



St. Leo's Parish Community
3rd Sunday of Lent
Sunday, March 20, 2022

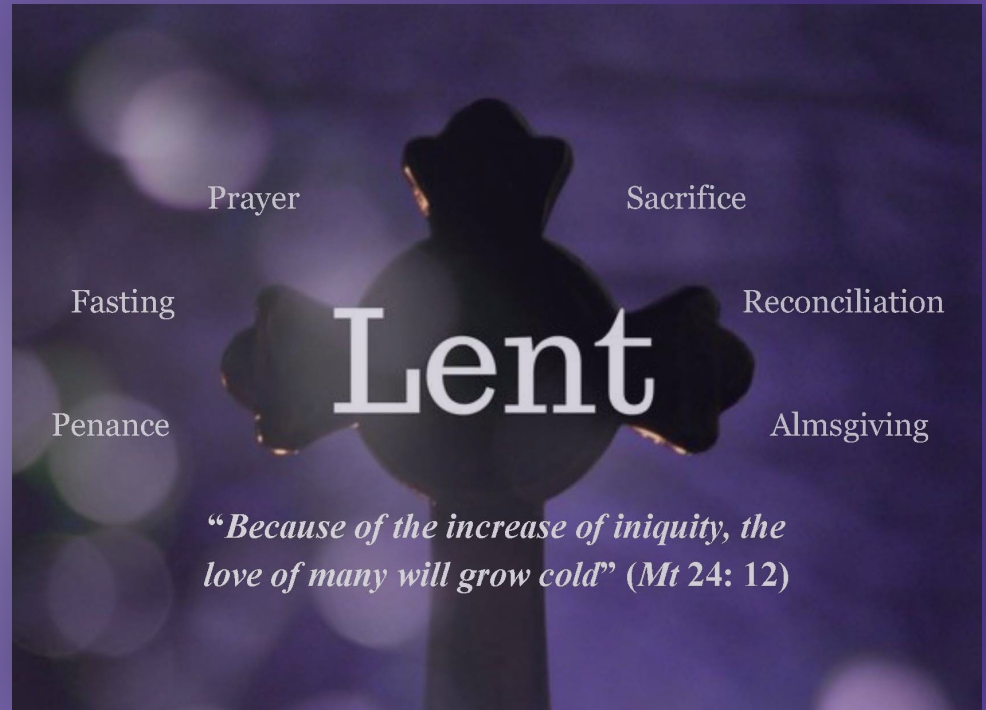


Welcome to St Leo's!
*We are so glad you
could join us!*



Lenten Prayer

Protect me, God:
for in you I take refuge.
You are my portion and cup,
my life is in your hands.
I keep you ever before me,
for you are my God.
You stand at my right hand;
I shall not waver.
And so my heart is glad
and my soul rejoices;
my body also rests secure.
For you do not leave
my life among the dead,
or let your servant
go down into the pit.
You will show me the path of life,
fullness of joy in your presence,
happiness forever
at your right hand. *Amen.*
-- Pope Francis





Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

1ST SUNDAY OF LENT

Entrance Antiphon:

THIRD SUNDAY OF LENT

ENTRANCE ANTIPHON [I]

Steve Angrisano, Sarah Hart, and Curtis Stephan

My eyes are al-ways on the Lord, for he

res-cues my feet from the snare. Turn to me and have mer - cy on

me, for I am a-lone and poor.

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Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

1st Reading Ex 3:1-8a, 13-15

Liturgy of the Word

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

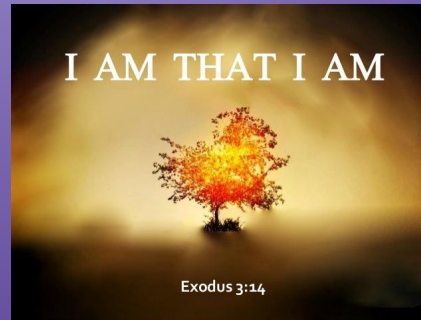
Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

"This is my name forever; thus am I to be remembered through all generations."

The Word of the Lord,

~Thanks be to God



Responsorial Psalm Ps 103: 1-2, 3-4, 6-7, 8, 11.

R. The Lord is kind and merciful.

Bless the LORD, O my soul;

and all my being, bless his holy name.

Bless the LORD, O my soul,

and forget not all his benefits.

R. The Lord is kind and merciful.

He pardons all your iniquities,

heals all your ills,

He redeems your life from destruction,

crowns you with kindness and compassion.

R. The Lord is kind and merciful.

The LORD secures justice

and the rights of all the oppressed.

He has made known his ways to Moses,

and his deeds to the children of Israel.

R. The Lord is kind and merciful.

Merciful and gracious is the LORD,

slow to anger and abounding in kindness.

For as the heavens are high above the earth,

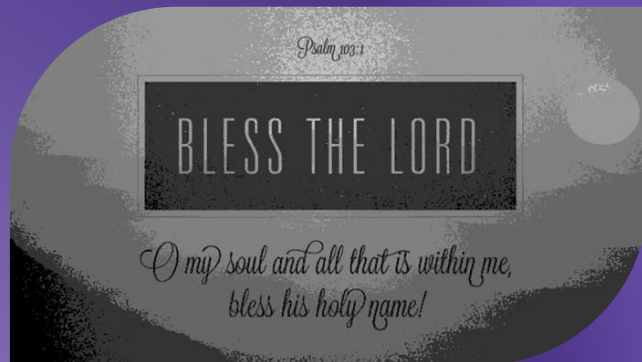
so surpassing is his kindness toward those who fear him.

R. The Lord is kind and merciful.

PSALM 103: THIRD SUNDAY OF LENT, YEAR C

R. The Lord is kind and mer - ci - ful.

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2nd Reading 1 Cor 10:1-6, 10-12

I do not want you to be unaware, brothers and sisters,
that our ancestors were all under the cloud
and all passed through the sea,
and all of them were baptized into Moses
in the cloud and in the sea.

All ate the same spiritual food,
and all drank the same spiritual drink,
for they drank from a spiritual rock that followed them,
and the rock was the Christ.

Yet God was not pleased with most of them,
for they were struck down in the desert.

These things happened as examples for us,
so that we might not desire evil things, as they did.

Do not grumble as some of them did,
and suffered death by the destroyer.

These things happened to them as an example,
and they have been written down as a warning to us,
upon whom the end of the ages has come.

Therefore, whoever thinks he is standing secure
should take care not to fall.

The Word of the Lord,

~Thanks be to God



Gospel Acclamation Mt 4:4b

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

Repent, says the Lord;
the kingdom of heaven is at hand.

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**



Gospel Lk 13:1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices.

Jesus said to them in reply,

“Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans?

By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them— do you think they were more guilty than everyone else who lived in Jerusalem?

By no means! But I tell you, if you do not repent, you will all perish as they did!”

And he told them this parable:

“There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener,

‘For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?’

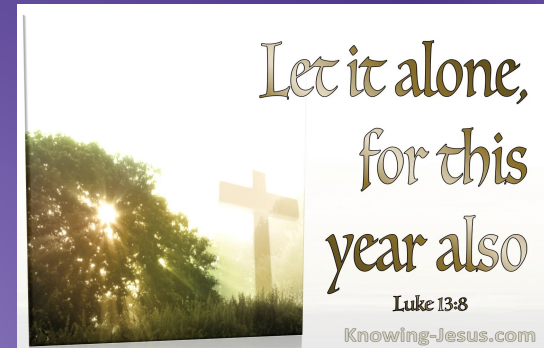
He said to him in reply,

‘Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future.

If not you can cut it down.’”

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - dant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

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Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of eight measures of music. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. The music features a mix of eighth and quarter notes, with some measures containing rests. The final measure ends with a double bar line.

Liturgy of the Eucharist

Eucharistic Acclamations:

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

**Save us, Savior of the world,
for by your Cross and Resurrection you have set us free**

~*~*~*~*~*~*

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer



AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen



~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*

R: Lord i am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

~*~*~*~*~*~*

All

Lamb of God, you take a - way the sins of the


To Repeat

world, have mer - cy on us.

Final

world, grant us peace.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a crucifix with a red cloth draped over it. To the right is a statue of the Virgin Mary in white robes, holding the Christ Child. A vase of flowers sits on a small table in front of the statue. The altar is covered with a white cloth. The background is a plain wall.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

YOU ALONE

Sarah Hart and Dwight Liles

Communion Song:

Refrain

You a-lone are ho - ly, you a-lone are Lord.
 You a-lone are wor - thy to be hon-ored and a -
 dored. Mer-cy you have giv - en, kind-ness you have
 shown. Love is you a - lone.

Verses

1. Who of us is sin-less in this place?
 2. What is there to do but thank you, then,

1. Who of us de - serves your sav - ing grace?
 2. for the gift that we might call you friend?

1. Who of us is good at all with-out your bless-
 2. Great - er love has not been known than that for which

1. - ed love that falls up - on our hearts to
 2. you gave your on - ly son, that you might

2 to Refrain

1. heal our bro - ken - ness?
 2. see us, pure and blessed.

Concluding Rite

Closing Song:

TAKE UP YOUR CROSS

Jaime Cortez

Refrain



Take up your cross, take up your cross, take up your cross
and fol - low me. Take up your cross, take up your cross,
take up your cross and fol - low me.

Verse 1



1. Who - ev - er wish - es to come af - ter me must de - ny him -
1. self; who - ev - er wish - es to come af - ter me must
to Refrain
1. take up his cross, and fol - low me.

Verse 2



2. Who - ev - er wish - es to save his life will lose it,
to Refrain
2. who - ev - er los - es his life for my sake will find it.

Verse 3 (Bridge)



3. Why gain the whole world but lose your soul?
to Refrain
3. Why gain the whole world but lose your soul?

Vocations Prayer

Heavenly Father,

**Bless our diocese with the grace of many vocations
to the priesthood, diaconate and to religious life.
Through the intercession of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves
in devoting their lives and their talents
to the service of our Lord and to His Church.**

**Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.**

~ Amen



Dear God, May we as individuals and as a society find healing from the trauma of war and racism. Show us how to rise from ashes. Show us how to bloom from barbed wire. Give us your grace to find resurrection within ourselves, and give us the courage to create new life in our world. May your will be done. Amen.



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.