

13th Sunday in Ordinary Time

Gathering Song: A Rightful Place

Refrain: Let us live our lives so that all might see that our hearts are restless till they rest in thee. Let us build your kingdom in truth and grace so that all might know they have a rightful place.

1. Beauty ever ancient and new, breaking through our deafness so we hear you. Shattering the darkness of night, a new dawn is rising to bring your light to all the world.

Refrain

2. To gather in your presence we came to be one in spirit, in truth and name; strengthened by the body of Christ, taking up the call now to share your light with all the world.

Refrain

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints; and you, my brothers and sisters, to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

Gloria

Glory to God, Glory to God, Glory to God in the highest, and on earth
peace on earth, peace to people of good will.

We praise You, we bless You, we adore You, we glorify You, we give You
thanks for your great glory, Lord God, heavenly King, O God, almighty
Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the
Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer; you are seated at
the right hand, the right hand of the Father, have mercy on us.

For You alone are the Holy One, You alone are the Lord, You alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest, and on earth
peace on earth, peace to people of good will.

~ *Amen.*

Liturgy of the Word

1st Reading 2 KGS 4:8-11, 14-16A

One day Elisha came to Shunem,
where there was a woman of influence, who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man of God.
Since he visits us often, let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?"

His servant Gehazi answered, "Yes!

She has no son, and her husband is getting on in years."

Elisha said, "Call her."

When the woman had been called and stood at the door,
Elisha promised, "This time next year
you will be fondling a baby son."

Responsorial Psalm PS 89:2-3, 16-17, 18-19

R. (2a) For ever I will sing the goodness of the Lord.

The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.

R. For ever I will sing the goodness of the Lord.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

R. For ever I will sing the goodness of the Lord.

You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and the Holy One of Israel, our king.

R. For ever I will sing the goodness of the Lord.

2nd Reading ROM 6:3-4, 8-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

Alleluia 1 PT 2:9

R. Alleluia, alleluia.

You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light.

R. Alleluia, alleluia.

Gospel MT 10:37-42

Jesus said to his apostles:

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me.

Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me.

Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man's reward.
And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward.”

Homily

Profession of Faith: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayers

Liturgy of the Eucharist

Eucharistic Acclamations:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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We proclaim your Death, O Lord, and profess your Resurrection until you come again.

~*~*~*~*~*~*~

Amen

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Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Communion Song: *I Am the Living Bread*

Refrain: See this bread; take and eat and live in me. See this cup; take and drink, remember me

1. I am the living bread come down from heaven. All who eat my flesh and drink my blood will live, will live forever.
2. I am the living bread; you shall not hunger. If you believe in me you shall not thirst, but live, but live forever.
3. I am the living bread risen among you. If you believe in me, though you die, you will live; you will live forever.
4. You are the living bread; life for the world. O Lord, to whom shall we go? Your words, they live forever.

Spiritual Communion:

My Jesus, I believe that you are present
in the Most Holy Sacrament.

I love you above all things,
and I desire to receive you into my soul.

Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.

I embrace You as if You were already there
And unite myself wholly to You.

Never permit me to be separated from You.
Amen.

Concluding Rite

Closing Song: 10,000 Reasons

Refrain: Bless the Lord, O my soul, O my soul; worship his holy name. Sing like never before, O my soul; I'll worship your holy name.

1. The sun comes up, it's like a new day dawning, it's time to sing your song again. Whatever may pass, and whatever lies before me, let me be singing when the evening comes.

Refrain

2. You're rich in love and you're slow to anger. Your name is great and your heart is kind. For all your goodness, I will keep on singing: ten thousand reasons for my heart to find.

Refrain

3. And on that day, when my strength is failing, the end draws near, and my time has come; still, my soul will sing your praise unending: ten thousand years, and then forevermore.

Refrain

Vocations Prayer

Heavenly Father,
Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.

Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord. ~ **Amen**