

OBLIGATION TO PARTICIPATE IN
SUNDAY MASS AND
HOLY DAYS
HAS BEEN REINSTATED.

A photograph of two priests in white and green vestments performing the Eucharist at an altar. The priest on the left is holding a golden chalice, and the priest on the right is holding a golden paten with a host. The altar is covered with a white and green patterned cloth. The background features a stained glass window and a blue and white patterned curtain.

WELCOME BACK!

Revive, Refresh and Renew your Faith!

All are invited to this revival mission.

DANIEL OBERREUTER PARISH MISSION

Sunday 9/19/21

7:00 PM Mission Concert

Monday 9/20/21

6:00 PM Mass

*7:00 PM Mission Talk: What
is the vision of the Catholic
Church?*

Tuesday 9/21/21

6:00 PM Mass

*7:00 PM Mission Talk: What
is the mission of the Catholic
Church?*

Wednesday 9/22/21

6:00 PM Mass

*7:00 PM Mission Finale
Let's do the mission!*



St. Leo's Parish Community
25th Sunday in Ordinary Time
Sunday, September 15, 2021

ST. LEO'S CATHOLIC CHURCH

GRAND ISLAND, NE - 9/19/21 - 9/22/21

FREE-WILL OFFERING

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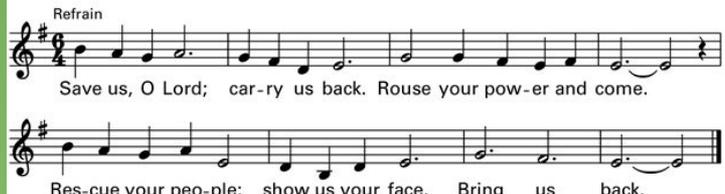
Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

SAVE US, O LORD

Bob Dufford, SJ

Gathering Song: *Save Us, O Lord*

Refrain



Save us, O Lord; car-ry us back. Rouse your pow-er and come.
Res-cue your peo-ple; show us your face. Bring us back.

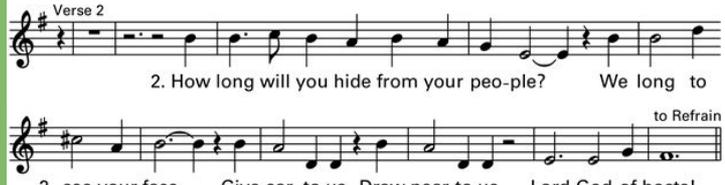
Verse 1



1. O Shep-herd of Is-ra-el, hear us. Re-turn and we shall be
1. saved. A-rise, O Lord; hear our cries, O Lord: bring us back!

to Refrain

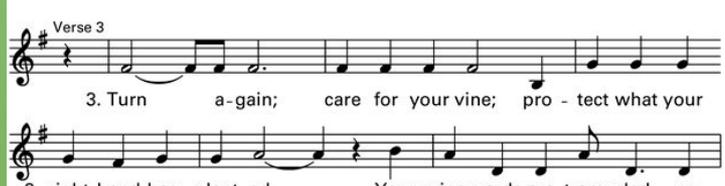
Verse 2



2. How long will you hide from your peo-ple? We long to
2. see your face. Give ear to us. Draw near to us, Lord God of hosts!

to Refrain

Verse 3



3. Turn a-gain; care for your vine; pro- tect what your
3. right hand has plant-ed. Your vine-yards are tram-pled, up -

to Refrain



3. root-ed, and burned. Come to us, Fa-ther of might!

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Reading Wis 2:12, 17-20

The wicked say:

Let us beset the just one,
because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

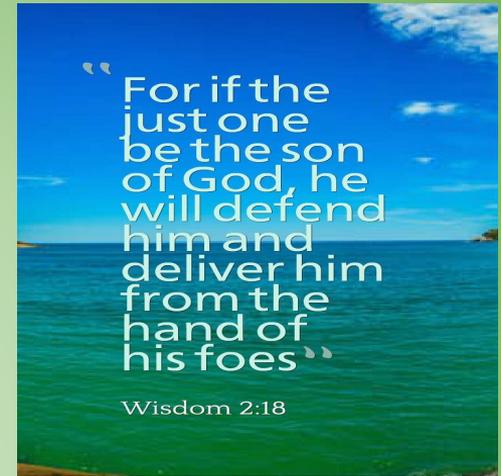
For if the just one be the son of God,
God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put
the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;
for according to his own words,
God will take care of him.

The Word of the Lord,

~Thanks be to God



Responsorial Psalm Ps 54:3-4, 5, 6 and 8

R. The Lord upholds my life.

O God, by your name save me,
and by your might defend my cause.

O God, hear my prayer;
hearken to the words of my mouth.

R. The Lord upholds my life.

For the haughty have risen up against me,
the ruthless seek my life;
they set not God before their eyes.

R. The Lord upholds my life.

Behold, God is my helper;
the Lord sustains my life.

Freely will I offer you sacrifice;
I will praise your name, O LORD, for its
goodness.

R. The Lord upholds my life.



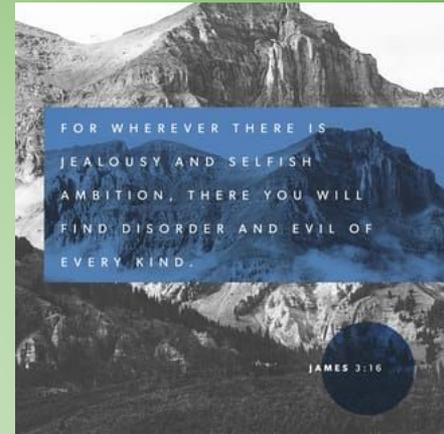
2nd Reading Jas 3:16—4:3

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your
passions.

The Word of the Lord,
~Thanks be to God

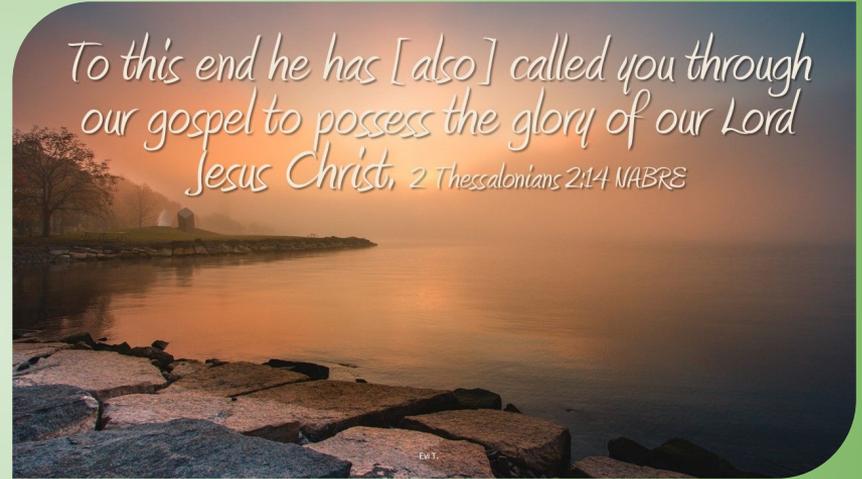


Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia.

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

R. Alleluia, Alleluia, Alleluia, Alleluia.



Gospel Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in the their midst, and putting his arms around it, he said to them,

“Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

The Gospel of the Lord,
~ **Praise to you Lord Jesus Christ**



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. ***Amen.***

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup

We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,

for by your Cross and Resurrection you have set us free

~*~*~*~*~*~*~

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*~

The Lord's Prayer

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left, a red candle is mounted on a wall. To the right, there is a statue of the Virgin Mary in white, standing on a pedestal. The altar is decorated with flowers. The background is a plain wall.

Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.**

**I love you above all things,
and I desire to receive you into my soul.**

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare, Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Communion Song: The Summons

Vocations Prayer

Heavenly Father,

**Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.**

Through the intercession of the Blessed Mother,

grant to those You have called

the willingness and the generosity of spirit

to give of themselves

in devoting their lives and their talents

to the service of our Lord and to His Church.

**Increase the faith of all within our diocese,
and especially the faith of those You are calling.**

We ask this through Christ, Your Son our Lord.

~ Amen

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