:1, 7-14

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.

He told a parable to those who had been invited,
noticing how they were choosing the places of honor at the table.
"When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor.

A more distinguished guest than you may have been invited by him,
and the host who invited both of you may approach you and say,
'Give your place to this man,'
and then you would proceed with embarrassment
to take the lowest place.

Rather, when you are invited,
go and take the lowest place
so that when the host comes to you he may say,
'My friend, move up to a higher position.'

Then you will enjoy the esteem of your companions at the table.
For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted."

Then he said to the host who invited him,
"When you hold a lunch or a dinner,
do not invite your friends or your brothers
or your relatives or your wealthy neighbors,
in case they may invite you back and you have repayment.
Rather, when you hold a banquet,
invite the poor, the crippled, the lame, the blind;
blessed indeed will you be because of their inability to repay you.
For you will be repaid at the resurrection of the righteous."



The Gospel of the Lord,
~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and
is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.

Refrain

The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster

1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad; the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise

1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran-som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-en ed in your

to Refrain

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Offertory song:

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.

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Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory.
Hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your
Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

*Mass of Renewal/
Curtis Stephan*

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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~*~*~*~*~*~

Amen, Amen, Amen

AMEN

*Mass of Renewal/
Curtis Stephan*

A - men, a - men, a - men.

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The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*



For the kingdom, the power and glory
are yours now and forever.~Amen



~*~*~*~*~*~

Sign of Peace

R: And with your Spirit
(to one another) :

~ Peace be with you!

~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

1, 2

Final

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~*~*~*~*~*~

R: Lord I am not worthy that should enter under my roof, but only say the word and my soul shall be healed.

Spiritual Communion:

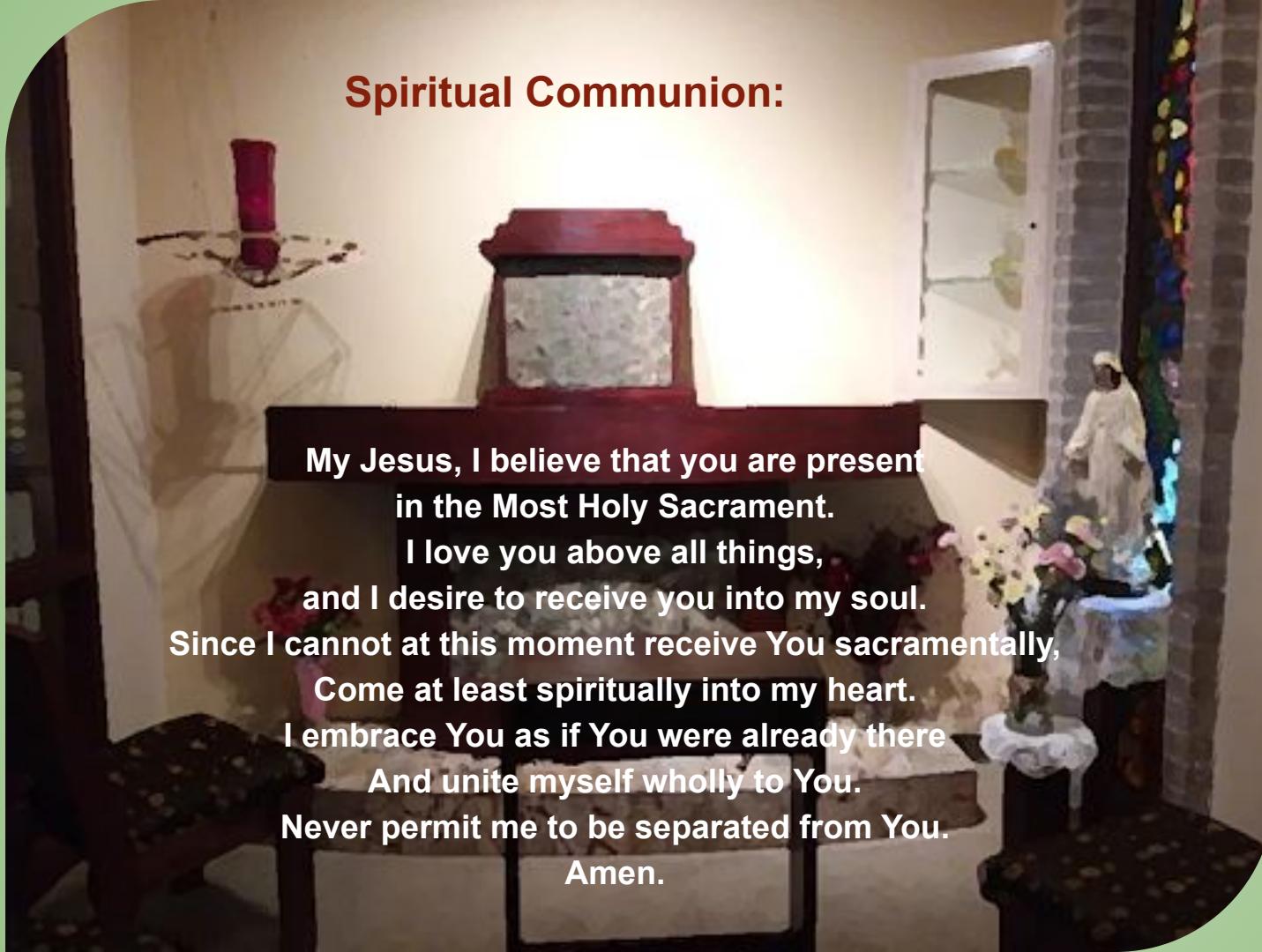
My Jesus, I believe that you are present
in the Most Holy Sacrament.

I love you above all things,
and I desire to receive you into my soul.

Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.

I embrace You as if You were already there
And unite myself wholly to You.

Never permit me to be separated from You.
Amen.



DRAWN TO YOU

Sarah Hart

Refrain

Drawn to you, Lord, we are drawn to you, to the
beau-ty of your pres-ence in this place. Here for you, God, we are
here for you as the gifts we bring be-come a feast of
grace. We are drawn to you.

Verses

1. Drawn by the love that you have poured on us, we bring these
2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
3. Drawn by the ta - ble you have laid for us, the wel-come

1. gifts, works of our hands. You gath - er all we of - fer
2. fy what we have shared. To make us ho - ly by this
3. feast your heart pre - pares, the words now spo - ken that will

to Refrain

1. to your-self, re-ceive our prayer.
2. bread and wine, re-ceive our prayer.
3. make us one, re-ceive our prayer.

Communion Song:

WE BELONG TO YOU

Trevor Thomson

Refrain

We be - long to you, O Lord of our long-ing, We be-long to
you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to
you. We be-long to you. We be-long to you.

to Verses Last time

1. In the wa - ters of your mer - cy,
2. Filled with gifts and filled with good-ness,
3. When we share the bread you've bro - ken
4. We are called to share your word, Lord,

1. old be-comes the new,
2. breath-ing life in - to
3. man - y and the few,
4. say and all we do.

1. mys - t'ry:
2. pur - pose:
3. bro - ken;
4. on - ward,

When the
Spir - it
With the
In all we

Souls u - nit - ed in the
All who seek to find their
We are blessed and we are
As our jour - ney moves us

to Refrain

We be-long to you.

Concluding Rite

Closing Song:

Prayer for Vocational Discernment

Lord Jesus,
You said to your disciples,
"i am the way the truth and the life."

Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ Amen





Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.