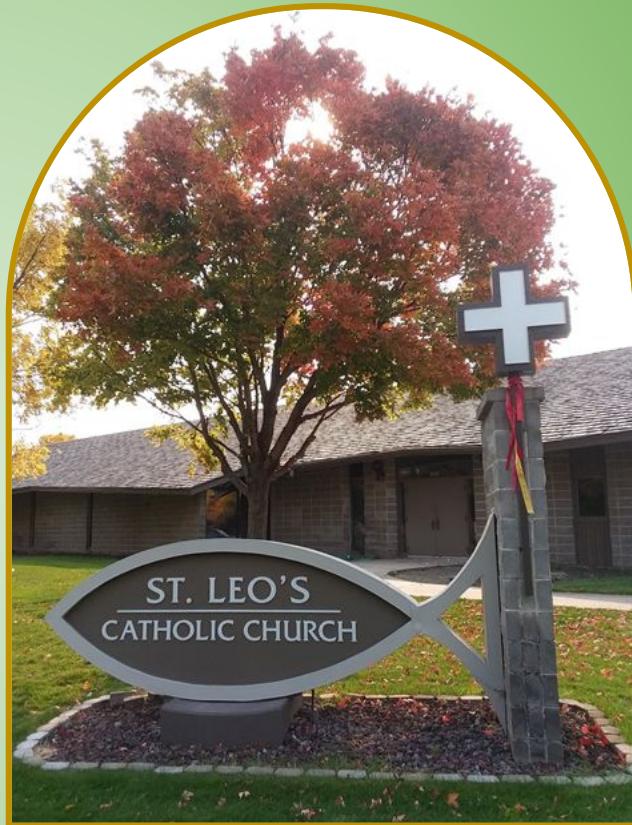




St. Leo's Parish Community
26th Sunday in Ordinary Time
Sunday, September 26, 2021



Welcome to St Leo's!
*We are so glad you
could join us!*



YOUR GRACE IS ENOUGH

Matt Maher

Verbs

The musical score consists of eight staves of music in common time with a key signature of one sharp. The first staff begins with a melodic line and lyrics: "Great is your faith - ful-ness, O God; Great is your love and jus-tice, God of Ja-cob;". Subsequent staves provide additional lyrics for each verse, such as "you wres-tle with the sin-ner's rest - less heart.", "you use the weak to lead the strong.", "You lead us by still wa-ters in - to mer-cy,", "You lead us in the song of your sal - va-tion,", "and noth - ing can keep us a - part.", "and all your peo - ple sing a - long.", "So re-mem-ber your peo-ple, re-mem-ber your chil-dren," and "re - mem - ber your prom - ise, O God.". The final staff is a Refrain section with lyrics: "Your grace is e-nough, your grace is e-nough, your grace is e-nough for me."

Gathering Song: Your Grace is Enough

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Reading Nm 11:25-29

The LORD came down in the cloud and spoke to Moses.

Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also,
and they prophesied in the camp.

So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp,"

Joshua, son of Nun, who from his youth
had been Moses' aide, said,
"Moses, my lord, stop them."

But Moses answered him,
"Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!"

The Word of the Lord,
~Thanks be to God



Responsorial Psalm Ps 19:8, 10, 12-13, 14

R. The precepts of the Lord give joy to the heart.

The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.

R. The precepts of the Lord give joy to the heart.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R. The precepts of the Lord give joy to the heart.

Though your servant is careful of them,
very diligent in keeping them,
Yet who can detect failings?

Cleanse me from my unknown faults!

R. The precepts of the Lord give joy to the heart.

From wanton sin especially, restrain your servant;
let it not rule over me.

Then shall I be blameless and innocent
of serious sin.

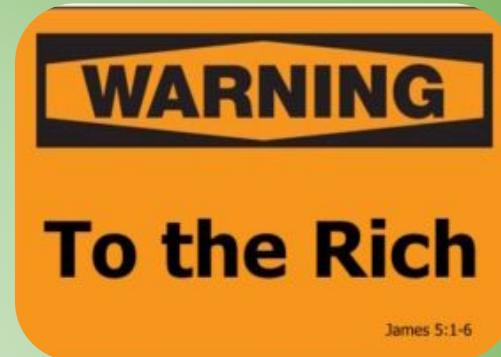
R. The precepts of the Lord give joy to the heart.



2nd Reading Jas 5:1-6

Come now, you rich,
weep and wail over your impending miseries.
Your wealth has rotted away,
your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a
testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld
from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts
for the day of slaughter.
You have condemned;
you have murdered the righteous one;
he offers you no resistance.

The Word of the Lord,
~Thanks be to God

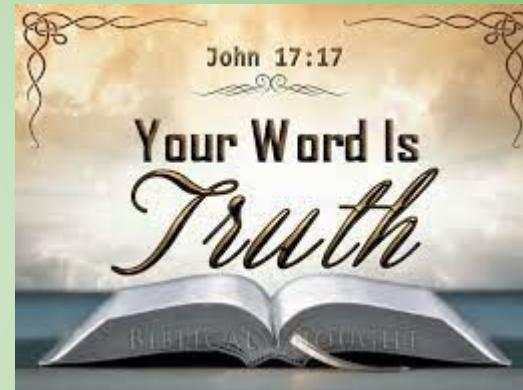


Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia.

Your word, O Lord, is truth;
consecrate us in the truth.

R. Alleluia, Alleluia, Alleluia, Alleluia.



Gospel Mk 9:38-43, 45, 47-48

At that time, John said to Jesus,
"Teacher, we saw someone driving
out demons in your name,
and we tried to prevent him
because he does not follow us."

Jesus replied, "Do not prevent him.
There is no one who performs a
mighty deed in my name
who can at the same time speak ill of me.
For whoever is not against us is for us.
Anyone who gives you a cup of water to drink
because you belong to Christ,
amen, I say to you, will surely not lose his reward.

"Whoever causes one of these
little ones who believe in me to sin,
it would be better for him if a great millstone
were put around his neck
and he were thrown into the sea.
If your hand causes you to sin, cut it off.
It is better for you to enter into life maimed
than with two hands to go into Gehenna,
into the unquenchable fire.

And if your foot causes you to sin, cut it off.
It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God
with one eye than with two eyes to be thrown
into Gehenna, where 'their worm does not die,
and the fire is not quenched.'"

The Gospel of the Lord,
~ Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

~*~*~*~*~*~*

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer

The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~

For the kingdom, the power and glory
are yours now and forever.~Amen



~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.**

**I love you above all things,
and I desire to receive you into my soul.**

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

A RIGHTFUL PLACE

Steve Angrisano

Refrain

Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right-ful place.

Verse 1

1. Beau - ty ev - er an - cient and new,
2. To gath - er in your pres-ence we came

2. break - ing through our deaf - ness so we hear you.
1. to be one in spir - it, in truth and name;

1. Shat - ter-ing the dark-ness of night, a new dawn is ris -
2. strength-ened by the bod - y of Christ, tak - ing up the

to Refrain

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

Communion Song: A Rightful Place

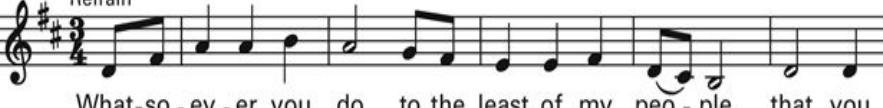
Concluding Rite

Closing Song: *Whatsoever You Do*

WHATSOEVER You Do

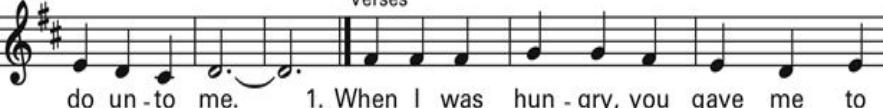
Willard F. Jabusch

Refrain



What-so - ev - er you do to the least of my peo - ple, that you

Verses



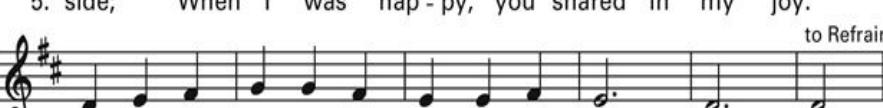
do un - to me.

1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my



1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick - bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.

to Refrain



1-5. Now en - ter in - to the home of my Fa - ther.

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Vocations Prayer

Heavenly Father,

**Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,**

grant to those You have called

**the willingness and the generosity of spirit
to give of themselves**

**in devoting their lives and their talents
to the service of our Lord and to His Church.**

**Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.**

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.