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Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

25th Sunday in Ordinary Time

Gathering Song:

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LIFT UP YOUR HEARTS

Roc O'Connor, SJ

Refrain



Lift up your hearts to the Lord, praise God's gra-cious mer - cy!



Sing out your joy to the Lord, whose love is en - dur - ing.

Verses



1. Shout with joy to the Lord, all the earth!

2. Let the earth wor-ship, sing - ing your praise.

3. God's right hand made a path through the night,

4. Lis - ten now, all you ser - vants of God,



1. Praise the name a - bove all names! Say to God, "How

2. Praise the glo - ry of your name! Come and see the

3. split the wa - ters of the sea. All cre - a - tion,

4. as I tell of these great works. Bless - ed be the



to Refrain

1. won - drous your works, how glo - rious your name!"

2. deeds of the Lord; bless God's ho - ly name!

3. lift up your voice: "Our God set us free!"

4. Lord of my life, whose love shall en - dure!

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY Mass of Renewal
Curtis Stephan

Cantor: All repeat

— Ky - ri - e, e - lé - i - son, Chri - ste, e -
Lord, have mer - cy, Christ, have

— lé - i - son. mer - cy. Ky - ri - e, e - lé - i - son.
Lord, have mer - cy.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

GLORIA

The musical score is written for a single voice part in 3/4 time, with a key signature of one flat (B-flat). The melody is written on a treble clef staff. The lyrics are printed below the staff, aligned with the notes. The score consists of 14 lines of music, each with a corresponding line of lyrics. The lyrics describe the glory of God and praise Jesus Christ as the Son of God and the Lamb of God.

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Liturgy of the Word

1st Reading Am 8:4-7

Hear this, you who trample upon the needy
and destroy the poor of the land!
"When will the new moon be over," you ask,
"that we may sell our grain,
and the sabbath, that we may display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!
We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we will sell!"
The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

The Word of the Lord,
~Thanks be to God



Responsorial Psalm Ps 113:1-2, 4-6, 7-8

R. Praise the Lord who lifts up the poor..

Praise, you servants of the LORD,
praise the name of the LORD.
Blessed be the name of the LORD
both now and forever.

R. Praise the Lord who lifts up the poor.

High above all nations is the LORD;
above the heavens is his glory.
Who is like the LORD, our God, who is enthroned on high
and looks upon the heavens and the earth below?

R. Praise the Lord who lifts up the poor.

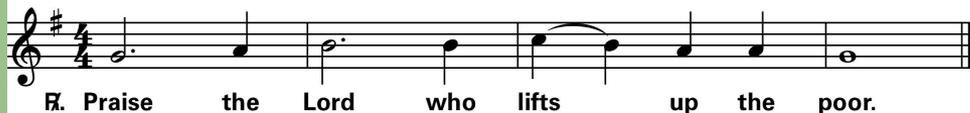
He raises up the lowly from the dust;
from the dunghill he lifts up the poor
to seat them with princes,
with the princes of his own people.

Have pity on your servants!

R. Praise the Lord who lifts up the poor.



PSALM 113: 25TH SUNDAY IN ORDINARY TIME, YEAR C



R. Praise the Lord who lifts up the poor.

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2nd Reading 1 Tm 2:1-8

Beloved:

First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity.

This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all.

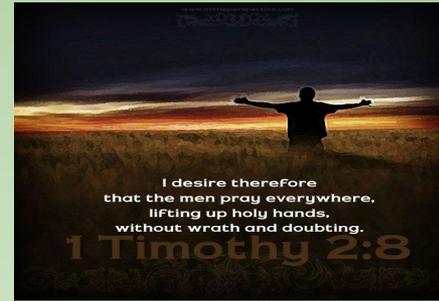
This was the testimony at the proper time.

For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

The Word of the Lord,

~Thanks be to God

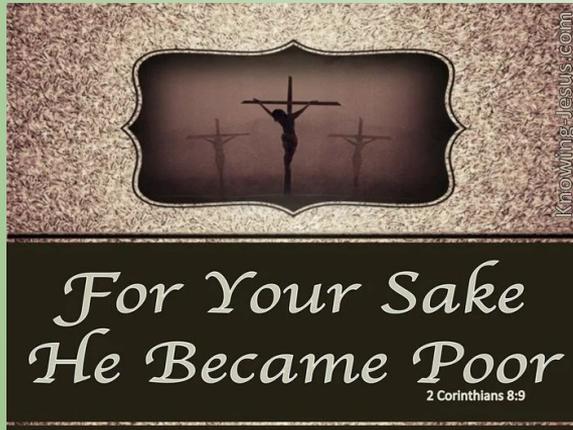


Alleluia

R. Alleluia, Alleluia.

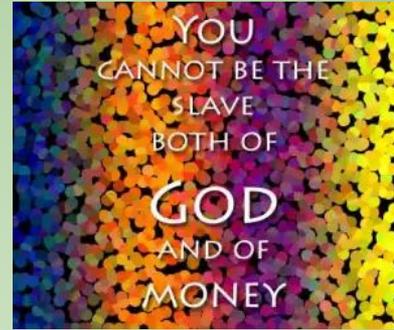
Though our Lord Jesus Christ
was rich, he became poor,
so that by his poverty
you might become rich.

R. Alleluia, Alleluia.



Gospel Lk 16:1-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."



The Gospel of the Lord,
~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. ***Amen.***

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

WE ARE MANY PARTS

REFRAIN

Marty Haugen



We are man-y parts, ___ we are all one bod-y, ___ and the



gifts we have we are giv-en to share, ___ may the Spir-it of Love



make us One in - deed, ___ One, the Love that we share, ___ One, our



Hope in des- pair, ___ One, the Cross that we bear, ___

Fine

VERSES



1. God of all, we look to you, ___ we would be your
2. So my pain is pain for you, ___ in your joy is
3. All you seekers great and small, seek the great-est



to Refrain

1. ser- vants true, ___ let us be your love to all the world.
2. my joy, too, ___ all is brought to- geth- er in the Lord.
3. gift of all, ___ if you love, then you will know the Lord.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The image shows a musical score for the hymn 'When We Eat This Bread'. It consists of two staves of music in 3/4 time, with lyrics written below the notes. The title 'WHEN WE EAT THIS BREAD' is centered at the top. The composer's name 'Curtis Stephan' and the work 'Mass of Renewal' are in the top right. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.' At the bottom, there is a copyright notice: 'Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

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Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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The image shows a musical score for the hymn 'Amen, Amen, Amen'. It consists of a single staff of music in 3/4 time, with lyrics written below the notes. The title 'AMEN' is centered at the top. The composer's name 'Curtis Stephan' and the work 'Mass of Renewal' are in the top right. The lyrics are: 'A - men, a - men, a - men.' At the bottom, there is a copyright notice: 'Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.'

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left, a red candle is mounted on a decorative holder. To the right, a statue of the Virgin Mary in white robes stands on a pedestal, surrounded by flowers. The altar is set against a light-colored wall with a glass display case to the right. The scene is lit with warm, soft light.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

IF GOD IS FOR US

Grayson Warren Brown



1. If God is for us, who can be a - gainst us?
2. If God is for us, who then can con - demn us?
3. If God is for us, who can stand a - gainst us?



1. If God is on our side, what can we be de -
2. Sure - ly not Christ our Lord, who a - rose from the
3. If Christ did set us free, who can make us a



1. nied? In all these things we are more than
2. dead. There's noth - ing in this world that can
3. slave? Can pain or suf - fer - ing keep us



1. con - quer - ors in Je - sus.
2. sep - a - rate us from his love. } If God is
3. from the love of Je - sus?



- 1-3. on our side, what can we be de - nied?

Text: Based on Romans 8:31-39. Text and music © 1995, Grayson Warren Brown. Published by OCP.
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BLEST BE THE LORD

Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses



1. He will re-lease_ me ___ from the nets of all my foes.
2. I need not_ shrink be - fore ___ the ter - rors of the night,
3. Al-though a thou - sand strong_ have fall - en at my side,



1. He will pro - tect me from their wick-ed hands.
2. nor stand a-lone be - fore the light _ of day.
3. I'll not be shak-en with the Lord _ at hand.



1. Be - neath ___ the shad-ow of his wings ___ I
2. No harm shall ___ come to me, ___ no ar - row
3. His faith - ful ___ love is all ___ the ar - mor

to Refrain



1. will re - joice ___ to find a dwell-ing place se-cure. ___
2. strike me down, ___ no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe. ___

Concluding Rite

Closing Song:

Prayer for Vocational Discernment

Lord Jesus,
You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ **Amen**

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