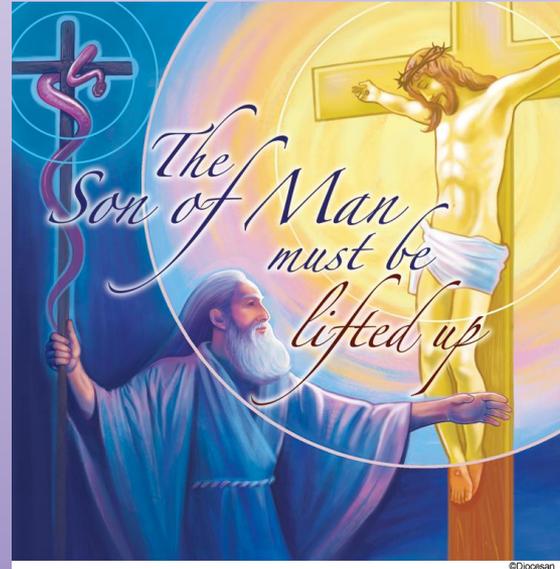


St. Leo's Parish Community  
Fourth Sunday of Lent  
Sunday, March 10, 2024



Thank you for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.



# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned in my thoughts  
and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# Liturgy of the Word

## 1st Reading 2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects.

**(cont on next slide)**

The Word of the Lord,  
~Thanks be to God

# Liturgy of the Word

## 1st Reading 2 Chr 36:14-16, 19-23 (cont)

Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power.

All this was to fulfill the word of the LORD spoken by Jeremiah:

“Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled.”

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing:

“Thus says Cyrus, king of Persia:

All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah.

Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!”

The Word of the Lord,  
~Thanks be to God

# Responsorial P137:1-2, 3, 4-5, 6

**R. (R. (6ab) Let my tongue be silenced, if I ever forget you!**

By the streams of Babylon

we sat and wept

when we remembered Zion.

On the aspens of that land

we hung up our harps.

**R. Let my tongue be silenced, if I ever forget you!**

For there our captors asked of us

the lyrics of our songs,

And our despoilers urged us to be joyous:

“Sing for us the songs of Zion!”

**R. Let my tongue be silenced, if I ever forget you!**

How could we sing a song of the LORD

in a foreign land?

If I forget you, Jerusalem,

may my right hand be forgotten!

**R. Let my tongue be silenced, if I ever forget you!**

May my tongue cleave to my palate

if I remember you not,

If I place not Jerusalem

ahead of my joy.

**R. Let my tongue be silenced, if I ever forget you!**

## PSALM 137: FOURTH SUNDAY OF LENT, YEAR B



**R. Let my tongue be silenced, if I ever forget you!**

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## 2nd Reading Eph 2:4-10

Brothers and sisters:

God, who is rich in mercy,  
because of the great love he had for us,  
even when we were dead in our transgressions,  
brought us to life with Christ — by grace you have been  
saved —,

raised us up with him,  
and seated us with him in the heavens in Christ Jesus,  
that in the ages to come

He might show the immeasurable riches of his grace  
in his kindness to us in Christ Jesus.

For by grace you have been saved through faith,  
and this is not from you; it is the gift of God;  
it is not from works, so no one may boast.

For we are his handiwork, created in Christ Jesus for the  
good works

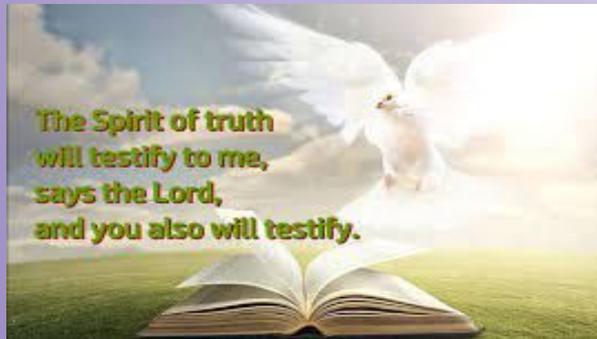
that God has prepared in advance,  
that we should live in them.

The Word of the Lord,

**~Thanks be to God**

## **Verse before the Gospel**

God so loved the world that he gave his only Son,  
so everyone who believes in him might have eternal  
life.



**The Spirit of truth  
will testify to me,  
says the Lord,  
and you also will testify.**

## **Gospel Jn 3:14-21**

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.

For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.

Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.

And this is the verdict,  
that the light came into the world,  
but people preferred darkness to light,  
because their works were evil.

For everyone who does wicked things hates the light  
and does not come toward the light,  
so that his works might not be exposed.

But whoever lives the truth comes to the light,  
so that his works may be clearly seen as done in God.

**The Gospel of the Lord,**

**~ Praise to you Lord Jesus Christ**

## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

## Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

# Offertory Song:

## THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-  
veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: }
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

be near, hear our prayer, O God.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~\*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup  
We proclaim your Death, O Lord, until you come again

Or

**Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free**

~\*~\*~\*~\*~\*~\*~

Amen, Amen, Amen, Amen, Amen

~\*~\*~\*~\*~\*~\*~

**The Lord's Prayer**

# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.*

*Thy Kingdom come.*

*Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen



## Sign of Peace

~\*~\*~\*~\*~\*~\*~

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

~\*~\*~\*~\*~\*~\*~

R: Lord I am not worthy that you  
should enter under my roof,  
but only say the word  
and my soul shall be healed.

## Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a white front panel. To the left is a white statue of the Virgin Mary holding the Christ Child. To the right is a white statue of a saint, possibly the Virgin Mary, standing on a pedestal. There are flowers on the altar. The background is a plain wall with a white shelf. The text is overlaid on the image.

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# Communion Song:

146

Eye Has Not Seen

Marty Haugen

REFRAIN



Eye has not seen, ear has not heard, what God has read-y\_\_\_ for those who



love him; spir-it of love, come give us the mind of Je- sus,\_\_\_

(last time to Coda)  
to Verses

VERSES 1-3



teach us the wis-dom of God.\_\_\_\_

1. When pain and sor-row weigh us
2. Our lives are but a sin - gle
3. To those who see with eyes of



1. down, be near to us, O Lord, for- give the weak-ness of our faith, and
2. breath, we flow-er and we fade, yet all our days are in your hands, so
3. faith, the Lord is ev - er near, re - flect-ed in the fac - es, of

to Refrain



1. bear us up with-in your peace-ful word. \_\_\_\_\_
2. we re - turn in love what love has made. \_\_\_\_\_
3. all the poor and low-ly of the world. \_\_\_\_\_

VERSE 4



4. We sing a mys-try from the past, in halls where saints have trod, yet



4. ev - er new the mus-ic rings, to Je- sus, liv-ing song of God. \_\_\_\_\_

to Refrain

⊕ CODA



Eye has not seen, ear has not heard, what



God has read-y\_\_\_ for those\_\_\_\_ who love him. *Fine*

# Concluding Rite

## Closing Song:

### GLORY IN THE CROSS

Dan Schutte



Holy Thursday (Vss. 1-4)

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and our hope. Let us bow in hom - age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther

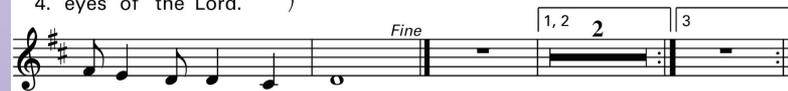


1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord.

} Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.