

Used and Streamed with permission via OneLicense A -723855



Thank you for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.

23rd Sunday in Ordinary Time

Gathering Song:

Used and Streamed with permission via OneLicense A -723855

GLORY IN THE CROSS

Dan Schutte



Holy Thursday (Vss. 1-4)
1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom - age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



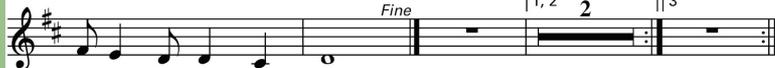
1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY Mass of Renewal
Curtis Stephan

Cantor: All repeat

Ky - ri - e, e - lé - i - son, Chri - ste, e -
Lord, have mer - cy, Christ, have

lé - i - son, mer - cy. Ky - ri - e, e - lé - i - son.
Lord, have mer - cy.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

GLORY TO GOD

Mass of Renewal
Curtis Stephan

GLORIA

The musical score is written for a single voice part in 3/4 time, with a key signature of one flat (B-flat). The melody is written on a single staff with a treble clef. The lyrics are printed below the staff, aligned with the notes. The score consists of 14 lines of music, each with a corresponding line of lyrics. The lyrics describe the glory of God and the praise of Jesus Christ.

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

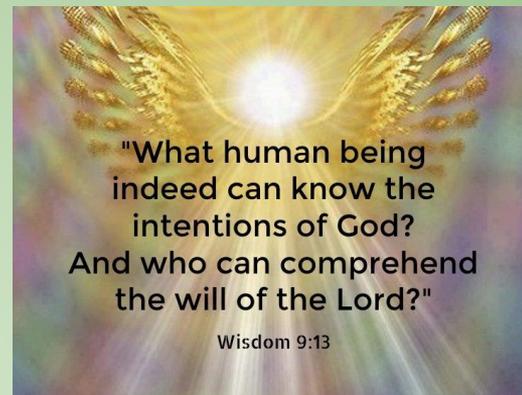
Liturgy of the Word

1st Reading Wis 9:13-18b

Who can know God's counsel,
or who can conceive what the LORD intends?
For the deliberations of mortals are timid,
and unsure are our plans.
For the corruptible body burdens the soul
and the earthen shelter weighs down
the mind that has many concerns.
And scarce do we guess the things on earth,
and what is within our grasp we find with difficulty;
but when things are in heaven,
who can search them out?
Or who ever knew your counsel,
except you had given wisdom
and sent your holy spirit from on high?
And thus were the paths
of those on earth made straight.

The Word of the Lord,

~Thanks be to God



Responsorial Psalm Ps 90:3-4, 5-6, 12-13, 14 and 17

R. In every age, O Lord, you have been our refuge.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

R. In every age, O Lord, you have been our refuge.

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

R. In every age, O Lord, you have been our refuge.

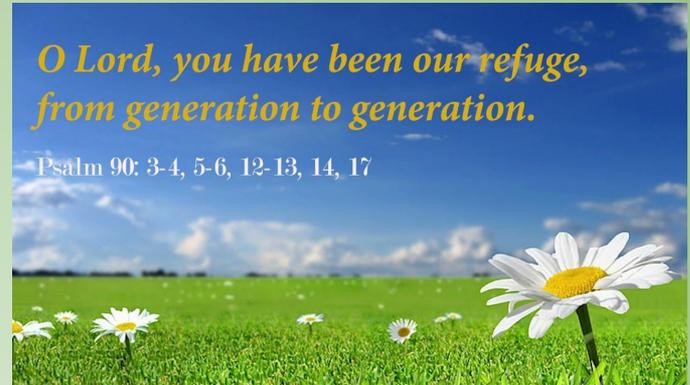
Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?

Have pity on your servants!

R. In every age, O Lord, you have been our refuge.

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands!

R. In every age, O Lord, you have been our refuge.



PSALM 90: 23RD SUNDAY IN ORDINARY TIME, YEAR C



R. In ev - 'ry age, O Lord, you have been our ref - uge.

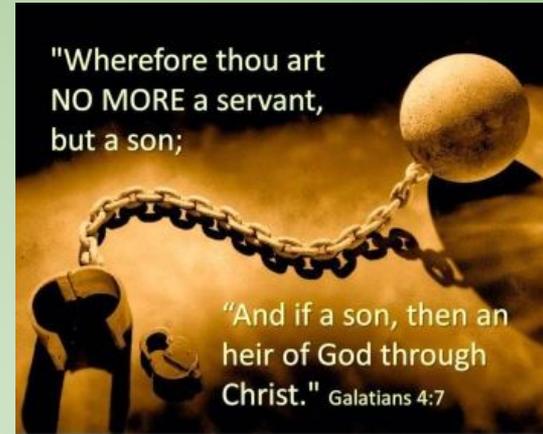
2nd Reading Phmn 9-10, 12-17

I, Paul, an old man,
and now also a prisoner for Christ Jesus,
urge you on behalf of my child Onesimus,
whose father I have become in my imprisonment;
I am sending him, that is, my own heart, back to you.
I should have liked to retain him for myself,
so that he might serve me on your behalf
in my imprisonment for the gospel,
but I did not want to do anything without your consent,
so that the good you do might not be forced but
voluntary.

Perhaps this is why he was away from you for a while,
that you might have him back forever,
no longer as a slave
but more than a slave, a brother,
beloved especially to me, but even more so to you,
as a man and in the Lord.
So if you regard me as a partner, welcome him as you
would me.

The Word of the Lord,

~Thanks be to God

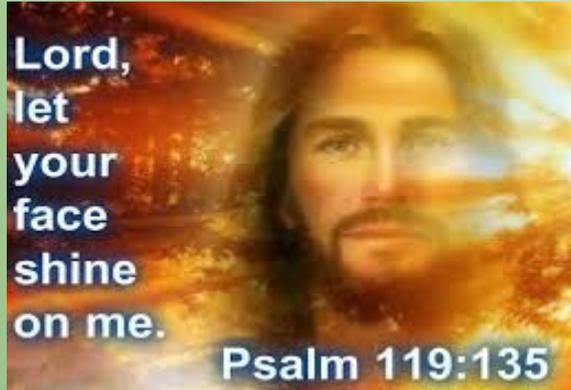


Alleluia

R. Alleluia, Alleluia.

Let your face shine upon your servant;
and teach me your laws.

R. Alleluia, Alleluia.



Gospel Lk 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple.

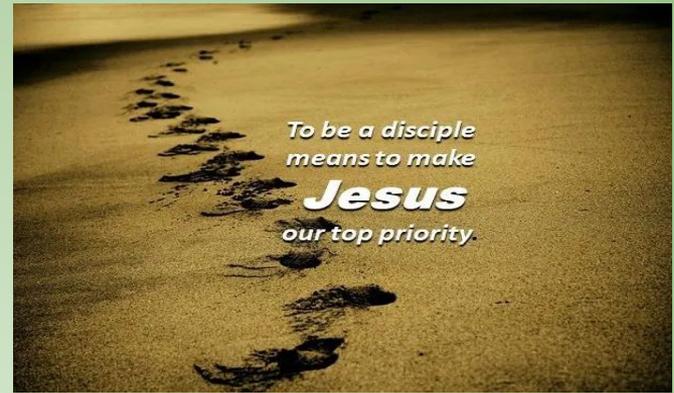
Whoever does not carry his own cross and come after me cannot be my disciple.

Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.'

Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms.

In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

The Gospel of the Lord,
~ Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

YOU ARE THE LIGHT

Sarah Hart



1. You are the light that stands a - lone in depth of night and eye of
2. You are the word that's writ - ten deep with - in the hearts of all who
3. O you are God who spoke the dawn; the sav - ior son who came in



1. storm. Where shad - ows fall, you en - ter in; ig - nite with
2. long for end - less days be - yond the skies, for peace on
3. flesh to be a lamp for wan - d'ring hearts, to steal our



1. hope what dark has dimmed. And though our eyes may fail to
2. earth, a king - dom come. We sing the name that heals our
3. dark - ness by your death. And as you rose, you gave us



1. see, it is the heart that's giv - en sight through night and
2. souls, and share the way, the truth, the life. For hearts that
3. peace, your Spir - it - gift to kind - ly lead. Sweet mys - ter -



1. storm, to trust in you. Up - on our path you are the light.
2. long, both lost and found, we speak the word: you are the light.
3. y, how true you guide. We look to you; you are the light.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

The image shows a musical score for the hymn 'When We Eat This Bread'. It consists of two staves of music in 3/4 time, with lyrics written below the notes. The title 'WHEN WE EAT THIS BREAD' is centered at the top. The composer's name 'Curtis Stephan' and the work title 'Mass of Renewal' are in the top right. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' At the bottom, there is a copyright notice: 'Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

~*~*~*~*~*~*~

Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

The image shows a musical score for the hymn 'Amen, Amen, Amen'. It consists of a single staff of music in 3/4 time, with lyrics written below the notes. The title 'AMEN' is centered at the top. The composer's name 'Curtis Stephan' and the work title 'Mass of Renewal' are in the top right. The lyrics are: 'A - men, a - men, a - men.' At the bottom, there is a copyright notice: 'Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a white front panel. To the left, a white statue of the Virgin Mary is partially visible. To the right, a white statue of the Virgin Mary stands on a pedestal, surrounded by a vase of colorful flowers. The altar is set against a light-colored wall with a white shelf above the tabernacle. The scene is lit with warm, indoor lighting.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

UNLESS A GRAIN OF WHEAT

Bob Hurd

Communion Song:

Refrain

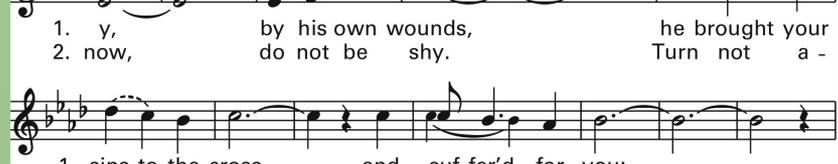


Un-less a grain of wheat fall to the ground and die, it re -
mains a sin - gle grain. But if it die

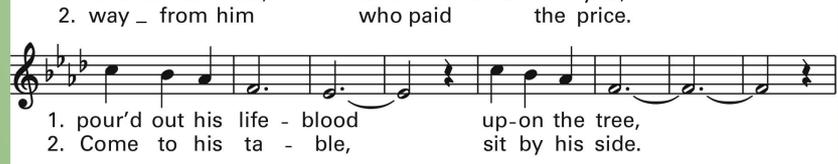
Verses



it will yield a rich har - vest. 1. In his own bod -
2. Do not draw back



1. y, by his own wounds, he brought your
2. now, do not be shy. Turn not a -



1. sins to the cross, and suf-fer'd for you;
2. way - from him who paid the price.



1. pour'd out his life - blood up-on the tree,
2. Come to his ta - ble, sit by his side.

to Refrain

1. pour'd out his life - blood for you and for me.
2. There he a-waits you: the Lord — of Life.

Text: Based on John 12:24 and George Herbert's *Love Bade Me Welcome*, adapted by Bob Hurd.
Text and music © 1984, Bob Hurd. Published by OCP. All rights reserved.

Concluding Rite

Closing Song:

THOUGH THE MOUNTAINS MAY FALL

Dan Schutte

Refrain

Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses

1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

to Refrain

1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

Prayer for Vocational Discernment

Lord Jesus,
You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ Amen

Used and Streamed with permission via OneLicense A -723855





Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.