

Respect Life Sunday Oct. 1



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Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

26th Sunday of Ordinary Time

Gathering Song:

AT THE NAME OF JESUS

Christopher Walker

Refrain

At the name of Je-sus, ev-'ry knee shall bow, ev-'ry tongue con-

fess him: King of glo-ry now. Je-sus is Lord, King of glo-ry now!

Verses

1. He ___ emp-tied him-self, as a slave, yet free,
2. He ___ hum-bled him-self, and o-beyed God's will.
3. God ex-alt-ed him, raised him up on high
4. Christ ___ Je-sus will come at the end of time,

1. came in hu-man like-ness___ for you and for me; in
2. On a cross he died___ on Cal-va-ry's hill; for
3. so a-bove all oth-ers___ his name will not die; that
4. come with ju-bi-la-tion___ to call___ us home. Un-

1. hu-man like-ness___ for you and for me.
2. you and me he o-beyed___ God's will.
3. name we hon-or___ and glo-ri-fy.
4. til that day you and I will pro-claim:

to Refrain

Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
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Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Reading Ez 18:25-28

Thus says the LORD:

You say, "The LORD's way is not fair!"

Hear now, house of Israel:

Is it my way that is unfair, or rather, are not your ways unfair?

When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die.

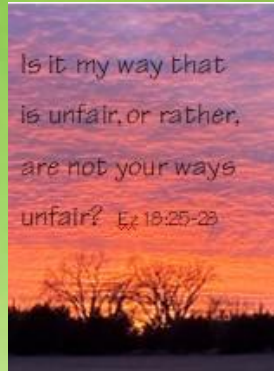
But if he turns from the wickedness he has committed,

and does what is right and just, he shall preserve his life;

since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

The Word of the Lord,

~Thanks be to God



Responsorial Psalm Ps 25:4-5, 6-7, 8-9

R. (6a) Remember your mercies, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

R. Remember your mercies, O Lord.

Remember that your compassion, O LORD,
and your love are from of old.

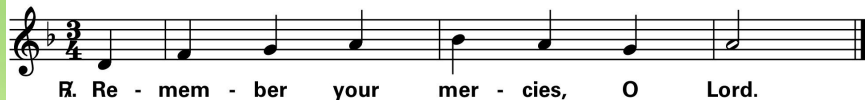
The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.

R. Remember your mercies, O Lord.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

R. Remember your mercies, O Lord.

PSALM 25: 26TH SUNDAY IN ORDINARY TIME, YEAR A



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2nd Reading Phil 2:1-11

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the
same love,
united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than
yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,

(cont.)

“Have in you the same attitude



Phil
2:5

that is also in Christ Jesus.”

2nd Reading Phil 2:1-11

(cont)

coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.
The Word of the Lord,

~Thanks be to God

“Have in you the same attitude



Phil
2:5

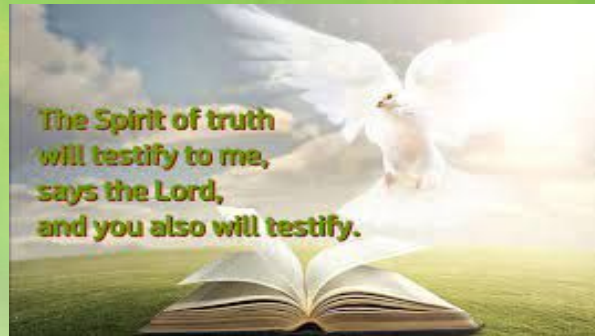
that is also in Christ Jesus.”

Alleluia

R. Alleluia, alleluia.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

R. Alleluia, alleluia.



GOSPEL ACCLAMATION: ALLELUIA NO. VI

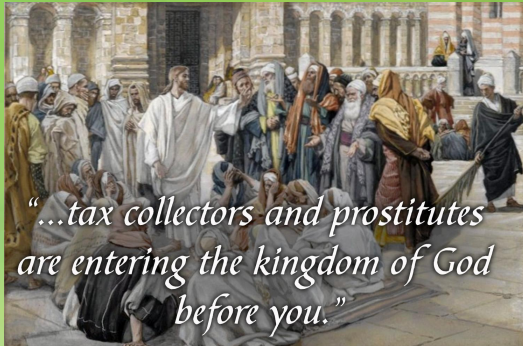


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Gospel Mt 21:28-32

Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'
He said in reply, 'I will not,'
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, 'but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."
The Gospel of the Lord,

~ **Praise to you Lord Jesus Christ**



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

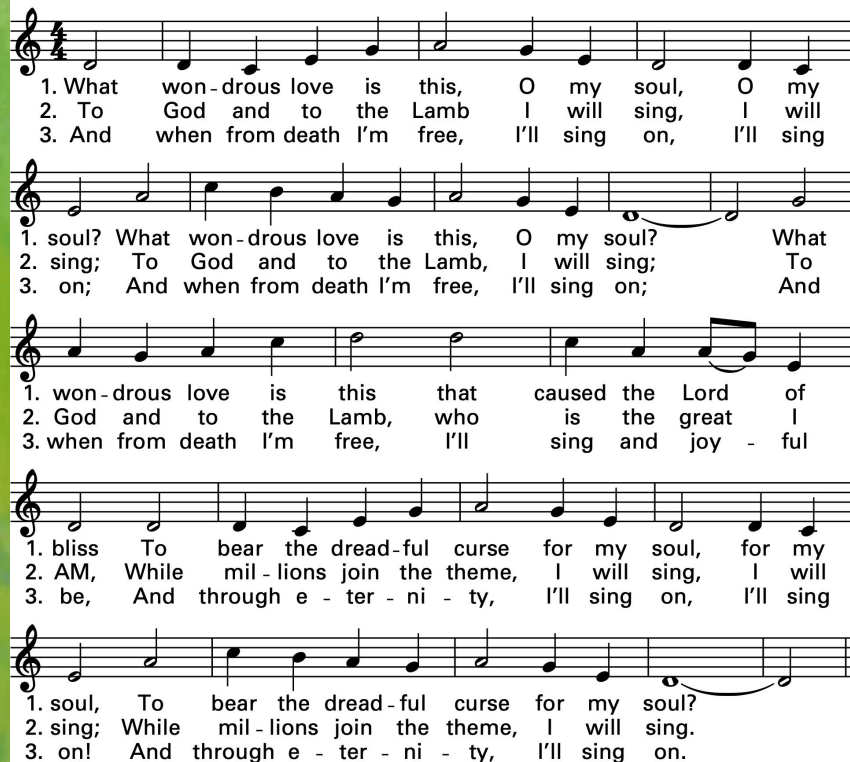
Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

Offertory song:

WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE



1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ * ~ * ~ * ~ * ~ * ~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~ * ~ * ~ * ~ * ~ * ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ * ~ * ~ * ~ * ~ * ~

HOLY

*Mass of Christ the Savior
Dan Schutte*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full, are full of your glo - ry. Ho - san - nal Ho -
san - nal Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory.
Hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.

~ * ~ * ~ * ~ * ~ * ~

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

Musical notation for the hymn 'We Proclaim Your Death'. It consists of two staves in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: 'We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.'

~ * ~ * ~ * ~ * ~ * ~

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen, Amen, Amen, Amen, Amen

AMEN

Mass of Christ the Savior
Dan Schutte

Musical notation for the hymn 'Amen'. It consists of a single staff in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: 'A - men. A - men. A - men.'

The Lord's Prayer

***Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

~ * ~ * ~ * ~ * ~ * ~

For the kingdom, the power and glory
are yours now and forever.~Amen

~ * ~ * ~ * ~ * ~ * ~

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~ * ~ * ~ * ~ * ~



Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant
us
peace.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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~ * ~ * ~ * ~ * ~

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion Song:

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.

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Concluding Rite

YOUR GRACE IS ENOUGH

Matt Maher



1. Great is your faith - ful-ness, O God;
2. Great is your love and jus-tice, God of Ja-cob;



1. you wres-tle with the sin-ner's rest - less heart.
2. you use the weak to lead the strong.



1. You lead us by still wa-ters in - to mer-cy,
2. You lead us in the song of your sal - va-tion,



1. and noth - ing can keep us a - part.
2. and all your peo - ple sing a - long.



- 1, 2. So re-mem-ber your peo-ple, re-mem-ber your chil-dren,



- 1, 2. re - mem - ber your prom - ise, O God.



Your grace is e-nough, your grace is e-nough, your



grace is e-nough for me.



Vocations Prayer

Lord Jesus, You said to your disciples,
"I am the way the truth and the life."
Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them,
help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.

~ Amen



Thank you, again, for joining us today for Mass!
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We hope to see you soon.