



St. Leo's Parish
Community

27th Sunday in Ordinary Time

Gathering Song: *For the Beauty of the Earth*

1. For the beauty of the earth, For the glory of the skies, For the love which from our birth Over and around us lies: Lord of all, to you we raise This our hymn of grateful praise.
2. For the beauty of each hour, Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light: Lord of all, to you we raise This our hymn of grateful praise.
3. For the joy of human love, Brother, sister, parent, child, Friends on earth and friends above; For all gentle thoughts and mild: Lord of all, to you we raise, This our hymn of grateful praise.

For The Beauty Of The Earth

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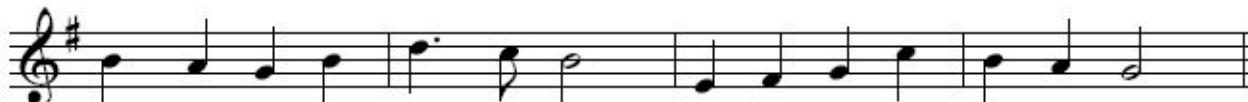
Traditional



1. For the____ beau - ty of the earth, For the glo - ry of the skies,
2. For the____ beau - ty of each hour Of the day and of the night,
3. For the____ joy of hu - man love, Broth-er, sis - ter, par - ent, child,
4. For your____ Church, that ev -er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine! To our world so free - ly - giv'n;



1. For the____ love which from our birth O - ver and a - round us lies:
2. Hill and____ vale and tree and flower, Sun and moon and stars of light:
3. Friends on____ earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - fring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that____ love from which will shine, Peace on earth and joy in heav'n:



1.-5.Lord of all to you we raise This our gift of grate-ful praise.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints; and you, my brothers and sisters, to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

Gloria

Glory to God, Glory to God, Glory to God in the highest,
and on earth peace on earth, peace to people of good will.

We praise You, we bless You, we adore You, we glorify You, we give You thanks
for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand, the right hand of the Father, have mercy on us.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest,
and on earth peace on earth, peace to people of good will.
~ Amen.

Liturgy of the Word

1st Reading IS 5:1-7

Let me now sing of my friend,
my friend's song concerning his vineyard.
My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.
Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard:
What more was there to do for my vineyard
that I had not done?
Why, when I looked for the crop of grapes,
did it bring forth wild grapes?

Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!
Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns and briars;
I will command the clouds
not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!
The Word of the Lord,
~Thanks be to God

Responsorial Psalm PS 80:9, 12, 13-14, 15-16, 19-20

R. The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

R. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

2nd Reading PHIL 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding will
guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

The Word of the Lord,

~Thanks be to God

Alleluia JN 15:16

R. Alleluia, alleluia.

I have chosen you from the world, says the Lord,
To go and bear fruit that will remain.

R. Alleluia, alleluia.

Gospel MT 21:33-43

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a
tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near, he sent his servants to the
tenants to obtain his produce.

But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first
ones, but they treated them in the same way.

Finally, he sent his son to them, thinking,

'They will respect my son.'

But when the tenants saw the son, they said to one
another, 'This is the heir. Come, let us kill him and acquire
his inheritance.'

They seized him, threw him out of the vineyard, & killed
him.

What will the owner of the vineyard do to those
tenants when he comes?"

They answered him,

"He will put those wretched men to a wretched
death and lease his vineyard to other tenants
who will give him the produce at the proper
times."

Jesus said to them, "Did you never read in the
Scriptures:

The stone that the builders rejected has become
the cornerstone; by the Lord has this been done,
and it is wonderful in our eyes?

Therefore, I say to you, the kingdom of God will
be taken away from you and given to a people
that will produce its fruit."

The Gospel of the Lord,

~Praise to you Lord Jesus Christ

Homily

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on
the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Liturgy of the Eucharist

Eucharistic Acclamations:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

~*~*~*~*~*~*

When we eat this bread and drink this cup, we proclaim your death oh Lord, until you come again.

~*~*~*~*~*~*

Amen, Amen, A---men

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Song: These Alone Are Enough

1. Take my heart, O Lord, take my hopes and dreams. Take my mind with all its plans and schemes.

Refrain: Give me nothing more than your love and grace. These alone, O god, are enough for me.

2. Take my thoughts, O Lord, and my memory. Take my tears, my joys, my liberty.

Refrain: Give me nothing more than your love and grace. These alone, O god, are enough for me.

3. I surrender, Lord, all I have and hold. I return to you your gifts untold.

Refrain: Give me nothing more than your love and grace. These alone, O god, are enough for me.

4. When the darkness falls on my final days, take the very breath that sang your praise.

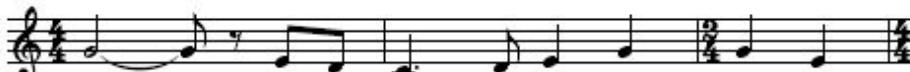
Refrain: Give me nothing more than your love and grace. These alone, O god, are enough for me.

THESE ALONE ARE ENOUGH

Dan Schutte



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise.
- { Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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Spiritual Communion:

My Jesus, I believe that you are present
in the Most Holy Sacrament.

I love you above all things,
and I desire to receive you into my soul.

Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.

I embrace You as if You were already there
And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Concluding Rite

Closing Song: Sing to the Mountains

Refrain: Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

1. I will give thanks to you, my Lord. You have answered my plea. You have saved my soul from death.
You are my strength and my song.

Refrain: Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

2. Holy, holy, holy Lord. Heaven and earth are full of your glory.

Refrain: Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

3. This is the day that the Lord has made. Let us be glad and rejoice. Death has lost and all is life. Sing of the glory of God.

Refrain: Sing to the mountains, sing to the sea. Raise your voices, lift your hearts. This is the day the Lord has made. Let all the earth rejoice.

AT THE NAME OF JESUS

Christopher Walker

Refrain

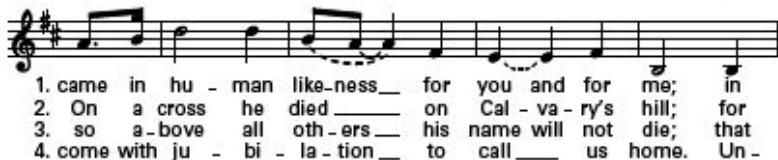


(6) last time only



Verses

1. He ___ emp-tied him - self, as a slave, yet free,
2. He ___ hum-bled him - self, and o-beyed God's will.
3. God ex - alt - ed him, raised him up on high
4. Christ ___ Je - sus will come at the end of time,



to Refrain

1. hu - man like-ness ___ for you and for me.
2. you and me he o-beyed ___ God's will.
3. name we hon - or ___ and glo - ri - fy.
4. til that day you and I will pro - claim:

Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
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Vocations Prayer

Heavenly Father,
Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord. ~ **Amen**



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