

Thank you for joining us today for Mass!

-*-There is nothing like receiving the Holy Eucharist-*
We hope to see you soon.

25th Sunday of Ordinary Time Gathering Song:



Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400. Text and music © 2012, Steve Angrisano.
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Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints; and you, my brothers and sisters, to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy, Christ have Mercy, Lord have Mercy

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen. Glory to God in the highest, and on earth peace to people of good will.

Liturgy of the Word

Isaiah 55:6

Seek ye the Lord while he may be found, call ye upon him while he is near:

1st Reading Is 55:6-9 Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. The Word of the Lord.

~Thanks be to God

PSALM 145: 25TH SUNDAY IN ORDINARY TIME, YEAR A R. The Lord is near to all who call up - on him. Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Responsorial Psalm Ps 145:2-3, 8-9, 17-18

R. (18a) The Lord is near to all who call upon him.

Every day will I bless you, and I will praise your name forever and ever. Great is the LORD and highly to be praised; his greatness is unsearchable.

R. The Lord is near to all who call upon him.

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.

R. The Lord is near to all who call upon him.

The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth.

R. The Lord is near to all who call upon him.

"...conduct yourselves in a way worthy of the gospel of Christ." Phil 1:20-24, 27

2nd Reading Phil 1:20c-24, 27a.

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh,

that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ,

for that is far better.

Yet that I remain in the flesh

is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

The Word of the Lord.

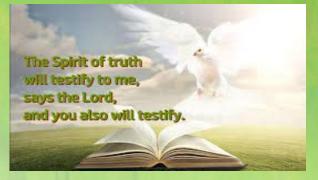
~Thanks be to God

Alleluia

R. Alleluia, alleluia.

Open our hearts, O Lord, to listen to the words of your Son..

R. Alleluia, alleluia.







Gospel Mt 20:1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard." After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clóck, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just." So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.'
When those who had started about five o'clock came, each received the usual daily wage So when the first came, they thought that they would receive more, but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Také what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

The Gospel of the Lord,

Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**.

Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

Offertory song:



Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~

R:And with your spirit

R:We lift them up to the Lord

R:It is right and just.

<mark>~*~*</mark>~*~*~*~



Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

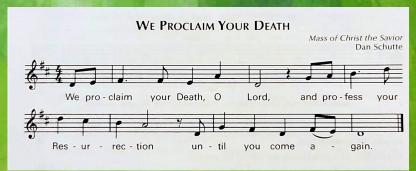
Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.



We proclaim your Death, O Lord, and profess your Resurrection, until you come again.



AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen, Amen, Amen, Amen, Amen



The Lord's Prayer

Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.



For the kingdom, the power and glory are yours now and forever.~Amen



Sign of Peace

R: And with your Spirit (to one another):

~ Peace be with you! ~* ~ * ~ * ~ * ~ * ~ * ~



Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world,

grant LAMB OF GOD Mass of Christ the Savior us Dan Schutte peace of God, you take a - way the Lamb sins of the Final world, have mer-cy on us. world, grant peace. Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

R: Lord I am not worthy that should enter under my roof, but only say the word and my soul shall be healed.



Communion Song:



Concluding Rite





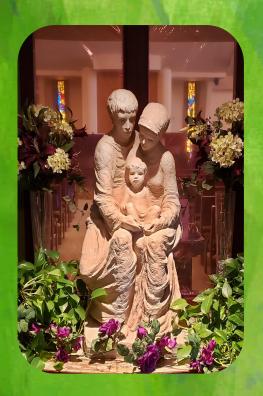
Vocations Prayer

Lord Jesus, You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.
Fulfill their desires to make a
generous gift of themselves to others,
after your example.
Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord. ~ Amen





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