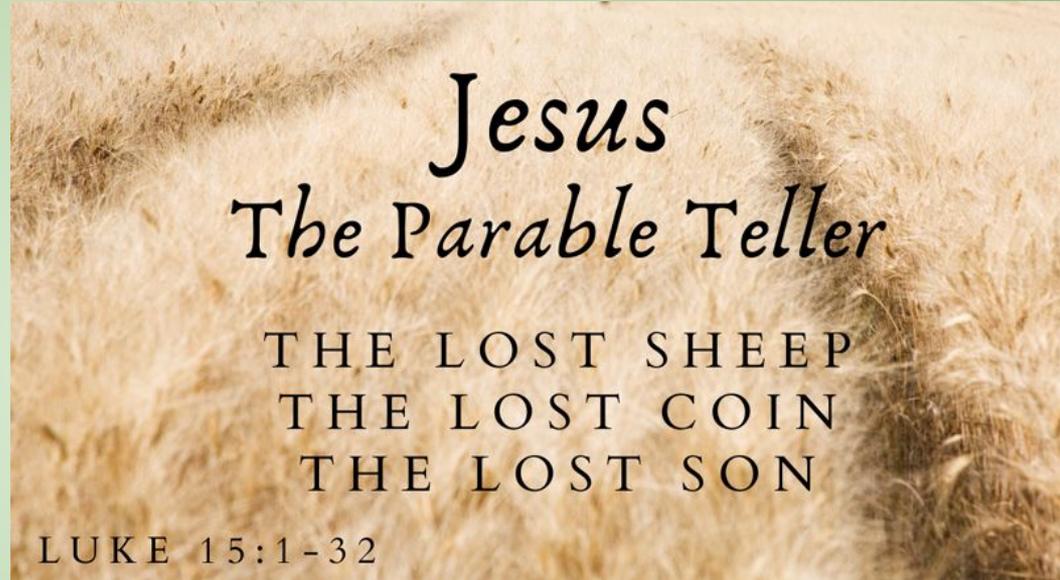


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Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

24th Sunday in Ordinary Time

Gathering Song:

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O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown,
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY Mass of Renewal
Curtis Stephan

Cantor: All repeat

Ky - ri - e, e - lé - i - son, Chri - ste, e -
Lord, have mer - cy, Christ, have

lé - i - son, mer - cy. Ky - ri - e, e - lé - i - son.
Lord, have mer - cy.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

GLORIA

The musical score is written on a single staff in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we adore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en - ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men."

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

Liturgy of the Word

1st Reading Ex 32:7-11, 13-14

The LORD said to Moses,
"Go down at once to your people,
whom you brought out of the land of Egypt,
for they have become depraved.
They have soon turned aside from the way I pointed out to
them, making for themselves a molten calf and worshiping
it, sacrificing to it and crying out,
'This is your God, O Israel, who brought you out of the
land of Egypt!'
"I see how stiff-necked this people is, " continued the
LORD to Moses.
Let me alone, then, that my wrath may blaze up against
them to consume them.
Then I will make of you a great nation."

But Moses implored the LORD, his God, saying,
"Why, O LORD, should your wrath blaze up against your
own people, whom you brought out of the land of Egypt
with such great power and with so strong a hand?
Remember your servants Abraham, Isaac, and Israel, and
how you swore to them by your own self, saying, 'I will
make your descendants as numerous as the stars in the
sky; and all this land that I promised,
I will give your descendants as their perpetual heritage.'
So the LORD relented in the punishment
he had threatened to inflict on his people.

The Word of the Lord,
~Thanks be to God



Responsorial Psalm Ps 51:3-4, 12-13, 17, 19

R. I will rise and go to my father.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. I will rise and go to my father.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

R. I will rise and go to my father.

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?

Have pity on your servants!

R. I will rise and go to my father.

O Lord, open my lips,
and my mouth shall proclaim your praise.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn.

R. I will rise and go to my father.



PSALM 51: 24TH SUNDAY IN ORDINARY TIME, YEAR C



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2nd Reading 1 Tm 1:12-17

Beloved:

I am grateful to him who has strengthened me,
Christ Jesus our Lord,
because he considered me trustworthy
in appointing me to the ministry.

I was once a blasphemer and a persecutor
and arrogant, but I have been mercifully treated
because I acted out of ignorance in my unbelief.
Indeed, the grace of our Lord has been abundant,
along with the faith and love that are in Christ Jesus.

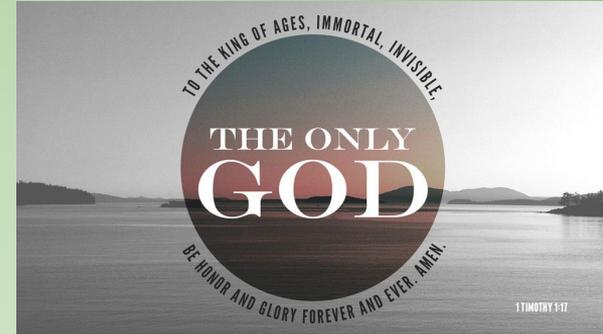
This saying is trustworthy and deserves full acceptance:
Christ Jesus came into the world to save sinners.
Of these I am the foremost.

But for that reason I was mercifully treated,
so that in me, as the foremost,
Christ Jesus might display all his patience as
an example for those who would come to believe
in him for everlasting life.

To the king of ages, incorruptible, invisible,
the only God,
honor and glory forever and ever. Amen.

The Word of the Lord,

~Thanks be to God

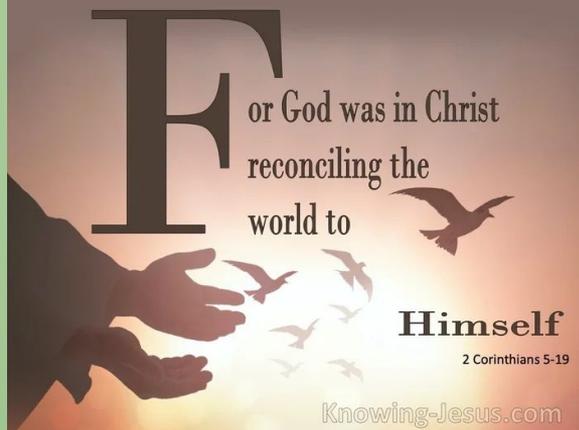


Alleluia

R. Alleluia, Alleluia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

R. Alleluia, Alleluia.



Gospel Lk 15:1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying,

“This man welcomes sinners and eats with them.”

So to them he addressed this parable.

“What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it?

And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home,

he calls together his friends and neighbors and says to them,

‘Rejoice with me because I have found my lost sheep.’

I tell you, in just the same way

there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.



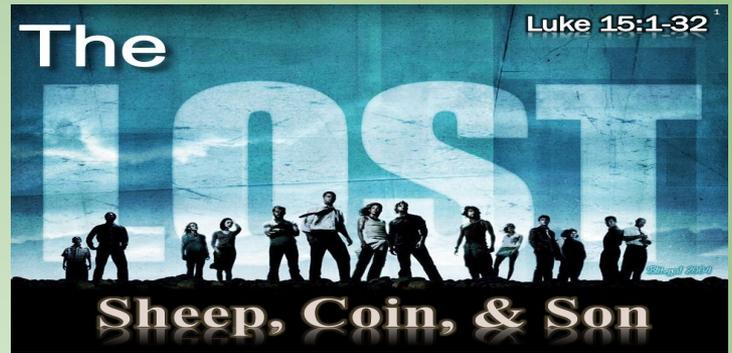
“Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?

And when she does find it, she calls together her friends and neighbors and says to them,

‘Rejoice with me because I have found the coin that I lost.’

In just the same way, I tell you,

there will be rejoicing among the angels of God over one sinner who repents.”



The Gospel of the Lord,
~ Praise to you Lord Jesus Christ

Then he said,
“A man had two sons, and the younger son said to his father,
‘Father give me the share of your estate that should come to me.’
So the father divided the property between them.
After a few days, the younger son collected all his belongings
and set off to a distant country where he squandered his inheritance
on a life of dissipation. When he had freely spent everything, a severe
famine struck that country,
and he found himself in dire need. So he hired himself out to one of
the local citizens who sent him to his farm to tend the swine.
And he longed to eat his fill of the pods on which the swine fed,
but nobody gave him any. Coming to his senses he thought, ‘How
many of my father’s hired workers have more than enough food to eat,
but here am I, dying from hunger. I shall get up and go to my father
and I shall say to him, “Father, I have sinned against heaven and
against you. I no longer deserve to be called your son; treat me as
you would treat one of your hired workers.”’
So he got up and went back to his father. While he was still a long way
off, his father caught sight of him, and was filled with compassion. He
ran to his son, embraced him and kissed him.
His son said to him, ‘Father, I have sinned against heaven and against
you; no longer deserve to be called your son.’
But his father ordered his servants,
‘Quickly bring the finest robe
and put it on him; put a ring on his
finger and sandals on his feet.
Take the fattened calf and slaughter it.
Then let us celebrate with a feast,
because this son of mine was dead,
and has come to life again;
he was lost, and has been found.’
Then the celebration began.



The son said to him,
“Father, I have sinned against heaven and
against you; no longer deserve to be called
your son.”

Now the older son had been out in the field and, on his way back,
as he neared the house, he heard the sound of music and dancing.
He called one of the servants and asked what this might mean.
The servant said to him, ‘Your brother has returned and your father
has slaughtered the fattened calf because he has him back safe and
sound.’
He became angry, and when he refused to enter the house, his
father came out and pleaded with him. He said to his father in reply,
‘Look, all these years I served you and not once did I disobey your
orders; yet you never gave me even a young goat to feast on with my
friends. But when your son returns, who swallowed up your property
with prostitutes, for him you slaughter the fattened calf.’
He said to him,
‘My son, you are here with me always; everything I have is yours.
But now we must celebrate and rejoice, because your brother was
dead and has come to life again; he was lost and has been found.’”

~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

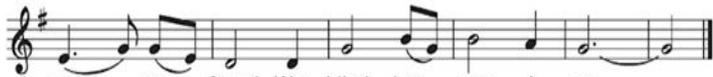
AMAZING GRACE



1. A - maz - ing grace! How sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The image shows a musical score for the hymn 'When We Eat This Bread'. It consists of two staves of music in 3/4 time, with lyrics written below the notes. The title 'WHEN WE EAT THIS BREAD' is centered at the top. The composer's name 'Curtis Stephan' and the work's title 'Mass of Renewal' are in the top right. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' At the bottom, there is a copyright notice: 'Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

~*~*~*~*~*~*~

Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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The image shows a musical score for the hymn 'Amen, Amen, Amen'. It consists of a single staff of music in 3/4 time, with lyrics written below the notes. The title 'AMEN' is centered at the top. The composer's name 'Curtis Stephan' and the work's title 'Mass of Renewal' are in the top right. The lyrics are: 'A - men, a - men, a - men.' At the bottom, there is a copyright notice: 'Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:



**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

You Satisfy the Hungry Heart

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out-poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Concluding Rite

Closing Song:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

1. Lord of our long-ing has con-quired the night.
2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.

3. Let us walk in his light, his chil-dren,
3. one and all. O com-fort my

CITY OF GOD (CONT 2)

3. peo-ple; make gen-tle your words. Pro-claim to my

3. cit-y the day of her birth.

Verse 4

4. O cit-y of glad-ness, now lift up your voice!

4. Pro-claim the good tid-ings that all may re - joice!

Prayer for Vocational Discernment

Lord Jesus,
You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ **Amen**

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Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.