

Thank you for joining us today for Mass!

-\*-There is nothing like receiving the Holy Eucharist-\*
We hope to see you soon.



Anonymous



- 1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the
- 2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
- 3. Al-le lu ia! Al-le lu ia! Bless ed Je sus, make us rise From the



- 1. choirs of heav-en chant it In the tem-ple of the skies; Let the
- 2. ris en up in tri-umph From the dark-ness of the grave. He's the
- 3. life of this cor-rup-tion To the life that nev-er dies. May your



- 1. moun-tains skip with glad-ness, And the joy ful val-leys ring With ho-
- 2. splen dor of the na-tions, He's the lamp of end-less day; He's the
- 3. glo ry be our por-tion, When the days of time are past, And the



- 1. san nas in the high est To our Sav ior and our King!
- 2. ver y Lord of glo ry Who is ris en up to day
- 3. dead shall be a wak-ened By the trum pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: St Basil's Hymnal, 1889.

# 2nd Sunday of Easter The Feast of Divine Mercy Gathering Song:



## Greeting

#### **Penitential Act: Confiteor**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints; and you, my brothers and sisters, to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy, Christ have Mercy, Lord have Mercy



## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen. Glory to God in the highest, and on earth peace to people of good will.



## Liturgy of the Word

## 1st Reading Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common.

With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all.

There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The Word of the Lord,

~Thanks be to God



## **Responsorial Psalm** 118:2-4, 13-15, 22-24

#### R. (1) Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say,

"His mercy endures forever."

Let the house of Aaron say,

"His mercy endures forever."

Let those who fear the LORD say,

"His mercy endures forever."

#### R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling,

but the LORD helped me.

My strength and my courage is the LORD,

and he has been my savior.

The joyful shout of victory

in the tents of the just:

#### R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

This is the day the LORD has made;

let us be glad and rejoice in it.

#### R. Give thanks to the Lord for he is good, his love is everlasting.



## 2nd Reading 1 Jn 5:1-6

#### Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him.

In this way we know that we love the children of God when we love God and obey his commandments.

For the love of God is this, that we keep his commandments.

And his commandments are not burdensome, for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood.

The Spirit is the one that testifies, and the Spirit is truth.

The Word of the Lord, ~Thanks be to God



#### **Alleluia**

R. Alleluia, Alleluia, Alleluia, Alleluia.

You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are those who have not seen me, but still believe

R. Alleluia, Alleluia, Alleluia, Alleluia.



## Gospel Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,

"Receive the Holy Spirit.

Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."

But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them.

Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands.

and bring your hand and put it into my side, and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me?

Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples

that are not written in this book.

But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ

#### **Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven. and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.** 

## Universal Prayer: Prayers of Petition ~ Risen Lord, hear our prayer



## **Liturgy of the Eucharist**

#### **Eucharistic Acclamations:**

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

R:And with your spirit

R:We lift them up to the Lord

R:It is right and just.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Oı

Save us, Savior of the world, for by your Cross and Resurrection you have set us free

Amen, Amen, Amen, Amen, Amen

The Lord's Prayer



## The Lord's Prayer

Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

<del>~\*~\*~\*~\*~\*</del>~\*~

For the kingdom, the power and glory are yours now and forever.~Amen





Sign of Peace

R: And with your Spirit

(to one another):

~ Peace be with you!



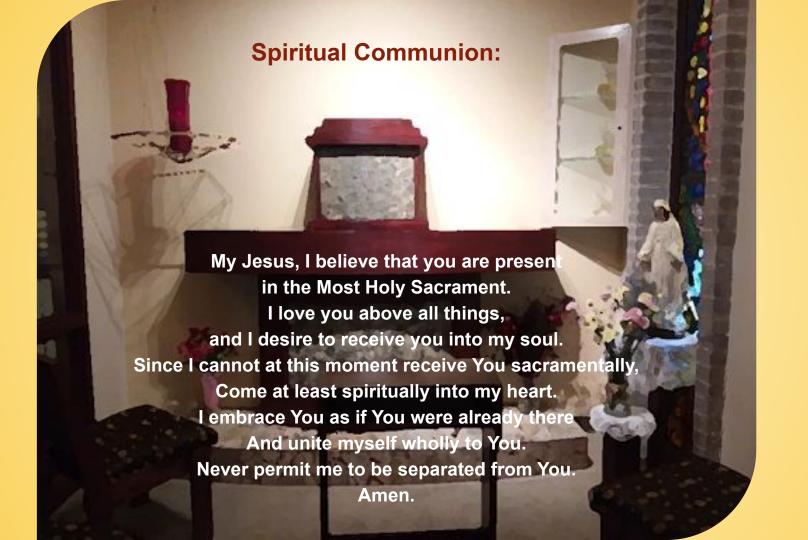
Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

R: Lord I am not worthy that should enter under my roof, but only say the word and my soul shall be healed.









## Communion Song: <u>God Of Mercy</u>





## Closing Song: Join In the Dance



## **Vocations Prayer**

Heavenly Father,
Bless our diocese with the grace of many vocations to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother, grant to those You have called the willingness and the generosity of spirit to give of themselves in devoting their lives and their talents to the service of our Lord and to His Church.

Increase the faith of all within our diocese, and especially the faith of those You are calling. We ask this through Christ, Your Son our Lord.

~ Amen

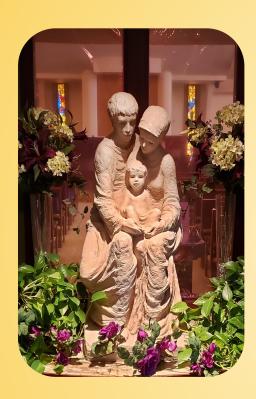




"Humanity will not find peace until it turns trustfully to divine mercy."

(St. Faustina's Diary, p. 132)







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