



St. Leo's Parish Community

31st Sunday in Ordinary Time

St. Leo's Departed Remembrance Mass

Sunday, Nov. 3, 2024

31st Sunday in Ordinary Time

Gathering Song

WE GATHER TOGETHER

KREMSER



1. We gath - er to - geth - er to ask the Lord's bless - ing; He
2. Be - side us to guide us, our God with us join - ing, Whose
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The
2. king - dom calls all to the love which en - dures. So
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing
2. from the be - gin - ning the fight we were win - ning: You,
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.
2. Lord, were at our side; all glo - ry be yours!
3. name be ev - er praised! O Lord, make us free!

Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851-1934, alt.
Music: *Neder-landsch Gedenckclanck*, 1626.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Reading Dt 6:2-6

Moses spoke to the people, saying:

"Fear the LORD, your God,

and keep, throughout the days of your lives,

all his statutes and commandments which I enjoin on you,

and thus have long life.

Hear then, Israel, and be careful to observe them,

that you may grow and prosper the more,

in keeping with the promise of the LORD, the God of your fathers,

to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone!

Therefore, you shall love the LORD, your God,

with all your heart,

and with all your soul,

and with all your strength.

Take to heart these words which I enjoin on you today."

The Word of the Lord ~Thanks be to God

Responsorial Ps 18:2-3, 3-4, 47, 51

R. (2) I love you, Lord, my strength.

I love you, O LORD, my strength,

O LORD, my rock, my fortress, my deliverer.

R. I love you, Lord, my strength.

My God, my rock of refuge,

my shield, the horn of my salvation, my stronghold!

Praised be the LORD, I exclaim,

and I am safe from my enemies.

R. I love you, Lord, my strength.

The LORD lives! And blessed be my rock!

Extolled be God my savior.

You who gave great victories to your king

and showed kindness to your anointed.

R. I love you, Lord, my strength.

PSALM 18: 31ST SUNDAY IN ORDINARY TIME, YEAR B

Owen Alstott



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Liturgy of the Word

2nd Reading Heb 7:23-28

Brothers and sisters:

The levitical priests were many
because they were prevented by death from remaining in
office,

but Jesus, because he remains forever,
has a priesthood that does not pass away.

Therefore, he is always able to save those who approach
God through him,
since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:
holy, innocent, undefiled, separated from sinners,
higher than the heavens.

He has no need, as did the high priests,
to offer sacrifice day after day,

first for his own sins and then for those of the people;
he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high
priests,

but the word of the oath, which was taken after the law,
appoints a son,

who has been made perfect forever.

The Word of the Lord ~Thanks be to God

Alleluia

R. Alleluia, Alleluia, Alleluia,

Whoever loves me will keep my word,
says the Lord;
and my father will love him and we will
come to him.

R. Alleluia, Alleluia, Alleluia, Alleluia.

Gospel **Mk 12:28b-34**

One of the scribes came to Jesus and asked him,
"Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel!

The Lord our God is Lord alone!

You shall love the Lord your God with all your heart,
with all your soul,
with all your mind,
and with all your strength.

The second is this:

You shall love your neighbor as yourself.

There is no other commandment greater than these."

The scribe said to him, "Well said, teacher.

You are right in saying,

'He is One and there is no other than he.'

And 'to love him with all your heart,

with all your understanding,

with all your strength,

and to love your neighbor as yourself

is worth more than all burnt offerings and sacrifices."

And when Jesus saw that he answered with understanding,
he said to him,

"You are not far from the kingdom of God."

And no one dared to ask him any more questions.

The Gospel of the Lord

Thanks be to God

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

I HAVE LOVED YOU

Michael Joncas

Refrain



I have loved you with an ev-er-last-ing love, I have called you



and you are mine; I have loved you with an ev-er-last-ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain



1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ * ~ * ~ * ~ * ~ * ~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~ * ~ * ~ * ~ * ~ * ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ * ~ * ~ * ~ * ~ * ~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~*~*~*~*~*~*

We proclaim your Death, O Lord,
and profess your
Resurrection, until you come again.

Or

When we eat this Bread and drink
this Cup

We proclaim your Death, O Lord,
until you come again

Or

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free

~ * ~ * ~ * ~ * ~ * ~

Amen, Amen, Amen, Amen, Amen

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for
ever and ever.



The Lord's Prayer

***Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

~ * ~ * ~ * ~ * ~ * ~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

A photograph of a church altar. In the center is a wooden tabernacle with a glass door. To the left is a monstrance with a red candle. To the right is a statue of the Virgin Mary in white robes, holding the Christ Child. The altar is decorated with flowers and a white cloth. The background is a plain wall.

Spiritual Communion:


**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

TASTE AND SEE (PSALM 34)


Bob Hurd

Refrain




Taste and see, O taste and see, taste and see the

Verses 1, 2




good-ness of God. 1. Glo - ry, glo - ry to God most high,
2. Who has fash - ioned the earth and sky,




1. glo - ry, bless - ing and praise. With one voice, O peo - ple, re -
2. who cre - a - ted the deep, who ex - alts the low - ly and

to Refrain




1. joice in our God, who hears the cry of all in need. O
2. sets cap - tives free, who o - pens the door to all those who seek. O

Verse 3



3. Oh, the love of God! Be - come flesh of our flesh,

to Refrain



3. so that we might live in glo - ry. O

Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd.
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Concluding Rite

Closing Song:

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Let There Be Peace On Earth

Sy Miller and Jill Jackson

Let there be peace on earth and let it be - gin with me.____

Let there be peace on earth, the peace that was meant to
be.____ With God as our Fa - ther,____ broth - ers
(Optional: We are
all are we;____ Let me walk with my broth - er,____ in
fam - i - ly.____ Let us walk with each oth - er)

per - fect har - mo - ny.____ Let peace be - gin with me, let
this be the mo - ment now.____ With ev - 'ry step I take, let
this be my sol - emn vow;____ To take each mo - ment and live each
mo - ment in peace e - ter - nal - ly.____ Let there be peace on earth and

1. let it be - gin with me. Final let it be - gin with me.____



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.