

OBLIGATION TO PARTICIPATE IN
SUNDAY MASS AND
HOLY DAYS
HAS BEEN REINSTATED.



WELCOME BACK!



Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

O BLESS THE LORD

John Michaels

Refrain

O bless the Lord, the God of our sal - va - tion, Rock of
strength and a ref - uge sure! O bless the Lord, the God of ev - 'ry
na - tion, o - ver all the earth!

Verses

1. O bless the Lord,
2. Let all the earth
3. Let all the na -
4. Let all the peo -

1. high - est heav - ens a - bove! Bless the Lord!
2. sing with joy to the Lord, all the seas,
3. - tions on earth bless the Lord, for the Lord
4. - ple on earth bless the Lord! Young and old,

1. Glo - ri - fy his name! Sun in the day, moon and
2. crea - tures of the deep! Moun - tains and hills, birds and
3. gov - erns all the world! Let all the rul - ers on
4. glo - ri - fy his name! Let ev - 'ry voice sing with

to Refrain

1. stars in the night, wor - ship and praise!
2. beasts in the fields, wor - ship and praise!
3. earth bless the Lord! Wor - ship and praise!
4. joy to the Lord: "Glo - ry and praise!"

Text based on Psalm 148. Text and music © 1984, OCP. All rights reserved.

Gathering Song: *O Bless the Lord*

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest, and on earth peace to people of good will.

Liturgy of the Word

1st Reading Wis 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.
The Word of the Lord,
~Thanks be to God

Responsorial Psalm 30:2, 4, 5-6, 11, 12, 13

R. (2a) I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear

and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld;

you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones,

and give thanks to his holy name.

For his anger lasts but a moment;

a lifetime, his good will.

At nightfall, weeping enters in,

but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

2nd Reading 2 Cor 8:7, 9, 13-15

Brothers and sisters:

As you excel in every respect, in faith, discourse,
knowledge, all earnestness, and in the love we have for you,
may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ,
that though he was rich, for your sake he became poor,
so that by his poverty you might become rich.
Not that others should have relief while you are burdened,
but that as a matter of equality
your abundance at the present time should supply their needs,
so that their abundance may also supply your needs,
that there may be equality.

As it is written:

Whoever had much did not have more,
and whoever had little did not have less.

The Word of the Lord,

~Thanks be to God

Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia.

Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

R. Alleluia, Alleluia, Alleluia, Alleluia.



Gospel Mk 5:21-43

When Jesus had crossed again in the boat
to the other side, a large crowd gathered around him,
and he stayed close to the sea.

One of the synagogue officials, named Jairus, came forward.
Seeing him he fell at his feet and pleaded earnestly with him,
saying,

“My daughter is at the point of death.

Please, come lay your hands on her
that she may get well and live.”

He went off with him,
and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue
official’s house arrived and said,

“Your daughter has died;
why trouble the teacher any longer?”

Disregarding the message that was reported,

Jesus said to the synagogue official,

“Do not be afraid; just have faith.”

He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,
he caught sight of a commotion,
people weeping and wailing loudly.

So he went in and said to them,
“Why this commotion and weeping?

The child is not dead but asleep.”

And they ridiculed him.

Then he put them all out.

He took along the child’s father and mother
and those who were with him

and entered the room where the child was.

He took the child by the hand and said to her, “Talitha
koum,”

which means, “Little girl, I say to you, arise!”

The girl, a child of twelve, arose immediately and walked
around.

At that they were utterly astounded.

He gave strict orders that no one should know this
and said that she should be given something to eat.

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup

We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,

for by your Cross and Resurrection you have set us free

~*~*~*~*~*~*

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer

The Lord's Prayer



*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.


Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:



My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion Song:

I Received the Living God

I RECEIVED THE LIVING GOD

LIVING GOD

Refrain



Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain



1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

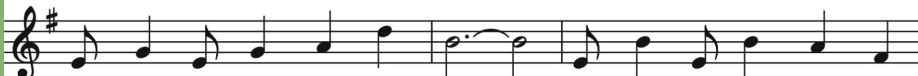
SING OF THE LORD'S GOODNESS

Ernest Sands

Verses



1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trum-pet,



1. come to him and bless his name. Mer-cy he has shown us,
2. ris-en from the snares of death. His word he has spo-ken,
3. Spir-it of our God most high; so-lace for the wear-y,
4. praise God with the lute and harp; praise him with the cym-bals,



1. his love is for-ev-er, faith-ful to the end of days.
2. one bread he has bro-ken, new life he now gives to all.
3. par-don for the sin-ner, splen-dor of the liv-ing God.
4. praise him with your danc-ing, praise God till the end of days.

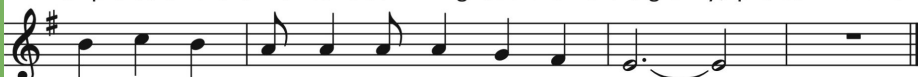
Refrain



Come, then, all you na-tions, sing of your Lord's good-ness, mel-o-dies



of praise and thanks to God. Ring out the Lord's glo-ry, praise him with



your mu-sic, wor-ship him and bless his name.

Concluding Rite

Closing Song:

Sing Of the Lord's Goodness

Vocations Prayer

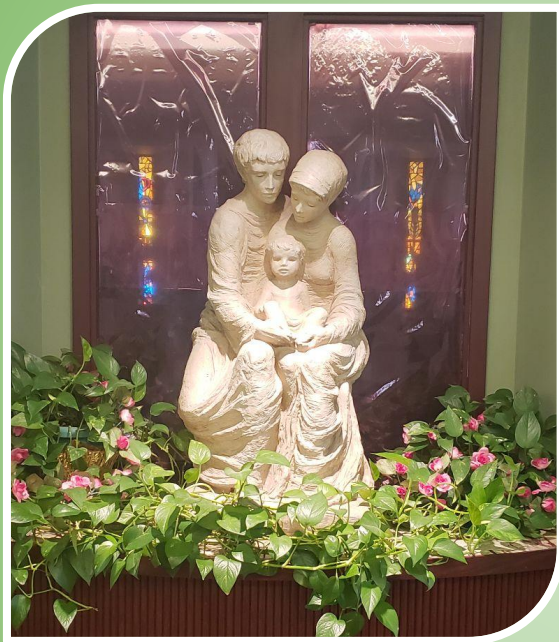
**Heavenly Father,
Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves
in devoting their lives and their talents
to the service of our Lord and to His Church.
Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.
~ Amen**

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