

Thank you for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.

# Feast of Christ the King

## Gathering Song:

### To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the  
2. Your reign ex - tend, O King be - nign, To ev - 'ry  
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And  
land and na - tion; For in your King - dom, Lord di - vine, A -  
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.  
lone we find sal - va - tion. Christ Je - sus, Vic - tor!  
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller  
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mahn- Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest,  
and on earth peace to people of good will.

# Liturgy of the Word

## 1st Reading Ez 34:11-12, 15-17

Thus says the Lord GOD:  
I myself will look after and tend my sheep.  
As a shepherd tends his flock  
when he finds himself among his scattered  
sheep,  
so will I tend my sheep.  
I will rescue them from every place where they  
were scattered  
when it was cloudy and dark.  
I myself will pasture my sheep;  
I myself will give them rest, says the Lord GOD.  
The lost I will seek out,  
the strayed I will bring back,  
the injured I will bind up,  
the sick I will heal,  
but the sleek and the strong I will destroy,  
shepherding them rightly.

As for you, my sheep, says the Lord GOD,  
I will judge between one sheep and another,  
between rams and goats.

The Word of the Lord,  
~**Thanks be to God**



## Responsorial Ps 23:1-2, 2-3, 5-6

**R. (1) The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.

**R. The Lord is my shepherd; there is nothing I shall want.**

Beside restful waters he leads me;

he refreshes my soul.

He guides me in right paths

for his name's sake.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

### PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A



R. The Lord is my shep-herd; there is noth-ing I shall want.

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## 2nd Reading 1 Cor 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead,  
the firstfruits of those who have fallen asleep.  
For since death came through man,  
the resurrection of the dead came also through man.

For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;  
then comes the end,

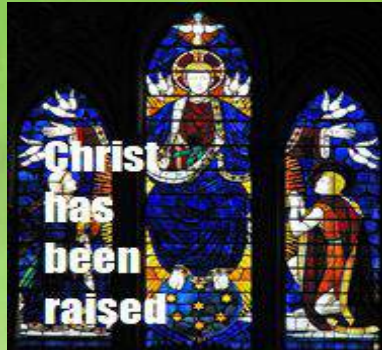
when he hands over the kingdom to his God and Father,  
when he has destroyed every sovereignty  
and every authority and power.

For he must reign until he has put all his enemies under his feet.  
The last enemy to be destroyed is death.

When everything is subjected to him,  
then the Son himself will also be subjected  
to the one who subjected everything to him,  
so that God may be all in all.

The Word of the Lord,

~Thanks be to God



## Alleluia

### R. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

### R. Alleluia, alleluia.



### GOSPEL ACCLAMATION: ALLELUIA NO. VI



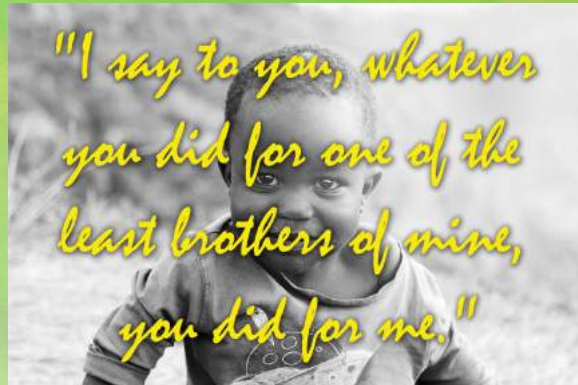
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## Gospel Mt 25:31-46

Jesus said to his disciples:  
"When the Son of Man comes in his glory,  
and all the angels with him,  
he will sit upon his glorious throne,  
and all the nations will be assembled before him.  
And he will separate them one from another,  
as a shepherd separates the sheep from the goats.  
He will place the sheep on his right and the goats on his left.  
Then the king will say to those on his right,  
'Come, you who are blessed by my Father,  
Inherit the kingdom prepared for you from the foundation of the world.  
For I was hungry and you gave me food,  
I was thirsty and you gave me drink,  
a stranger and you welcomed me,  
naked and you clothed me,  
ill and you cared for me,  
in prison and you visited me.'  
Then the righteous will answer him and say,  
'Lord, when did we see you hungry and feed you,  
or thirsty and give you drink?  
When did we see you a stranger and welcome you,  
or naked and clothe you?  
When did we see you ill or in prison, and visit you?'  
And the king will say to them in reply,  
'Amen, I say to you, whatever you did  
for one of the least brothers of mine, you did for me.'  
Then he will say to those on his left,  
'Depart from me, you accursed,  
into the eternal fire prepared for the devil and his angels.  
For I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
a stranger and you gave me no welcome,  
naked and you gave me no clothing,  
ill and in prison, and you did not care for me.'  
Then they will answer and say,  
'Lord, when did we see you hungry or thirsty  
or a stranger or naked or ill or in prison,  
and not minister to your needs?'  
He will answer them, 'Amen, I say to you,  
what you did not do for one of these least ones,  
you did not do for me.'  
And these will go off to eternal punishment,  
but the righteous to eternal life.  
The Gospel of the Lord,

~ Praise to you Lord Jesus Christ



## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

## Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

# Offertory song:

## BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: And with your spirit

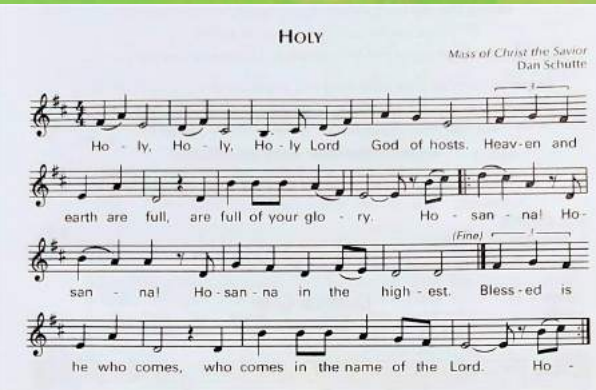
R: We lift them up to the Lord

R: It is right and just.

~ \* ~ \* ~ \* ~ \* ~ \* ~

**HOLY**

*Mass of Christ the Savior  
Dan Schutte*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts, Heav - en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, full of your glory.  
Hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.

~ \* ~ \* ~ \* ~ \* ~ \* ~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

### WE PROCLAIM YOUR DEATH

*Mass of Christ the Savior*  
Dan Schutte

Musical notation for the hymn 'We Proclaim Your Death'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: 'We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.'

~ \* ~ \* ~ \* ~ \* ~ \* ~

### AMEN

*Priest:* Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen, Amen, Amen, Amen, Amen

### AMEN

*Mass of Christ the Savior*  
Dan Schutte

Musical notation for the hymn 'Amen'. It consists of a single staff of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: 'A - men. A - men. A - men.'

# **The Lord's Prayer**

***Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.***

***Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.***

~ \* ~ \* ~ \* ~ \* ~ \* ~

For the kingdom, the power and glory  
are yours now and forever.~Amen

~ \* ~ \* ~ \* ~ \* ~ \* ~

Sign of Peace

R: And with your Spirit  
(to one another) :

~ *Peace be with you!*

~ \* ~ \* ~ \* ~ \* ~



Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant  
us  
peace.

**LAMB OF GOD**

*Mass of Christ the Savior*  
Dan Schutte

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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~ \* ~ \* ~ \* ~ \* ~

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:

My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

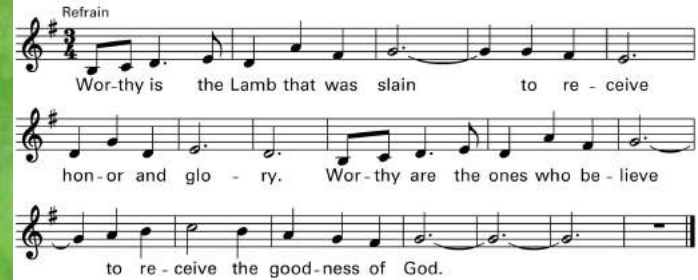


# Communion Song:

## WORTHY IS THE LAMB

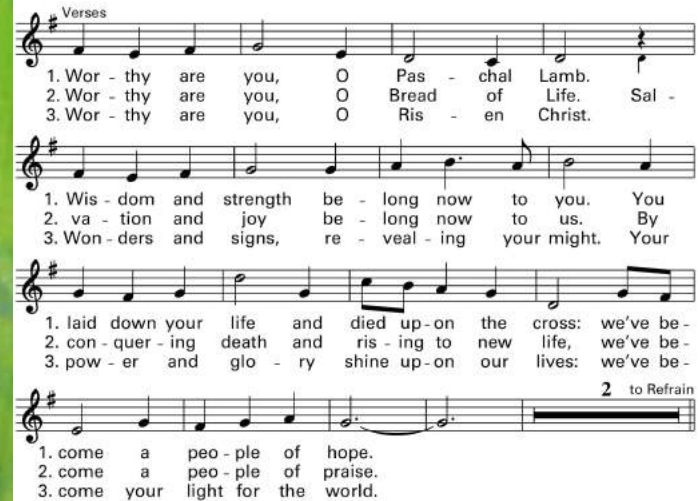
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.  
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# Concluding Rite

## CROWN HIM WITH MANY CROWNS

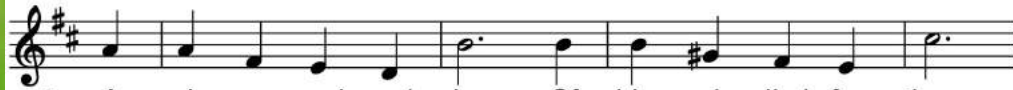
DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re-sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin-ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re-sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800-1894, and Compilers, 1978, © 1978, OCP Publications.  
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Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.



## Vocations Prayer

Lord Jesus, You said to your disciples,  
"I am the way the truth and the life."  
Give young people the gift of discernment,  
to find their way and embrace their true vocation,  
the life for which you have created them.

In all that lies before them,  
help them discern a life  
that is pleasing to you,  
whether to Christian marriage,  
to priesthood,  
or the consecrated religious life.

Send your Holy Spirit to inspire them.  
Grant them the grace to embrace  
a life of joyful service.

Fulfill their desires to make a  
generous gift of themselves to others,  
after your example.

Give them the loving support of family and friends  
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.  
~ Amen