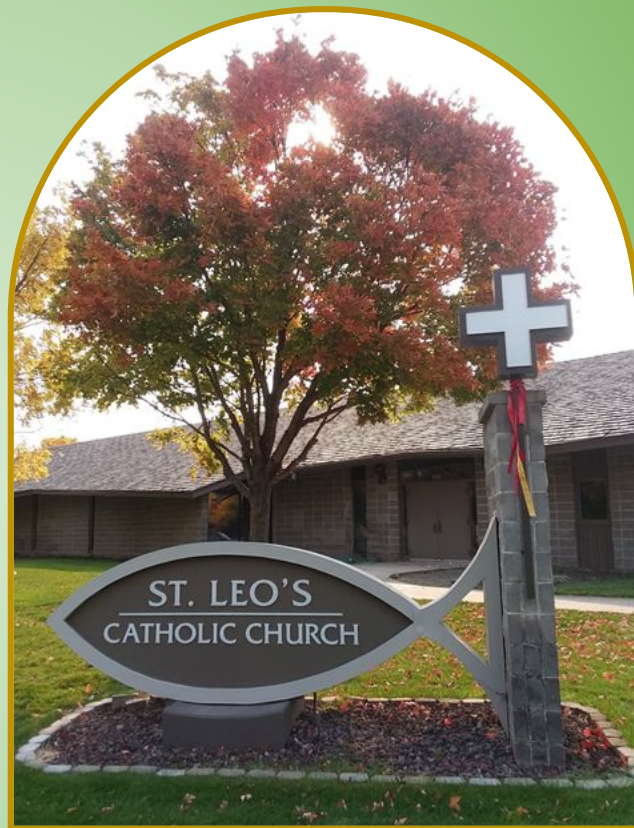




**St. Leo's Parish Community**  
**26th Sunday in Ordinary Time**  
**Sunday, September 26, 2021**



**Welcome to St Leo's!**  
We are so glad you  
could join us!



# Gathering Song: All Creatures

## ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



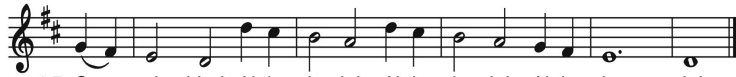
1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O\_\_ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O\_\_ praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O\_\_ sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O\_\_ praise him! Al-le - lu - ia! You lead back home the
7. hum-ble - ness, O\_\_ praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;

tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest,  
and on earth peace to people of good will.

# Liturgy of the Word

## 1st Reading Gn 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:



"This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

The Word of the Lord,

**~Thanks be to God**



## **Responsorial Psalm** Ps 128:1-2, 3, 4-5, 6

**R. May the Lord bless us all the days of our lives.**

Blessed are you who fear the LORD,  
who walk in his ways!

For you shall eat the fruit of your handiwork;  
blessed shall you be, and favored.

**R. May the Lord bless us all the days of our lives.**

Your wife shall be like a fruitful vine  
in the recesses of your home;  
your children like olive plants  
around your table.

**R. May the Lord bless us all the days of our lives.**

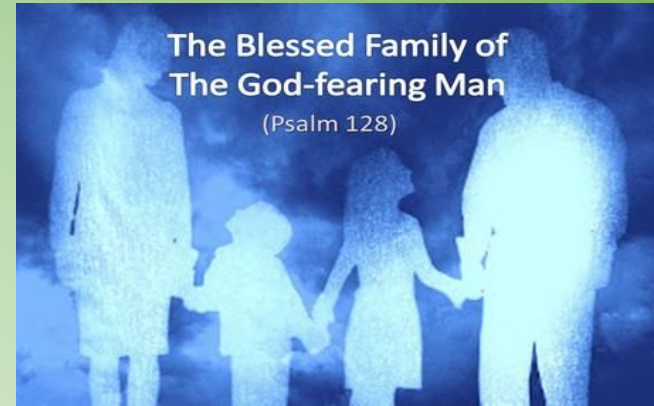
Behold, thus is the man blessed  
who fears the LORD.

The LORD bless you from Zion:  
may you see the prosperity of Jerusalem  
all the days of your life.

**R. May the Lord bless us all the days of our lives.**

May you see your children's children.  
Peace be upon Israel!

**R. May the Lord bless us all the days of our lives.**



## 2nd Reading Heb 2:9-11

Brothers and sisters:

He "for a little while" was made

"lower than the angels,"

that by the grace of God

He might taste death for everyone.

For it was fitting that he,  
for whom and through whom all things exist,  
in bringing many children to glory,  
should make the leader to their salvation  
perfect through suffering.

He who consecrates and those

who are being consecrated

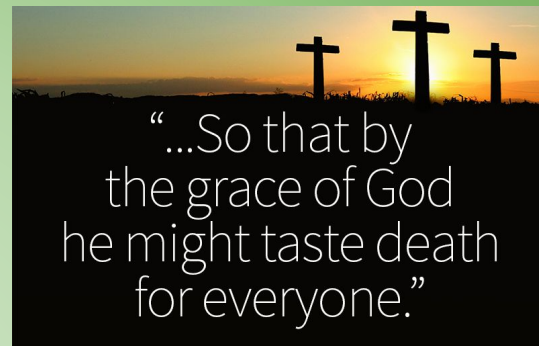
all have one origin.

Therefore, He is not ashamed to call them

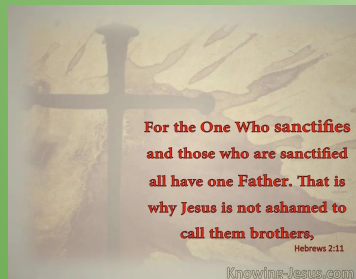
"brothers."

The Word of the Lord,

**~Thanks be to God**



"...So that by  
the grace of God  
he might taste death  
for everyone."



For the One Who sanctifies  
and those who are sanctified  
all have one Father. That is  
why Jesus is not ashamed to  
call them brothers,

Hebrews 2:11

Knowing-Jesus.com

## Alleluia

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

If we love one another, God remains in us  
and his love is brought to perfection in us.

**R. Alleluia, Alleluia, Alleluia, Alleluia.**





## Gospel Mk 10:2-16

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply,

"What did Moses command you?"

They replied, "Moses permitted a husband to write a bill of divorce and dismiss her."

But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment.

But from the beginning of creation, God made them male and female.

For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.

So they are no longer two but one flesh.

Therefore what God has joined together, no human being must separate."

In the house the disciples again questioned Jesus about this.

He said to them,

"Whoever divorces his wife and marries another commits adultery against her;

and if she divorces her husband and marries another, she commits adultery."



And people were bringing children to him that he might touch them, but the disciples rebuked them.

When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these.

Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it."

Then he embraced them and blessed them, placing his hands on them.

The Gospel of the Lord,

**~ Praise to you Lord Jesus Christ**



## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,  
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

## Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~\*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup

We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,

for by your Cross and Resurrection you have set us free

~\*~\*~\*~\*~\*~\*

Amen, Amen, Amen, Amen, Amen

~\*~\*~\*~\*~\*~\*

**The Lord's Prayer**

# The Lord's Prayer



*Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen

~\*~\*~\*~\*~\*~\*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~\*~\*~\*~\*~\*~\*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

~\*~\*~\*~\*~\*~\*

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.



## Spiritual Communion:

My Jesus, I believe that you are present  
in the Most Holy Sacrament.

I love you above all things,  
and I desire to receive you into my soul.

Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.

I embrace You as if You were already there  
And unite myself wholly to You.

Never permit me to be separated from You.

Amen.



# Communion Song: I Have Loved You

## I HAVE LOVED YOU

Michael Joncas

Refrain



Verses



to Refrain



Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

# Concluding Rite

## Closing Song:

## For the Beauty of the Earth

### FOR THE BEAUTY OF THE EARTH

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Folliott S. Pierpoint, 1835–1917, alt. Music: Conrad Kocher, 1786–1872;  
adapt. by William H. Monk, 1823–1899.

## **Vocations Prayer**

**Heavenly Father,  
Bless our diocese with the grace of many vocations  
to the priesthood, diaconate and to religious life.  
Through the intercession of the Blessed Mother,  
grant to those You have called  
the willingness and the generosity of spirit  
to give of themselves  
in devoting their lives and their talents  
to the service of our Lord and to His Church.  
Increase the faith of all within our diocese,  
and especially the faith of those You are calling.  
We ask this through Christ, Your Son our Lord.  
~ Amen**



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.