



St. Leo's Parish
Community

25th Sunday in Ordinary Time

Gathering Song: All Are Welcome

1. Let us build a house where love can dwell And all can safely live, A place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, Rock of faith and vault of grace; Here the love of Christ shall end divisions:

Refrain: All are welcome, all are welcome, all are welcome in this place.

2. Let us build a house where prophets speak, and words are strong and true, Where all God's children dare to seek to dream God's reign anew. Here the cross shall stand as witness and as symbol of God's grace; Here as one we claim the faith of Jesus:

Refrain: All are welcome, all are welcome, all are welcome in this place.

3. Let us build a house where love is found in water, wine, and wheat: A banquet hall on holy ground, Where peace and justice meet. Here the love of God, through Jesus, Is revealed in time and space; As we share in Christ the feast that frees us:

Refrain: All are welcome, all are welcome, all are welcome in this place.

All Are Welcome



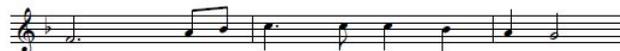
1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal - and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints; and you, my brothers and sisters, to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

Gloria

Glory to God, Glory to God, Glory to God in the highest,
and on earth peace on earth, peace to people of good will.

We praise You, we bless You, we adore You, we glorify You, we give You thanks
for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand, the right hand of the Father, have mercy on us.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest,
and on earth peace on earth, peace to people of good will.

~ ***Amen.***

Liturgy of the Word

1st Reading EZ 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from

virtue to commit iniquity, and dies,

it is because of the iniquity he committed that he must die.

But if he turns from the wickedness he has committed,

he does what is right and just,

he shall preserve his life;

since he has turned away from all the sins that he has committed,

he shall surely live, he shall not die.

The Word of the Lord,

~Thanks be to God

Responsorial Psalm PS 25:4-5, 6-7, 8-9

R. Remember your mercies, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

R. Remember your mercies, O Lord.

Remember that your compassion, O LORD,
and your love are from of old.

The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.

R. Remember your mercies, O Lord.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

R. Remember your mercies, O Lord.

2nd Reading PHIL 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind,
with the same love,
united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important
than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord,

~Thanks be to God

Alleluia JN 10:27

R. Alleluia, alleluia.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

R. Alleluia, alleluia.

Gospel MT 21:28-32

Jesus said to the chief priests
and elders of the people:

"What is your opinion?

A man had two sons.

He came to the first and said,

'Son, go out and work in the vineyard today.'

He said in reply, 'I will not, '

but afterwards changed his mind and went.

The man came to the other son

and gave the same order.

He said in reply, 'Yes, sir, 'but did not go.

Which of the two did his father's will?"

They answered, "The first."

Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way
of righteousness, you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds
and believe him."

The Gospel of the Lord,

~Praise to you Lord Jesus Christ

Homily

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. ***Amen.***

Universal Prayer: Prayers of Petition

~ Lord, hear our prayers

Liturgy of the Eucharist

Eucharistic Acclamations:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

~*~*~*~*~*~*~

When we eat this bread and drink this cup, we proclaim your death oh Lord, until you come again.

~*~*~*~*~*~*~

Amen, Amen, A----men

~*~*~*~*~*~*~

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Song: Hosea

1. Come back to me with all your heart. Don't let fear keep us apart.
Trees do bend, though straight and tall; so must we to others' call.

Refrain: Long have I waited for your coming home to me and living deeply our new life.

2. The wilderness will lead you to your heart where I will speak.
Integrity and justice with tenderness you shall know.

Refrain: Long have I waited for your coming home to me and living deeply our new life.

3. You shall sleep secure with peace; faithfulness will be your joy.

Refrain: Long have I waited for your coming home to me and living deeply our new life.

Gregory Norbet

VERSES



1. Come back to me ___ with all your heart. ___ Don't let
 1. Trees do bend, ___ though straight and tall; ___ So must
 2. The wil - der - ness ___ will lead ___ you ___ to your
 2. In - teg - ri - ty ___ and jus - tice ___ with ten - der -
 3. You shall sleep ___ se - cure with peace; ___ faith - ful -

REFRAIN



1. fear ___ keep us a - part. ___
 1. we ___ to oth - ers call. ___
 2. heart ___ where I will speak. ___ Long have I wait - ed for your
 2. ness ___ you shall know. ___
 3. ness ___ will be your joy. ___



com - ing home to me and liv - ing deep - ly our new life. ___

Text and music: Gregory Norbet, OSB.

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Spiritual Communion:

My Jesus, I believe that you are present
in the Most Holy Sacrament.

I love you above all things,
and I desire to receive you into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Concluding Rite

Closing Song: *At the Name of Jesus*

**Refrain: At the name of Jesus, every knee shall bow, every tongue confess him: King of glory now.
Jesus is Lord, King of glory now!**

1. He emptied himself, as a slave, yet free, came in human likeness for you and for me; in human likeness for your and for me.

**Refrain: At the name of Jesus, every knee shall bow, every tongue confess him: King of glory now.
Jesus is Lord, King of glory now!**

2. He humbled himself, and obeyed God's will. On a cross he died on Calvary's hill; for you and me he obeyed God's will.

**Refrain: At the name of Jesus, every knee shall bow, every tongue confess him: King of glory now.
Jesus is Lord, King of glory now!**

3. God exalted him, raised him up on high, so above all others his name will not die; that name we honor and glorify.

**Refrain: At the name of Jesus, every knee shall bow, every tongue confess him: King of glory now.
Jesus is Lord, King of glory now!**

AT THE NAME OF JESUS

Christopher Walker

Refrain



At the name of Je-sus, ev-'ry knee shall bow, ev-'ry tongue con-



fess him: King of glo-ry now. Je-sus is Lord, King of glo-ry now!

Verses



1. He ___ emp-tied him - self, as a slave, yet free,
2. He ___ hum-bled him - self, and o-beyed God's will.
3. God ex - alt - ed him, raised him up on high
4. Christ ___ Je - sus will come at the end of time,



1. came in hu - man like-ness ___ for you and for me; in
2. On a cross he died ___ on Cal - va - ry's hill; for
3. so a - bove all oth - ers ___ his name will not die; that
4. come with ju - bi - la - tion ___ to call ___ us home. Un -



1. hu - man like-ness ___ for you and for me.
2. you and me he o-beyed ___ God's will.
3. name we hon - or ___ and glo - ri - fy.
4. til that day you and I will pro - claim:

Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
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Vocations Prayer

Heavenly Father,
Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord. ~ **Amen**



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