



St. Leo's Parish Community
2nd Sunday of Lent
Sunday, March 13, 2022

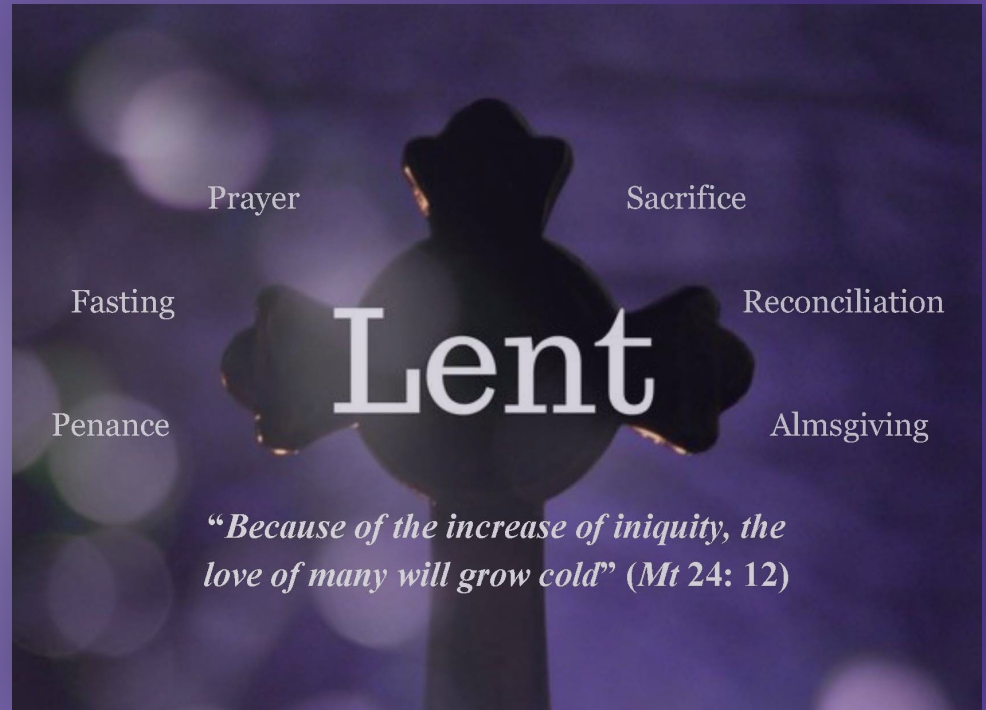


Welcome to St Leo's!
*We are so glad you
could join us!*



Lenten Prayer

Protect me, God:
for in you I take refuge.
You are my portion and cup,
my life is in your hands.
I keep you ever before me,
for you are my God.
You stand at my right hand;
I shall not waver.
And so my heart is glad
and my soul rejoices;
my body also rests secure.
For you do not leave
my life among the dead,
or let your servant
go down into the pit.
You will show me the path of life,
fullness of joy in your presence,
happiness forever
at your right hand. *Amen.*
-- Pope Francis





Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

1ST SUNDAY OF LENT

Entrance Antiphon:

SECOND SUNDAY OF LENT

ENTRANCE ANTIPHON [I]

Steve Angrisano, Sarah Hart, and Curtis Stephan

Of you my heart has spo - ken:

Seek his face. It is your face, O Lord, that I

seek; hide not your face from me.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

1st Reading Gn 15:5-12, 17-18

Liturgy of the Word

The Lord God took Abram outside and said,
“Look up at the sky and count the stars, if you can.
Just so,” he added, “shall your descendants be.”
Abram put his faith in the LORD, who credited it to him as an act of righteousness.

He then said to him,
“I am the LORD who brought you from Ur of the Chaldeans
to give you this land as a possession.”
“O Lord GOD,” he asked, “how am I to know that I shall possess it?”
He answered him,
“Bring me a three-year-old heifer, a three-year-old she-goat,
a three-year-old ram, a turtledove, and a young pigeon.”
Abram brought him all these, split them in two,
and placed each half opposite the other;
but the birds he did not cut up.
Birds of prey swooped down on the carcasses,
but Abram stayed with them.
As the sun was about to set, a trance fell upon Abram,
and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark,
there appeared a smoking fire pot and a flaming torch,
which passed between those pieces.
It was on that occasion that the LORD made a covenant with Abram,
saying: “To your descendants I give this land,
from the Wadi of Egypt to the Great River, the Euphrates.”
The Word of the Lord,

~Thanks be to God



Responsorial Psalm Ps 27:1, 7-8, 8-9, 13-14.

R. The Lord is my light and my salvation.

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

R. The Lord is my light and my salvation.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.
Of you my heart speaks; you my glance seeks.

R. The Lord is my light and my salvation.

Your presence, O LORD, I seek.

Hide not your face from me;
do not in anger repel your servant.

You are my helper: cast me not off.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.



PSALM 27: SECOND SUNDAY OF LENT, YEAR C

R. The Lord is my light and my sal - va - tion.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCR. All rights reserved.

2nd Reading Phil 3:17—4:1

Join with others in being imitators of me, brothers and sisters,
and observe those who thus conduct themselves
according to the model you have in us.

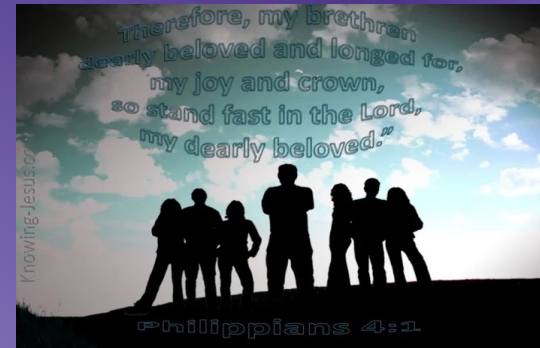
For many, as I have often told you
and now tell you even in tears,
conduct themselves as enemies of the cross of Christ.
Their end is destruction.

Their God is their stomach;
their glory is in their “shame.”

Their minds are occupied with earthly things.
But our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.
He will change our lowly body
to conform with his glorified body
by the power that enables him also
to bring all things into subjection to himself.

Therefore, my brothers and sisters,
whom I love and long for, my joy and crown,
in this way stand firm in the Lord.

The Word of the Lord,
~Thanks be to God



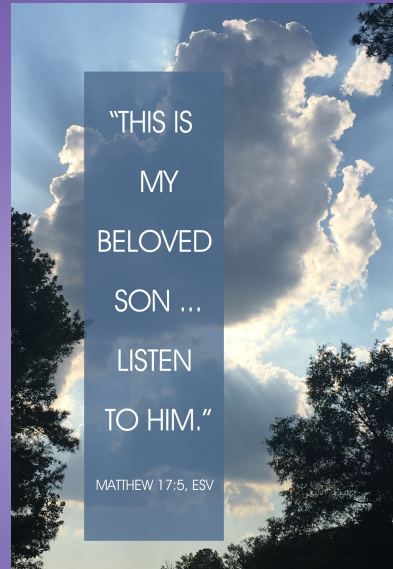
Gospel Acclamation Mt 4:4b

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

From the shining cloud the
Father's voice is heard:

This is my beloved Son, hear him.

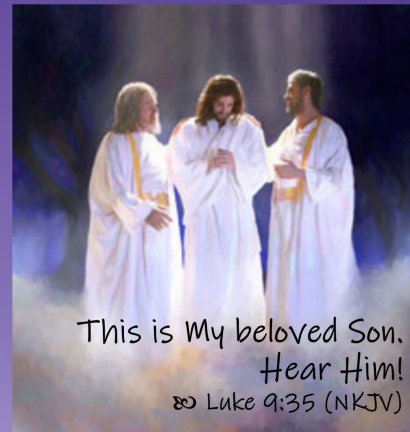
**R. Praise to you, Lord Jesus Christ,
King of endless glory!**



Gospel Lk 9:28b-36

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

The Gospel of the Lord,
~ Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

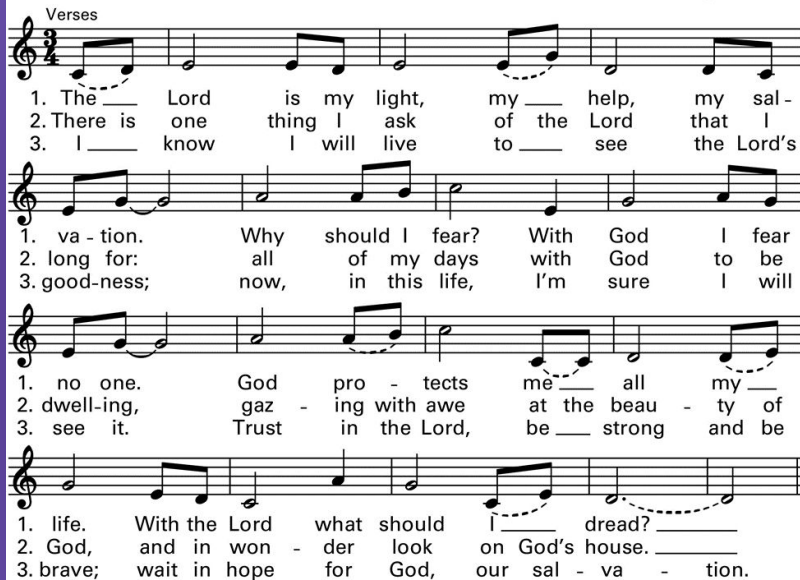
Offertory song:

THE LORD IS MY LIGHT

Psalms 27

Christopher Walker

Verses



1. The Lord is my light, my help, my sal-
2. There is one thing I ask of the Lord that I
3. I know I will live to see the Lord's

1. va - tion. Why should I fear? With God I fear
2. long for: all of my days with God to be
3. good-ness; now, in this life, I'm sure I will

1. no one. God pro - tects me all my
2. dwell-ing, gaz - ing with awe at the beau - ty of
3. see it. Trust in the Lord, be strong and be

1. life. With the Lord what should I dread?
2. God, and in won - der look on God's house.
3. brave; wait in hope for God, our sal - va - tion.

Refrain



The Lord is my light, the Lord is my
help, the Lord is my sal - va - tion.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of eight lines of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord", "God of hosts. Heav-en and earth are full of your", "glo - ry. Ho - san - na in the high - est.", "Bless-ed is he who comes in the name of the Lord. Ho -", "san - na in the high - est. Ho -", and "san - na in the high - est." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, as well as repeat signs and a double bar line at the end.

Liturgy of the Eucharist

Eucharistic Acclamations:

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

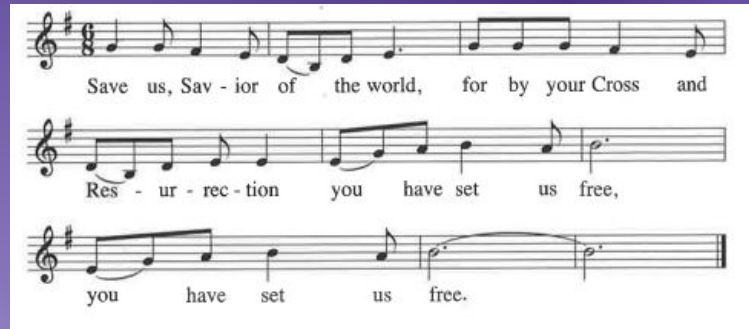
**Save us, Savior of the world,
for by your Cross and Resurrection you have set us free**

~*~*~*~*~*~*

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer



AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen



~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*


R: Lord i am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

All
Lamb of God, you take away the sins of the

To Repeat
world, have mercy on us.

Final
world, grant us peace.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a crucifix with a red cloth draped over it. To the right is a statue of the Virgin Mary in white robes, holding the Christ Child. A vase of flowers sits on a small table in front of the statue. The altar is covered with a white cloth. The background is a plain wall.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

TRANSFIGURE US, O LORD

Bob Hurd



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.



Break the chains that bind us; speak your heal - ing word, and



where you lead we'll fol - low. Trans - fig - ure us, O Lord.



1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark-ness, the hun - gry have their fill, glad
3. Par - don for the sin - ner, a shep - herd for the sheep, a
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your



1. love of God self-emp-tied, the love of God to show. You
2. tid-ings for the hum-ble, the heal-ing of all ills; in
3. drink of liv - ing wa - ter for all who thirst and seek, and
4. face set toward the end - ing, the cross to be your throne. y



1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.
3. feast - ing at your ta - ble, the low - ly and the least.
4. Shall we jour - ney with you and share your pasch - al road?

Communion Song:

Concluding Rite

Closing Song:

CHANGE OUR HEARTS Rory Cooney

Refrain

Change our hearts this time, your word says it can be. Change our
minds this time, your life could make us free. We are the peo-
- ple your call set a-part, Lord, this time change our
[1-3 to Verses] Final
hearts. hearts. This time change our hearts. This time
change our minds. This time change our hearts, change our hearts.

Verse 1

1. Brought by your hand to the edge of our dreams, one foot in
1. par-a-dise, one in the waste; drawn by your prom-is-es,
to Refrain
1. still we are lured by the shad-ows and the chains we leave be-hind. But

Verses 2, 3

2. Now as we watch you stretch out your hands, of-f'ring a - bun - dan -
3. Show us the way that leads to your side, o - ver the moun-tains -
2. ces, _ full - ness of joy. Your milk and hon-ey seem dis-tant, un -
3. _ and sands of the soul. Be for us man-na, _ wa - ter from
to Refrain
2. real, when we have bread and wa - ter in our hands. But
3. stone, _ light which says we nev - er walk a - lone. And

Vocations Prayer

Heavenly Father,

**Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves
in devoting their lives and their talents
to the service of our Lord and to His Church.**

**Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.**

~ Amen



Dear God, May we as individuals and as a society find healing from the trauma of war and racism. Show us how to rise from ashes. Show us how to bloom from barbed wire. Give us your grace to find resurrection within ourselves, and give us the courage to create new life in our world. May your will be done. Amen.



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.