

St. Leo's Parish Community

Seventh Sunday of Easter

Mother's Day

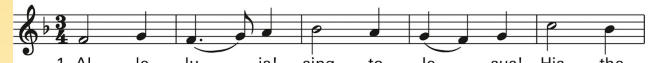
Sunday, May 12, 2024

7th Sunday of Easter

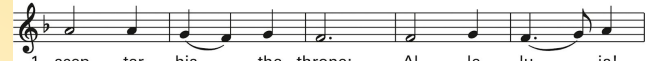
Gathering Song

ALLELUIA! SING TO JESUS

HYFRYDOL



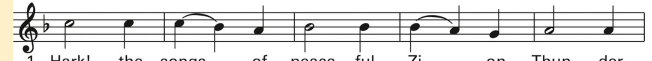
1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



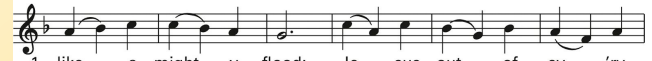
1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.

Liturgy of the Word

1st Reading Acts 1:15-17, 20a, 20c-26

Peter stood up in the midst of the brothers
—there was a group of about one hundred and twenty persons
in the one place —.

He said, “My brothers,
the Scripture had to be fulfilled
which the Holy Spirit spoke beforehand
through the mouth of David, concerning Judas,
who was the guide for those who arrested Jesus.
He was numbered among us
and was allotted a share in this ministry.

“For it is written in the Book of Psalms:
May another take his office.

“Therefore, it is necessary that one of the men
who accompanied us the whole time
the Lord Jesus came and went among us,
beginning from the baptism of John
until the day on which he was taken up from us,
become with us a witness to his resurrection.”

(Cont)

Liturgy of the Word

1st Reading Acts 1:15-17, 20a, 20c-26

So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place." Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

The Word of the Lord ~Thanks be to God

Responsorial Ps 103:1-2, 11-12, 19-20

R. (19a) The Lord has set his throne in heaven.

Or: R. Alleluia.

Bless the LORD, O my soul;
and all my being, bless his holy name.

Bless the LORD, O my soul,
and forget not all his benefits.

R. The Lord has set his throne in heaven.

Or: R. Alleluia.

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.

R. The Lord has set his throne in heaven.

Or: R. Alleluia.

The LORD has established his throne in heaven,
and his kingdom rules over all.

Bless the LORD, all you his angels,
you mighty in strength, who do his bidding.

R. The Lord has set his throne in heaven.

Or: R. Alleluia.

PSALM 103: SEVENTH SUNDAY OF EASTER, YEAR B



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2nd Reading 1 Jn 4:11-16

Beloved, if God so loved us,
we also must love one another.

No one has ever seen God.

Yet, if we love one another, God remains in us,
and his love is brought to perfection in us.

This is how we know that we remain in him and he in us,
that he has given us of his Spirit.

Moreover, we have seen and testify
that the Father sent his Son as savior of the world.

Whoever acknowledges that Jesus is the Son of God,
God remains in him and he in God.

We have come to know and to believe in the love God has
for us.

God is love, and whoever remains in love
remains in God and God in him.

The Word of the Lord,

~Thanks be to God

Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia.

I will not leave you orphans, says the Lord.

I will come back to you, and your hearts will rejoice.

R. Alleluia, Alleluia, Alleluia, Alleluia.

Gospel Jn 17:11b-19

Lifting up his eyes to heaven, Jesus prayed saying:
"Holy Father, keep them in your name that you have given me,
so that they may be one just as we are one.
When I was with them I protected them in your name that you gave me,
and I guarded them, and none of them was lost
except the son of destruction,
in order that the Scripture might be fulfilled.
But now I am coming to you.
I speak this in the world
so that they may share my joy completely.
I gave them your word, and the world hated them,
because they do not belong to the world
any more than I belong to the world.
I do not ask that you take them out of the world
but that you keep them from the evil one.
They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth. Your word is truth.
As you sent me into the world,
so I sent them into the world.
And I consecrate myself for them,
so that they also may be consecrated in truth."

The Gospel of the Lord, ~ **Praise to you Lord Jesus Christ**

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

DAY OF PEACE

Janèt Sullivan Whitaker



1. I dream of a morn-ing in spring - time,
2. I dream of a win-ter's night, fair and calm,
3. I dream of a night when all chil - dren
4. I dream of a morn-ing when all tears are dry,



1. bright with sun - shine. And here in the heart of this
2. streets are dark, but all are home, and wear-y, but thank-ful, for an-
3. slum-ber safe, warm and fed, and rise to a day of pos-si-
4. wiped a-way from sor-row's eyes. And all of the lone - ly and



1. ver - y land, God's de - light, hand in hand.
2. oth - er day; chance to work, love and pray.
3. bil - i - ty, each one loved, each one free.
4. all the poor dance and sing and weep no more.



I know there will be a day of peace.



For this, let us all work and pray.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ * ~ * ~ * ~ * ~ * ~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~ * ~ * ~ * ~ * ~ * ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ * ~ * ~ * ~ * ~ * ~

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~*~*~*~*~*~*

We proclaim your Death, O Lord,
and profess your
Resurrection, until you come again.

Or

When we eat this Bread and drink
this Cup

We proclaim your Death, O Lord,
until you come again

Or

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free

~ * ~ * ~ * ~ * ~ * ~

Amen, Amen, Amen, Amen, Amen

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for
ever and ever.



The Lord's Prayer

***Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.***

~ * ~ * ~ * ~ * ~ * ~

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a monstrance with a red candle. To the right is a statue of the Virgin Mary in white. The altar is decorated with flowers. The background is a plain wall with a doorway.

Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

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WE ARE MANY PARTS

REFRAIN Marty Haugen

We are man-y parts, we are all one bod-y, and the
gifts we have we are giv-en to share, may the Spir-it of Love
make us One in- deed, One, the Love that we share, One, our
Hope in des- pair, One, the Cross that we bear.

Fine

Detailed description: This block contains the musical notation for the Refrain of the song 'We Are Many Parts'. It consists of five staves of music in 4/4 time, with a key signature of one flat (Bb). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is simple and hymn-like. The second staff includes a triplet of eighth notes. The third staff ends with a fermata over the final note. The fourth staff ends with a double bar line and the word 'Fine'.

VERSES

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seekers great and small, seek the great-est

Detailed description: This block contains the musical notation for the Verses of the song. It consists of one staff of music in 4/4 time, with a key signature of one flat. The lyrics are written below the notes. The melody is simple and hymn-like.

to Refrain

1. ser- vants true, let us be your love to all the world.
2. my joy, too, all is brought to- geth- er in the Lord.
3. gift of all, if you love, then you will know the Lord.

Detailed description: This block contains the musical notation for the end of the Verses, leading back to the Refrain. It consists of one staff of music in 4/4 time, with a key signature of one flat. The lyrics are written below the notes. The melody is simple and hymn-like.

Concluding Rite

Closing Song:

REFRAIN

Marty Haugen

The heav-ens are tell-ing the glo-ry of God, _____ and all cre-
a-tion is shout-ing for joy, _____ Come, dance in the for-est, come,
play in the field, _____ and sing, sing to the glo-ry
of the Lord. _____ Lord; _____ Sing,
sing to the glo-ry of the Lord!

VERSES

1. Sing to the sun, the bring-er of day, he car-ries the
2. Praise to the wind, that blows through the trees, the seas mighty
3. Praise to the rain, that wa-ters our fields, and bless-es our
4. Praise to the fire, who gives us his light, the warmth of the
5. Sing to the earth, who makes life to grow, the crea-tures you
6. Praise to the death, that makes our life real, the know-ledge of

1. light of the Lord in his rays, the moon and the stars, who they
2. storms, the gen-tle-est breeze, they blow where they will,
3. crops, so all the earth yields, from death un-to life her
4. sun to bright-en our night, he danc-es with joy, his
5. made to let your life show, the flow-ers and trees that
6. loss that helps us to feel, the Gift of Your-self, your

to Refrain

1. light up the way un-to your throne. _____
2. blow where they please, to please the Lord. _____
3. mys-try con-cealed, springs forth in joy. _____
4. spir-it so bright, he sings of you. _____
5. help us to know the Heart of Love. _____
6. Pres-ence re-vealed to bring us home. _____



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.