



God of peace,  
grant us the still calm and quiet  
that comes from trusting in you.  
When everything is chaos,  
give us the grace  
to hold on  
to your still, small voice,  
that we might find the courage  
to bring a peaceful calm  
into the storm.

PRAYER FOR THE SIXTH SUNDAY OF EASTER  
FROM [WWW.CCCB.CA](http://WWW.CCCB.CA)

[www.archtoronto.org](http://www.archtoronto.org)


Thank you for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.

# GLORY AND PRAISE TO OUR GOD


Dan Schutte

## 6th Sunday of Easter Gathering Song:

Refrain

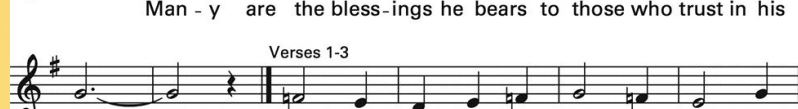


Glo-ry and praise to our God, who a-lone gives light to our days.



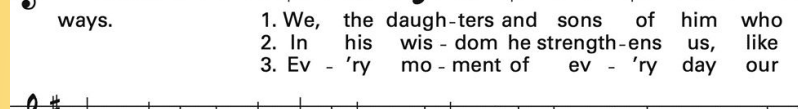
Man-y are the bless-ings he bears to those who trust in his

Verses 1-3



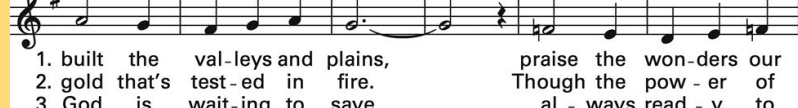
ways.

1. We, the daugh-ters and sons of him who
2. In his wis-dom he strength-ens us, like
3. Ev-'ry mo-ment of ev-'ry day our



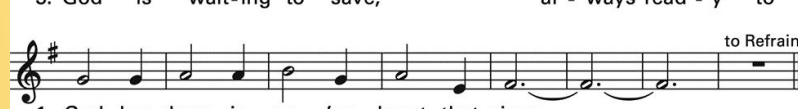
1. built the val-leys and plains, praise the won-ders our
2. gold that's test-ed in fire. Though the pow-er of
3. God is wait-ing to save, al-ways read-y to

to Refrain



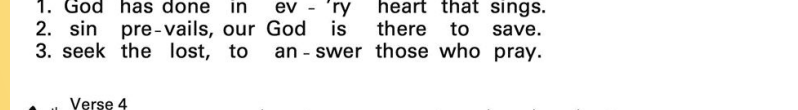
1. God has done in ev-'ry heart that sings.
2. sin pre-vals, our God is there to save.
3. seek the lost, to an-swer those who pray.

Verse 4



4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.

to Refrain



4. Now the riv-ers of life run full for an-y-one to drink.

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest,  
and on earth peace to people of good will.

## 1st Reading Acts 15:1-2, 22-29

# Liturgy of the Word

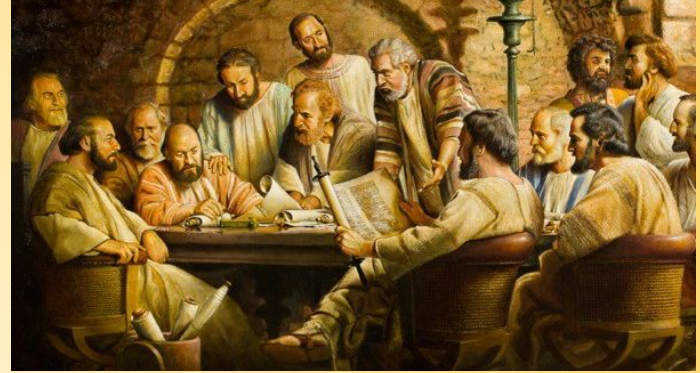
Some who had come down from Judea were instructing the brothers, *“Unless you are circumcised according to the Mosaic practice, you cannot be saved.”* Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

*“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth:*

*‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’ ”*

The Word of the Lord,  
~Thanks be to God





# Responsorial Psalm Ps 67:2-3, 5, 6, 8

**R. O God, let all the nations praise you!**

May God have pity on us and bless us;  
may he let his face shine upon us.  
So may your way be known upon earth;  
among all nations, your salvation.

**R. O God, let all the nations praise you!**

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

**R. O God, let all the nations praise you!**

May the peoples praise you, O God;  
may all the peoples praise you!  
May God bless us,  
and may all the ends of the earth fear him!.

**R. O God, let all the nations praise you!**



## PSALM 67: 20TH SUNDAY IN ORDINARY TIME, YEAR A



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## 2nd Reading Rev 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb. The Word of the Lord,

**~Thanks be to God**



# Alleluia

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

**R. Alleluia, Alleluia, Alleluia, Alleluia.**





## Gospel Jn 14:23-29

Jesus said to his disciples:

“Whoever loves me will keep my word,  
and my Father will love him,  
and we will come to him and make our dwelling with him.  
Whoever does not love me does not keep my words;  
yet the word you hear is not mine  
but that of the Father who sent me.

“I have told you this while I am with you.  
The Advocate, the Holy Spirit, whom the Father  
will send in my name, will teach you everything  
and remind you of all that I told you.  
Peace I leave with you; my peace I give to you.  
Not as the world gives do I give it to you.  
Do not let your hearts be troubled or afraid.  
You heard me tell you,  
‘I am going away and I will come back to you.’  
If you loved me, you would rejoice that I am  
going to the Father; for the Father is greater than I.  
And now I have told you this before it happens,  
so that when it happens you may believe.”

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ



## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,  
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,  
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven & is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

## Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

*Song for Ascension*

## Offertory song:

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# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*

R: And with your spirit

R: We lift them up  
to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of seven lines of music with the following lyrics:

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Heav-en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho -  
san - na in the high - est.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~\*

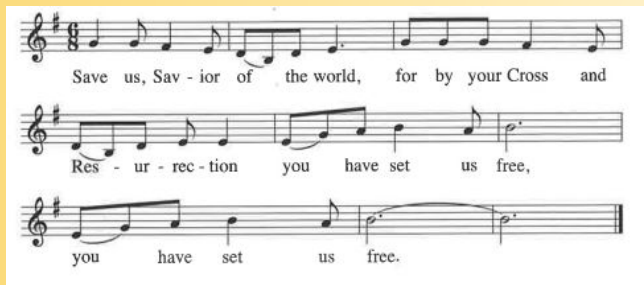
We proclaim your Death, O Lord, and profess your  
Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup  
We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,  
for by your Cross and Resurrection you have  
set us free



~\*~\*~\*~\*~\*~\*

Amen, Amen, Amen, Amen, Amen

AMEN

*Priest:* Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for  
ever and ever.





# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.*

*Thy Kingdom come.*

*Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those*

*who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen

~\*~\*~\*~\*~\*~\*

Sign of Peace

R: And with your Spirit  
(to one another) :

~ *Peace be with you!*

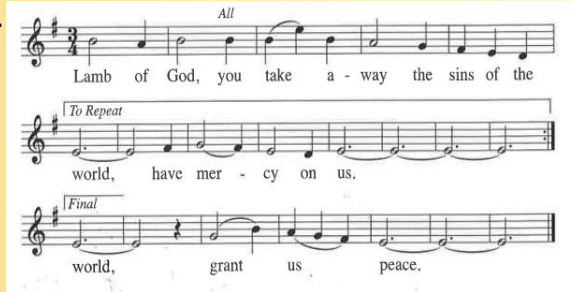
~\*~\*~\*~\*~\*~\*



Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.


Lamb of God, you take away the sins of the world,  
grant us peace.



~\*~\*~\*~\*~\*~\*

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:

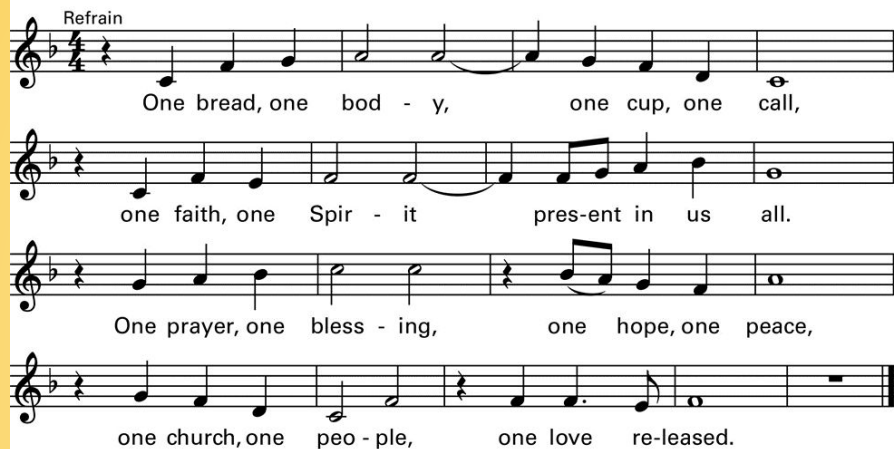


My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

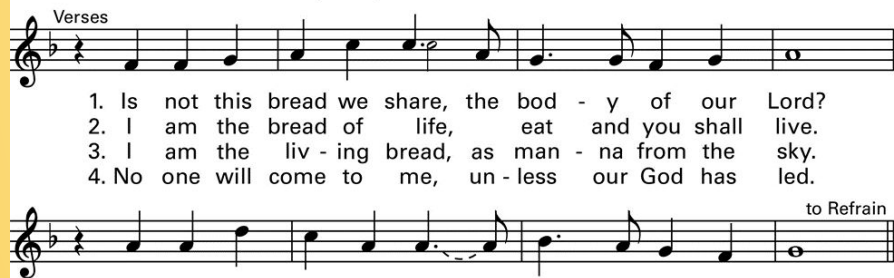
Refrain



One bread, one bod - y, one cup, one call,  
one faith, one Spir - it pres-ent in us all.  
One prayer, one bless - ing, one hope, one peace,  
one church, one peo - ple, one love re-leased.

The Refrain is written on five staves of music in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics written below each staff. The first staff starts with a treble clef and a key signature of one flat. The music consists of quarter and eighth notes, with some rests. The lyrics are: 'One bread, one bod - y, one cup, one call, one faith, one Spir - it pres-ent in us all. One prayer, one bless - ing, one hope, one peace, one church, one peo - ple, one love re-leased.'

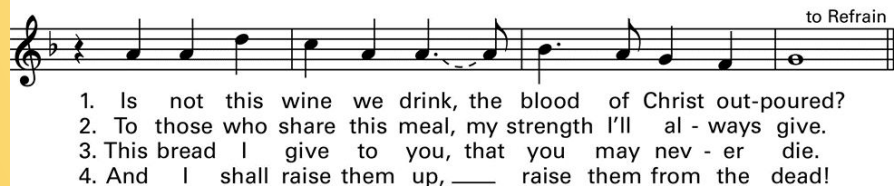
Verses



1. Is not this bread we share, the bod - y of our Lord?  
2. I am the bread of life, eat and you shall live.  
3. I am the liv - ing bread, as man - na from the sky.  
4. No one will come to me, un - less our God has led.

The Verses are written on one staff of music in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics written below the staff. The lyrics are: '1. Is not this bread we share, the bod - y of our Lord? 2. I am the bread of life, eat and you shall live. 3. I am the liv - ing bread, as man - na from the sky. 4. No one will come to me, un - less our God has led.'

to Refrain



1. Is not this wine we drink, the blood of Christ out-poured?  
2. To those who share this meal, my strength I'll al - ways give.  
3. This bread I give to you, that you may nev - er die.  
4. And I shall raise them up, — raise them from the dead!

The 'to Refrain' section is written on one staff of music in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics written below the staff. The lyrics are: '1. Is not this wine we drink, the blood of Christ out-poured? 2. To those who share this meal, my strength I'll al - ways give. 3. This bread I give to you, that you may nev - er die. 4. And I shall raise them up, — raise them from the dead!'

## Communion Song:

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.

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# HAIL THE DAY THAT SEES HIM RISE

LLANFAIR



1. Hail the day that sees him rise
  2. There for him high tri-umph waits;
  3. High - est heav'n its Lord re - ceives;
  4. See! he lifts his hands a - bove.
  5. Lord, though part - ed from our sight
  6. There with you we shall re - main,
- Al - le - lu - ia!



1. To his throne be - yond the skies;
  2. Lift your heads, e - ter - nal gates;
  3. Yet he loves the earth he leaves;
  4. See! he shows the wounds of love.
  5. Far be - yond the star - ry height,
  6. Share the glo - ry of your reign,
- Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
  2. He has con - quered death and sin;
  3. Though re - turn - ing to his throne,
  4. Hark! his gra - cious lips be - stow,
  5. Lift our hearts that we may rise
  6. There your face un - cloud - ed view,
- Al - le - lu - ia!



1. En - ters now the high - est heav'n!
  2. Take the King of glo - ry in.
  3. Still he calls the world his own.
  4. Bless - ings on his church be - low.
  5. One with you be - yond the skies:
  6. Find our heav'n of heav'ns in you.
- Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707-1788, alt. Music: Robert Williams, 1781-1821.

# Concluding Rite

## Closing Song:



## Vocations Prayer

Heavenly Father,  
Bless our diocese  
with the grace of many vocations  
to the priesthood, diaconate  
and to religious life.

Through the intercession  
of the Blessed Mother,  
grant to those You have called  
the willingness and  
the generosity of spirit  
to give of themselves  
in devoting their lives  
and their talents  
to the service of our Lord  
and to His Church.

Increase the faith of all  
within our diocese,  
and especially the faith  
of those You are calling.  
We ask this through Christ,  
Your Son our Lord.

~ Amen



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.