


Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

27th Sunday of Ordinary Time

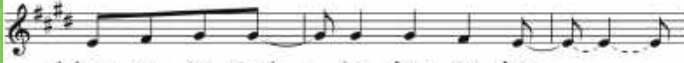
Gathering Song:

OUR GOD IS HERE/DIOS ESTÁ AQUÍ Chris Muglia


Versus



1. ¶ Here in this time, here in this place,
2. ¶ Here in the Word, God is re-vealed,
1. *En es-te mo-men - to y en es-te lu - gar,*
2. ¶ *En su pa - la - bra Dios se re - ve - la,*




1. here we are stand - ing face to face.
2. here where the wound - ed can be healed.
1. *Dios nos in - vi - ta a con - tem - plar.*
2. *nos da el a - mor que nos con - sue - la.*



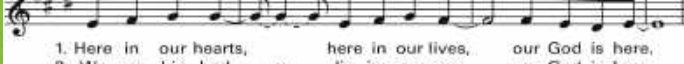
1. Here in our hearts, here in our lives, our God is here.
2. Here in our hearts, here in our lives, our God is here.
1. *En nues-tras ví - das, en el co-ra - zón; Dios es-tá a-quí.*
2. *En nues-tras ví - das, en el co-ra - zón; Dios es-tá a-quí.*



1. ¶ Here for the bro - ken, here for the strong,
2. ¶ Here we be - come what we re - ceive,
1. *En la far - ta - le - za, y de - bi - li - dad*
2. *En es - te ban - que - te nos con-ver - ti -*



1. here in this tem - ple we be - long.
2. here in this Eu - cha - ris - tic feast.
1. *en es - te tem - plo de u - ni - dad,*
2. *mos: En lo que to - dos re - ci - bi - mos.*



1. Here in our hearts, here in our lives, our God is here,
2. We are his bod - y, liv - ing as one; our God is here,
1. *en nues-tras ví - das, en el co-ra - zón; Dios es-tá a-quí.*
2. *So - mos su cuer - po, u - ni - dos a él; Dios es-tá a-quí.*

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Reading Is 5:1-7

Let me now sing of my friend,
my friend's song concerning his vineyard.
My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.
Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard
that I had not done?
Why, when I looked for the crop of grapes,
did it bring forth wild grapes?
Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!
Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns and briars;
I will command the clouds
not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!
The Word of the Lord,
~Thanks be to God



Responsorial Psalm Ps 80:9, 12, 13-14, 15-16, 19-20

R. (Is 5:7a) The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong.
R. The vineyard of the Lord is the house of Israel.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

PSALM 80: 27TH SUNDAY IN ORDINARY TIME, YEAR A



R. The vine - yard of the Lord is the house of Is - ra - el.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

2nd Reading Phil 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.

Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing what you have learned and received and heard and seen in me.

Then the God of peace will be with you.

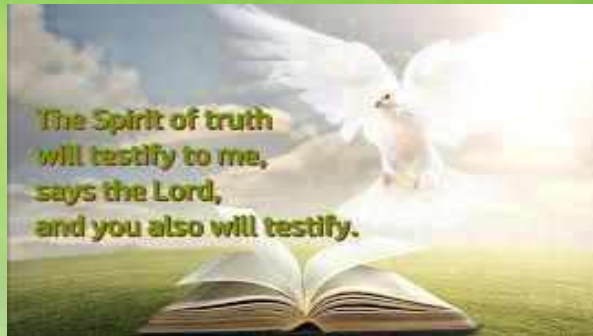


Alleluia

R. Alleluia, alleluia.

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

R. Alleluia, alleluia.



GOSPEL ACCLAMATION: ALLELUIA NO. VI



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel Mt 21:33-43

Jesus said to the chief priests and the elders of the people:
"Hear another parable.
There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.
Then he leased it to tenants and went on a journey.
When vintage time drew near,
he sent his servants to the tenants to obtain his produce.
But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.
Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.
Finally, he sent his son to them, thinking,
'They will respect my son.'
But when the tenants saw the son, they said to one another,
'This is the heir.
Come, let us kill him and acquire his inheritance.'
They seized him, threw him out of the vineyard, and killed him.
What will the owner of the vineyard do to those tenants when he comes?"
They answered him,
"He will put those wretched men to a wretched death
and lease his vineyard to other tenants
who will give him the produce at the proper times."
Jesus said to them, "Did you never read in the Scriptures:
The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes?
Therefore, I say to you,
the kingdom of God will be taken away from you
and given to a people that will produce its fruit."
The Gospel of the Lord,

~ **Praise to you Lord Jesus Christ**



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

Offertory song:

SAVE US, O LORD Bob Dufford, 51

Refrain



Save us, O Lord; car-ry us back. Rouse your pow-er and come.
Res-cue your peo-ple; show us your face. Bring us back.

Verse 1



1. O Shep-herd of Is - ra - el, hear us. Re - turn and we shall be
to Refrain



1. saved. A - rise, O Lord; hear our cries, O Lord: bring us back!

Verse 2



2. How long will you hide from your peo-ple? We long to
to Refrain



2. see your face. Give ear to us. Draw near to us, Lord God of hosts!

Verse 3



3. Turn a-gain; care for your vine; pro - tect what your
to Refrain



3. right hand has plant-ed. Your vine-yards are tram-pled, up -



3. root-ed, and burned. Come to us, Fa - ther of might!

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ * ~ * ~ * ~ * ~ * ~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~ * ~ * ~ * ~ * ~ * ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ * ~ * ~ * ~ * ~ * ~

HOLY

Missa of Christ the Servant
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory.
Hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

~ * ~ * ~ * ~ * ~ * ~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

Musical notation for the hymn "We Proclaim Your Death". It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

We pro-claim your Death, O Lord, and pro-cess your
Res-ur-rec-tion un-til you come a-gain.

~ * ~ * ~ * ~ * ~

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen, Amen, Amen, Amen, Amen

AMEN

Mass of Christ the Savior
Dan Schutte

Musical notation for the hymn "Amen". It consists of a single staff of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

A - men. A - men. A - men.

The Lord's Prayer

***Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

~ * ~ * ~ * ~ * ~ * ~

For the kingdom, the power and glory
are yours now and forever.~Amen

~ * ~ * ~ * ~ * ~ * ~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~ * ~ * ~ * ~ * ~



Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant
us
peace.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

~ * ~ * ~ * ~ * ~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a chalice with a red stem. To the right is a statue of the Virgin Mary in white. The altar is covered with a white cloth and has flowers. The background is a plain wall with a doorway. The image is framed with a green border.

Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

One Bread, One Body

129

John Foley

REFRAIN *Tranquil and slow*

One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod - y in this

Fine *VERSES* *Slightly faster with excitement*

one Lord.

1. Gen - tile or Jew,	ser - vant or
2. Man - y the gifts,	man - y the
3. Grain for the fields,	scat - tered and

cresc. to Refrain

1. free,	wo - man or man,	no more
2. works,	one in the Lord	of all
3. grown,	gath - ered to one,	for all

Concluding Rite

ALLELUIA! SING TO JESUS HYERYDOL

1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia

1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry:

1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of

1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -

1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 67-67 D; based on Revelation 5:9-14; William C. Dix, 1817-1898, and Compilers.
Music: Rowland H. Prichard, 1811-1887.



Vocations Prayer

Lord Jesus, You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.