



St. Leo's Parish Community
5th Sunday of Lent
Sunday, April 3, 2022

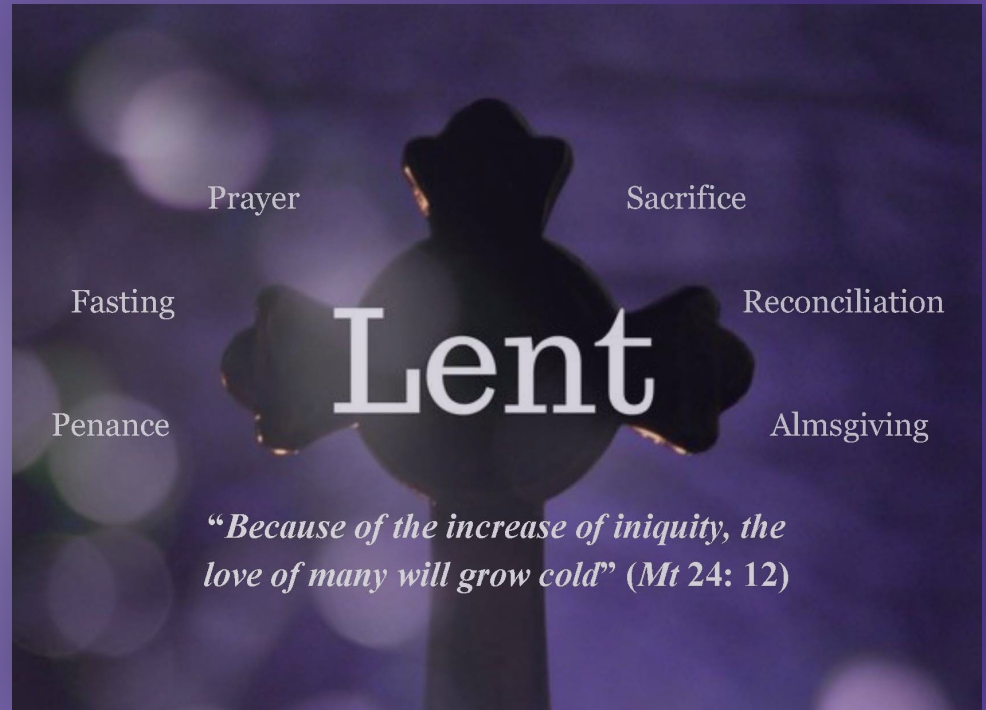


Welcome to St Leo's!
We are so glad you
could join us!



Lenten Prayer

Protect me, God:
for in you I take refuge.
You are my portion and cup,
my life is in your hands.
I keep you ever before me,
for you are my God.
You stand at my right hand;
I shall not waver.
And so my heart is glad
and my soul rejoices;
my body also rests secure.
For you do not leave
my life among the dead,
or let your servant
go down into the pit.
You will show me the path of life,
fullness of joy in your presence,
happiness forever
at your right hand. *Amen.*
-- Pope Francis





Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

FIFTH SUNDAY OF LENT

Entrance Antiphon:

FIFTH SUNDAY OF LENT

ENTRANCE ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan

Give me jus-tice, O God, and plead my cause a-against a

na-tion that is faith-less. From the de-ceit-ful and cun-ning

res-cue me, for you, O God, are my strength.

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Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy


1st Reading Is 43:16-21

Liturgy of the Word

Thus says the LORD,
 who opens a way in the sea
 and a path in the mighty waters,
who leads out chariots and horsemen,
 a powerful army,
till they lie prostrate together, never to rise,
 snuffed out and quenched like a wick.
Remember not the events of the past,
 the things of long ago consider not;
see, I am doing something new!
 Now it springs forth, do you not perceive it?
In the desert I make a way,
 in the wasteland, rivers.
Wild beasts honor me,
 jackals and ostriches,
for I put water in the desert
 and rivers in the wasteland
 for my chosen people to drink,
the people whom I formed for myself,
 that they might announce my praise.

The Word of the Lord,

~Thanks be to God



“Forget the former things;
do not dwell on the past.
See, I am doing a new
thing! Now it springs up;
do you not perceive it?
I am making a way in the
wilderness and streams in
the wasteland.”
Isaiah 43:18-19

@prayernote

Responsorial Psalm Ps 126:1-2, 2-3, 4-5, 6..

**R. The Lord has done great things for us;
we are filled with joy.**

When the LORD brought back the captives of Zion,
we were like men dreaming.

Then our mouth was filled with laughter,
and our tongue with rejoicing.

**R. The Lord has done great things for us;
we are filled with joy.**

Then they said among the nations,

“The LORD has done great things for them.”

The LORD has done great things for us;
we are glad indeed.

R. The Lord has done great things for us; we are filled with joy.

Restore our fortunes, O LORD,
like the torrents in the southern desert.

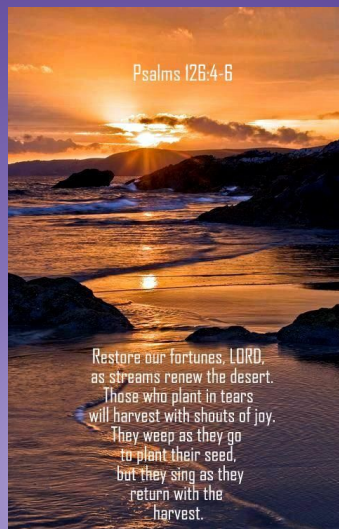
Those that sow in tears
shall reap rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Although they go forth weeping,
carrying the seed to be sown,

They shall come back rejoicing,
carrying their sheaves.

R. The Lord has done great things for us; we are filled with joy.



Psalms 126:4-6

Restore our fortunes, LORD,
as streams renew the desert.
Those who plant in tears
will harvest with shouts of joy.
They weep as they go
to plant their seed,
but they sing as they
return with the
harvest.

PSALM 126: 30TH SUNDAY IN ORDINARY TIME, YEAR B



R. The Lord has done great things for us; we are filled with joy.

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2nd Reading Phil 3:8-14

Brothers and sisters:

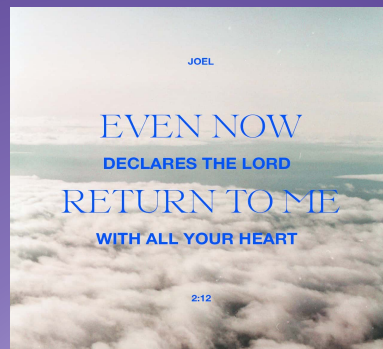
I consider everything as a loss
because of the supreme good of knowing Christ Jesus my Lord.
For his sake I have accepted the loss of all things
and I consider them so much rubbish,
that I may gain Christ and be found in him,
not having any righteousness of my own based on the law
but that which comes through faith in Christ,
the righteousness from God,
depending on faith to know him and the power of his resurrection
and the sharing of his sufferings by being conformed to his death,
if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it
or have already attained perfect maturity,
but I continue my pursuit in hope that I may possess it,
since I have indeed been taken possession of by Christ Jesus.
Brothers and sisters, I for my part
do not consider myself to have taken possession.
Just one thing: forgetting what lies behind
but straining forward to what lies ahead,
I continue my pursuit toward the goal,
the prize of God's upward calling, in Christ Jesus.

The Word of the Lord,

~Thanks be to God





Gospel Acclamation Mt 4:4b

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

Even now, says the Lord,
return to me with your whole heart;
for I am gracious and merciful.

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

Gospel Jn 8:1-11

Jesus went to the Mount of Olives.

But early in the morning he arrived again in the temple area,
and all the people started coming to him,
and he sat down and taught them.

Then the scribes and the Pharisees brought a woman
who had been caught in adultery and made her stand in the middle.
They said to him,

“Teacher, this woman was caught in the very act of committing
adultery. Now in the law, Moses commanded us to stone such
women. So what do you say?”

They said this to test him, so that they could have some charge to
bring against him.

Jesus bent down and began to write on the ground with his finger.

But when they continued asking him,
he straightened up and said to them,

“Let the one among you who is without sin
be the first to throw a stone at her.”

Again he bent down and wrote on the ground.
And in response, they went away one by one,
beginning with the elders.

So he was left alone with the woman before him.

Then Jesus straightened up and said to her,

“Woman, where are they? Has no one condemned you?”

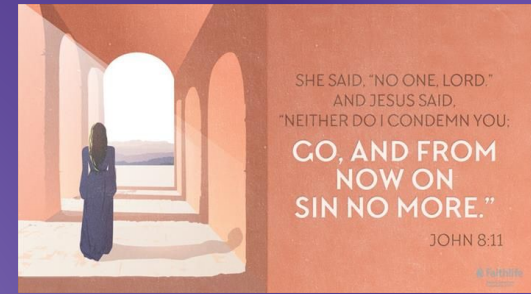
She replied, “No one, sir.”

Then Jesus said, “Neither do I condemn you.

Go, and from now on do not sin any more.”

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

ONLY THIS I WANT

Dan Schutte

Refrain



On - ly this I want: but to know the Lord,



and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,



to Refrain

1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.


Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.



The musical score is written on a single staff in treble clef, key of D major (one sharp), and 6/8 time. It consists of eight measures of music. The lyrics are written below the staff, aligned with the notes. The score includes a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho -
san - na in the high - est.

Liturgy of the Eucharist

Eucharistic Acclamations:

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

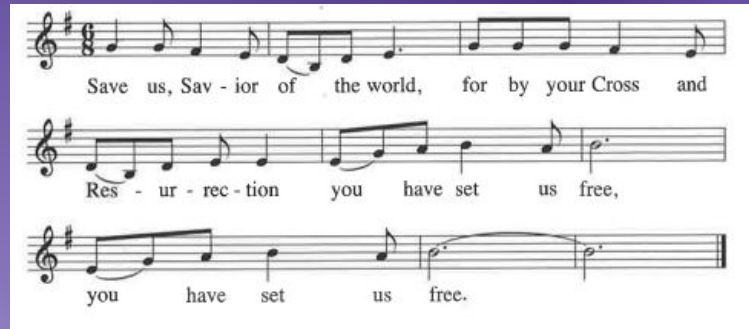
**Save us, Savior of the world,
for by your Cross and Resurrection you have set us free**

~*~*~*~*~*~*

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer



AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen



~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*


R: Lord i am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

All
Lamb of God, you take a - way the sins of the

To Repeat
world, have mer - cy on us.

Final
world, grant us peace.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a crucifix with a red cloth. To the right is a statue of the Virgin Mary in white. The altar is covered with a white cloth and has flowers. The background is a light-colored wall.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

DRAWN TO YOU

Sarah Hart

Communion Song:

Refrain

Drawn to you, Lord, we are drawn to you, to the
 beau-ty of your pres-ence in this place. Here for you, God, we are
 here for you as the gifts we bring be-come a feast of
 grace. We are drawn to you.

Verses

1. Drawn by the love that you have poured on us, we bring these
 2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
 3. Drawn by the ta - ble you have laid for us, the wel - come

1. gifts, works of our hands. You gath - er all we of - fer
 2. fy what we have shared. To make us ho - ly by this
 3. feast your heart pre - pares, the words now spo-ken that will

to Refrain

1. to your-self, re-ceive our prayer.
 2. bread and wine, re-ceive our prayer.
 3. make us one, re-ceive our prayer.

GLORY IN THE CROSS

Dan Schutte



Holy Thursday 1. Let us ev - er glo - ry in the cross of Christ, our sal -
(Vss. 1-4) 2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav-en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.

Concluding Rite

Closing Song:

Vocations Prayer

Heavenly Father,

Bless our diocese with the grace of many vocations

to the priesthood, diaconate and to religious life.

Through the intercession of the Blessed Mother,

grant to those You have called

the willingness and the generosity of spirit

to give of themselves

in devoting their lives and their talents

to the service of our Lord and to His Church.

Increase the faith of all within our diocese,

and especially the faith of those You are calling.

We ask this through Christ, Your Son our Lord.

~ Amen



Dear God, May we as individuals and as a society find healing from the trauma of war and racism. Show us how to rise from ashes. Show us how to bloom from barbed wire. Give us your grace to find resurrection within ourselves, and give us the courage to create new life in our world. May your will be done. Amen.



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.