

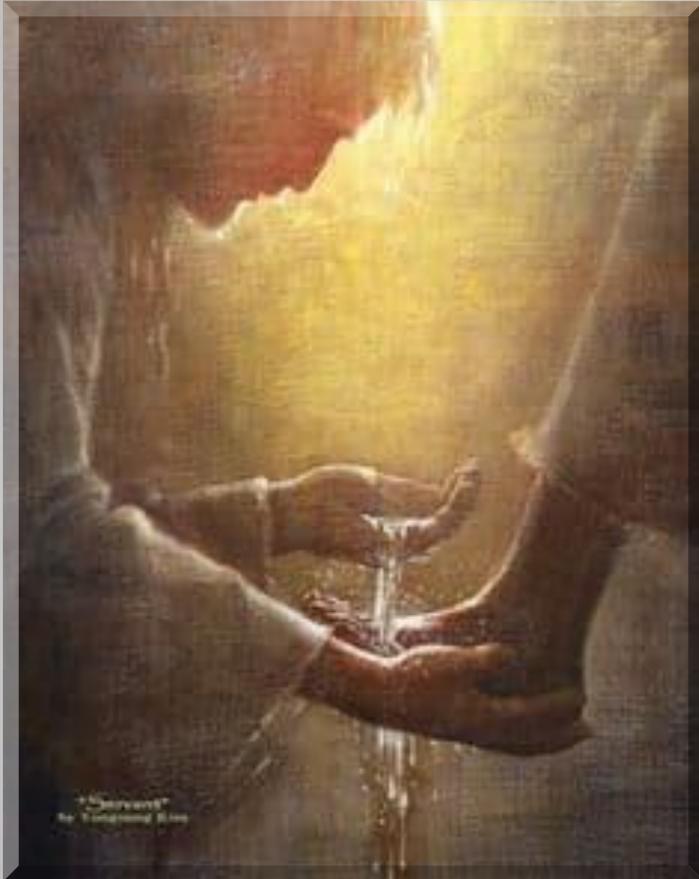
A Prayer for Holy Thursday

Jesus,
in these last few days leading up
to Easter, as I recall your passion
and death, let me remember
that, above all, I am called to
feed your sheep. You have given
me a model of how to live; may I
strive to be all that you created
me for. Spreading the love of
God and the truth of our Catholic
faith whenever I am able. You are
the way, the truth, and the life.
Amen.

THE MASS OF THE LORD'S SUPPER

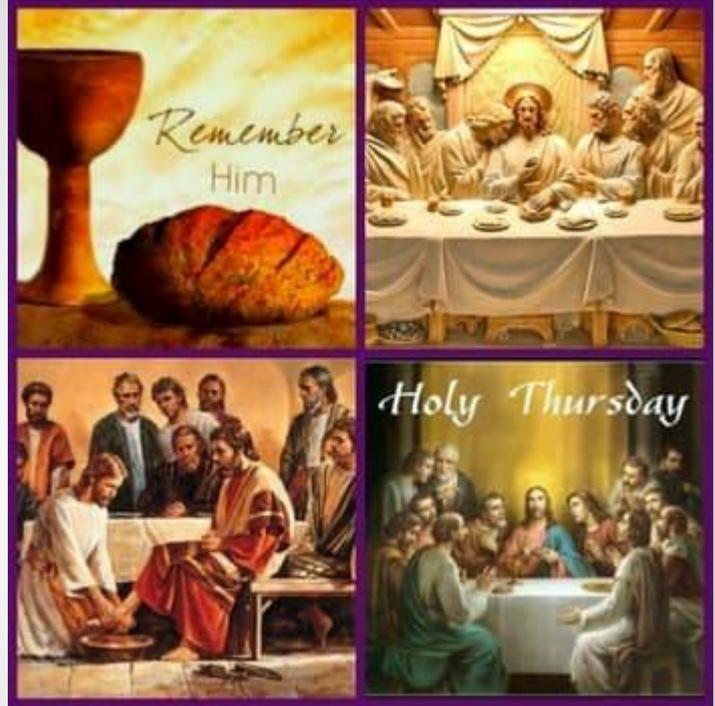
2022





Maundy Thursday

- *Washing of the Feet*
- *Initiation of Holy Communion*
- *Commemorates Institution of Priesthood*



Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

Holy Thursday of the Lord's Supper

Gathering Song:

THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS ENTRANCE ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan

We should glo - ry in the Cross of our Lord
Je - sus Christ, in whom is our sal - va -
- tion, life and res - ur-rec - tion, through whom
we are saved and de-liv - ered.

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Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,

We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.

Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,

You take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ, with the Holy Spirit,

in the glory of God the Father, Amen.

Glory to God in the highest,
and on earth peace to people of good will.

1st Reading Ex 12:1-8, 11-14

Liturgy of the Word

The LORD said to Moses and Aaron in the land of Egypt,

This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb, it shall join the nearest household in
procuring one and shall share in the lamb in proportion to the number of
persons who partake of it. The lamb must be a year-old male and without
blemish. You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present, it shall be slaughtered
during the evening twilight. They shall take some of its blood and apply it to
the two doorposts and the lintel of every house in which they partake of the
lamb. That same night they shall eat its roasted flesh with unleavened bread
and bitter herbs.

This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand, you shall eat
like those who are in flight. It is the Passover of the LORD.

For on this same night I will go through Egypt, striking down every firstborn of
the land, both man and beast, and executing judgment on all the gods of
Egypt—I, the LORD!

But the blood will mark the houses where you are. Seeing the blood, I will
pass over you; thus, when I strike the land of Egypt, no destructive blow will
come upon you.

This day shall be a memorial feast for you, which all your generations shall
celebrate with pilgrimage to the LORD, as a perpetual institution.” The Word of the Lord,

~Thanks be to God



Responsorial Psalm

116:12-13, 15-16bc, 17-18

R. Our blessing-cup is a communion with the Blood of Christ.

How shall I make a return to the LORD
for all the good he has done for me?

The cup of salvation I will take up,
and I will call upon the name of the LORD.

**R. Our blessing-cup is a communion
with the Blood of Christ.**

Precious in the eyes of the LORD
is the death of his faithful ones.

I am your servant, the son of your handmaid;
you have loosed my bonds.

R. Our blessing-cup is a communion with the Blood of Christ.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

My vows to the LORD I will pay
in the presence of all his people.

R. Our blessing-cup is a communion with the Blood of Christ.

**PSALM 116: THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY):
AT THE EVENING MASS, ALL YEARS**



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2nd Reading 1 Cor 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”

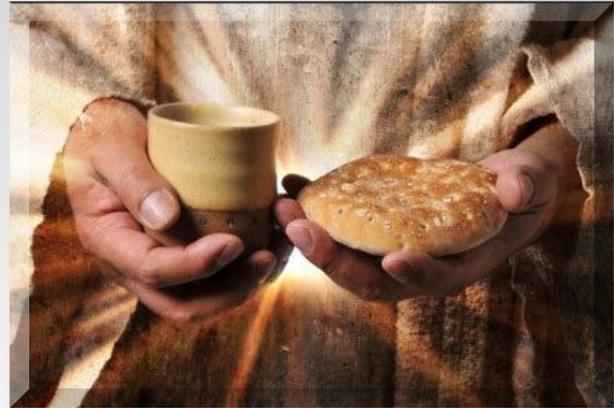
In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord,

~Thanks be to God



Gospel Acclamation Jn 13:34



**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

I give you a new commandment, says the Lord:
love one another as I have loved you.

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

Gospel Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,

"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,

"Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all."

For he knew who would betray him;

for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.

I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord,
~ Praise to you Lord Jesus Christ



The Washing of the Feet

Verses



- All the world will know you are my dis - ci - ples
- I must leave you now on - ly for a mo - ment.
- I am like a vine, you are like the branch - es.
- I have called you friends, now no long - er ser - vants.
- You will weep for now while the world re - joic - es.
- I will give you peace; this will be my bless - ing.



- by the love that you of - fer, the kind - ness you
- I must go to my Fa - ther to make you a
- If you cling to my teach - ing you sure - ly will
- What I told you in se - cret, the world longs to
- But the tears of your sor - row will soon turn to
- Though the world churns a - round you, I leave you my



- show. You have heard the voice of God in the
- home. On the day of my re - turn, I will
- live. If you make your home in me, I will
- know. There can be no great - er love than to
- joy. As a moth - er cries in child - birth and her
- peace. I have told you all these things that my



- words that I have spo - ken. You be - held heav - en's
- come to take you with me to the place I have
- come to dwell with - in you. You can count on my
- give your life for oth - ers. As the Fa - ther has
- pain is turned to glad - ness, you will know great re -
- peace may dwell with - in you. Let your faith be un -

to Refrain



- glo - ry and have seen the face of God.
- prom - ised where your joy will have no end.
- mer - cy when you ask for what you need.
- loved me, so I love you as my own.
- joic - ing on the day of my re - turn.
- shak - en and your hope be ev - er strong.

As I Have Done For You

AS I HAVE DONE FOR YOU

Dan Schutte

Refrain



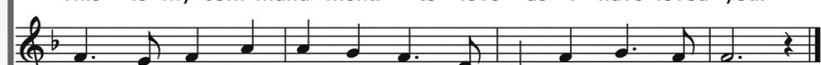
I, your Lord and Mas - ter, now be - come your ser - vant.



I who made the moon and stars will kneel to wash your feet.



This is my com - mand - ment: to love as I have loved you.



Kneel to wash each oth - er's feet as I have done for you.

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Merciful God, hear our prayer

The Servant Song

Richard Gillard
Gather 476

D G Em⁷ D

1. 6. Will you let me be your ser - vant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en

3 Bm Em⁷ A G D

Let me be as Christ to you; Pray that I may
We are trav - lers on the road; We are here to
In the night - time of your fear; I will hold my
When you laugh I'll laugh with you. I will share your
We shall find such har - mo - ny, Born of all we've

6 G D Em G A⁷ D

have the grace to Let you be my ser - vant, too.
help each oth - er Walk the mile and bear the load.
hand out to you, Speak the peace you long to hear
joy and sor - row 'Til we've seen this jour - ney through.
known to - geth - er Of Christ's love and ag - o - ny.

Offertory song:

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*~

R: May the Lord accept the sacrifice
at your hands for the praise
and glory of his name,
for our good and the good
of all His holy Church

~*~*~*~*~*~*~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, along with dynamic markings like 'ff' and 'f'.

Liturgy of the Eucharist

~*~*~*~*~*~*~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world, for by your Cross and Resurrection you have set us free



Musical notation for the Eucharistic prayer, consisting of three staves of music in G major and 6/8 time. The lyrics are: Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free, you have set us free.

~*~*~*~*~*~*~

Amen, Amen, Amen, Amen, Amen

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



Musical notation for the Amen prayer, consisting of one staff of music in G major and 6/8 time. The lyrics are: A - men, a - men, a - men, a - men.

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*~

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

The image shows a musical score for the Agnus Dei prayer, consisting of three staves of music in G major and 3/4 time. The first staff is marked 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff is marked 'To Repeat' and contains the lyrics 'world, have mer - cy on us.'. The third staff is marked 'Final' and contains the lyrics 'world, grant us peace.'. The music is written in a simple, melodic style with a key signature of one sharp (F#) and a 3/4 time signature.

~*~*~*~*~*~*~

R: Lord i am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a monstrance with a red candle. To the right is a statue of the Virgin Mary in white. The altar is decorated with flowers and a white cloth. The background is a plain wall.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;



here the Lord pre - pares the feast di - vine.



Bread of love is bro - ken now, cup of life is poured:



come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Communion Song: The Supper of the Lord

SING, MY TONGUE, THE SAVIOR'S GLORY/
DOWN IN ADORATION FALLING

PANGE LINGUA GLORIOSI



- * 1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
* 2. Of a pure and spot-less vir - gin Born for us
* 3. On the night of that last sup - per, Seat - ed with
* 4. Word made flesh, the bread of na - ture By his word
** 5. Down in ad - o - ra - tion fall - ing, This great sac -
** 6. To the ev - er - last - ing Fa - ther, And the Son



1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
2. on earth be - low, He, as man, with us con - vers - ing,
3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
4. to flesh he turns; Wine in - to his blood he chang - es:
5. ra - ment we hail; O - ver an - cient forms of wor - ship
6. who made us free, And the Spir - it, God pro - ceed - ing



1. Shed by our im - mor - tal King, Des - tined for the world's
2. Stayed, the seeds of truth to sow; Then he closed in sol -
3. First ful - fills the Law's com - mand; Then as food, to the
4. What though sense no change dis - cerns? On - ly be the heart
5. New - er rites of grace pre - vail; Faith will tell us Christ
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -



1. re - demp - tion, From a no - ble womb to spring.
2. emn or - der Won - drous - ly his life of woe.
3. dis - ci - ples Gives him - self with his own hand.
4. in earn - est, Faith its les - son quick - ly learns.
5. is pres - ent, When our hu - man sens - es fail.
6. or, bless - ing, Might and end - less maj - es - ty. A - men.

*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
Then the Blessed Sacrament is placed in the tabernacle of repose.

The Transfer of the Most Blessed Sacrament

A Prayer for Holy Thursday

Jesus,
in these last few days leading up
to Easter, as I recall your passion
and death, let me remember
that, above all, I am called to
feed your sheep. You have given
me a model of how to live; may I
strive to be all that you created
me for. Spreading the love of
God and the truth of our Catholic
faith whenever I am able. You are
the way, the truth, and the life.
Amen.

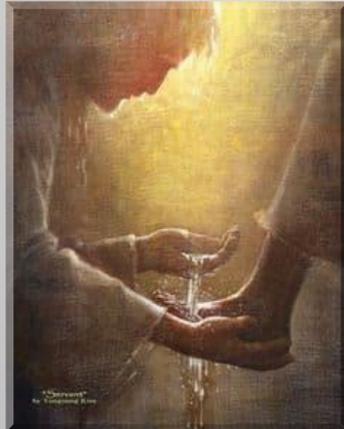
Vocations Prayer

Heavenly Father,

**Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves
in devoting their lives and their talents
to the service of our Lord and to His Church.**

**Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.**

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.