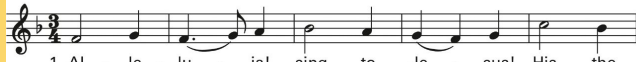




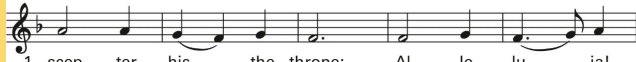
Thank you for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.

# ALLELUIA! SING TO JESUS

HYFRYDOL



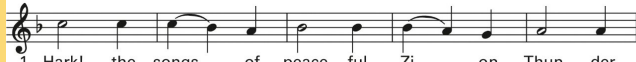
1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the  
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



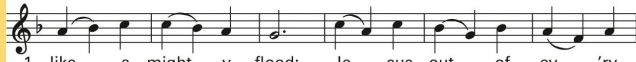
1. scep - ter, his the throne; Al - le - lu - ia!  
2. left in sor - row now; Al - le - lu - ia!  
3. earth our food, our stay! Al - le - lu - ia!  
4. Lord of lords we own; Al - le - lu - ia!  
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;  
2. he is near us, Faith be - lieves, nor ques - tions how:  
3. here the sin - ful Flee to you from day to day:  
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:  
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der  
2. Though the cloud from sight re - ceived him, When the  
3. In - ter - ces - sor, friend of sin - ners, Earth's re -  
4. You with - in the veil have en - tered, Robed in  
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry  
2. for - ty days were o'er, Shall our hearts for - get his  
3. deem - er, plead for me, Where the songs of all the  
4. flesh, our great high priest; Here on earth both priest and  
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.  
2. prom - ise? "I am with you ev - er - more!"  
3. sin - less Sweep a - cross the crys - tal sea.  
4. vic - tim In the Eu - cha - ris - tic feast.  
5. lu - ia! To the tri - une maj - es - ty.

## 7th Sunday of Easter

### Gathering Song:

*Alleluia, Sing to Jesus*

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest, and on earth peace to people of good will.

# Liturgy of the Word

## 1st Reading Acts 1:15-17, 20a, 20c-26

Peter stood up in the midst of the brothers  
—there was a group of about one hundred and twenty persons  
in the one place —.

He said, “My brothers,  
the Scripture had to be fulfilled  
which the Holy Spirit spoke beforehand  
through the mouth of David, concerning Judas,  
who was the guide for those who arrested Jesus.  
He was numbered among us  
and was allotted a share in this ministry.

“For it is written in the Book of Psalms:  
May another take his office.

“Therefore, it is necessary that one of the men  
who accompanied us the whole time  
the Lord Jesus came and went among us,  
beginning from the baptism of John  
until the day on which he was taken up from us,  
become with us a witness to his resurrection.”  
So they proposed two, Judas called Barsabbas,  
who was also known as Justus, and Matthias.

Then they prayed,  
“You, Lord, who know the hearts of all,  
show which one of these two you have chosen  
to take the place in this apostolic ministry  
from which Judas turned away to go to his own place.”  
Then they gave lots to them, and the lot fell upon  
Matthias,  
and he was counted with the eleven apostles.

The Word of the Lord,  
~**Thanks be to God**

## **Responsorial Psalm** 103:1-2, 11-12, 19-20

**R. (19a) The Lord has set his throne in heaven.**

Bless the LORD, O my soul;  
and all my being, bless his holy name.

Bless the LORD, O my soul,  
and forget not all his benefits.

**R. The Lord has set his throne in heaven.**

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.

As far as the east is from the west,  
so far has he put our transgressions from us.

**R. The Lord has set his throne in heaven.**

The LORD has established his throne in heaven,  
and his kingdom rules over all.

Bless the LORD, all you his angels,  
you mighty in strength, who do his bidding.

**R. The Lord has set his throne in heaven.**



## 2nd Reading 1 Jn 4:11-16

Beloved, if God so loved us,  
we also must love one another.  
No one has ever seen God.  
Yet, if we love one another, God remains in us,  
and his love is brought to perfection in us.

This is how we know that we remain in him and he in us,  
that he has given us of his Spirit.  
Moreover, we have seen and testify  
that the Father sent his Son as savior of the world.  
Whoever acknowledges that Jesus is the Son of God,  
God remains in him and he in God.  
We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love  
remains in God and God in him.

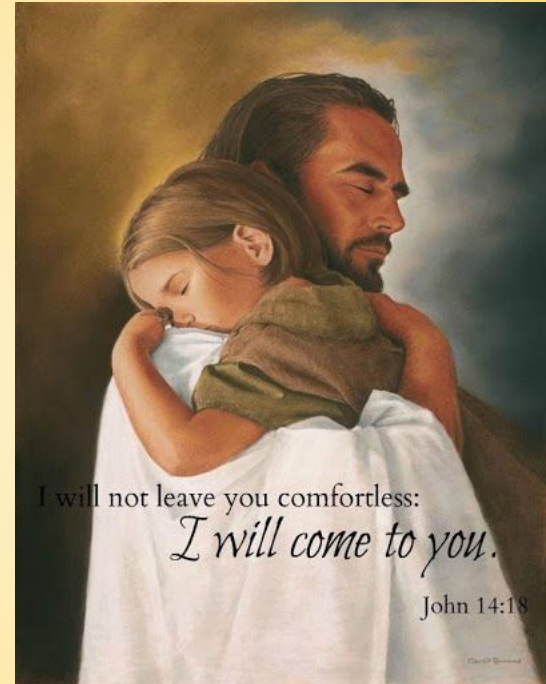
The Word of the Lord,  
**~Thanks be to God**

**Alleluia** Cf. Jn 14:18

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

I will not leave you orphans, says the Lord.  
I will come back to you, and your hearts will  
rejoice.

**R. Alleluia, Alleluia, Alleluia, Alleluia.**





## **Gospel Jn 17:11b-19**

Lifting up his eyes to heaven, Jesus prayed saying:

“Holy Father, keep them in your name that you have given me,  
so that they may be one just as we are one.

When I was with them I protected them in your name that you gave me,  
and I guarded them, and none of them was lost  
except the son of destruction,  
in order that the Scripture might be fulfilled.

But now I am coming to you.

I speak this in the world

so that they may share my joy completely.

I gave them your word, and the world hated them,  
because they do not belong to the world  
any more than I belong to the world.

I do not ask that you take them out of the world  
but that you keep them from the evil one.

They do not belong to the world  
any more than I belong to the world.

Consecrate them in the truth. Your word is truth.

As you sent me into the world,  
so I sent them into the world.

And I consecrate myself for them,  
so that they also may be consecrated in truth.”

The Gospel of the Lord,

**~ Praise to you Lord Jesus Christ**

## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,  
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

## Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~\*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup

We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,

for by your Cross and Resurrection you have set us free

~\*~\*~\*~\*~\*~\*

Amen, Amen, Amen, Amen, Amen

~\*~\*~\*~\*~\*~\*

**The Lord's Prayer**

# The Lord's Prayer



*Our Father, Who art in heaven,  
Hallowed be Thy Name.*

*Thy Kingdom come.*

*Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those*

*who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen

~\*~\*~\*~\*~\*~\*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~\*~\*~\*~\*~\*~\*

Lamb of God, you take away the sins of the world,  
have mercy on us.


Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

~\*~\*~\*~\*~\*~\*

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:



My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.



# LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That  
 \*1. *At that first Eu - cha - rist be - fore you died, O*  
 2. For all thy Church, O Lord, we in - ter - cede; Make  
 3. We pray thee, too, for wan - d'ers from thy fold; O  
 4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at  
 1. *Lord, you prayed that all be one in you; At this our*  
 2. thou our sad di - vi - sions soon to cease; Draw us the  
 3. bring them back, Good Shep - herd of the sheep, Back to the  
 4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and  
 1. *Eu - cha - rist a - gain pre - side, And in our hearts your*  
 2. near - er each, to each we plead, By draw - ing all to  
 3. faith which saints be - lieved of old, Back to the Church which  
 4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one  
 1. *law of love re - new. O may we all one bread, one*  
 2. thee, O Prince of Peace; Thus may we all one bread, one  
 3. still that faith doth keep; Soon may we all one bread, one  
 4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
 1. *bod - y be, Through this blest Sac - ra - ment of U - ni - ty.*  
 2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
 3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
 4. love to be One with the Trin - i - ty in U - ni - ty.

## Communion Song:

### Lord, Who At Thy First Eucharist

## A RIGHTFUL PLACE

Steve Angrisano

**Refrain**

Let us live our lives so that all might see that our  
hearts are rest - less till they rest in thee. Let us  
build your king - dom in truth and grace so that  
all might know they have a right-ful place.

The Refrain is written in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line starts with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes. The lyrics are written below the staff. The second line continues the melody and lyrics. The third line also continues the melody and lyrics. The fourth line ends with a double bar line and a repeat sign.

**Verses**

1. Beau - ty ev - er an - cient and new,  
2. To gath - er in your pres-ence we came  
1. break - ing through our deaf-ness so we hear you.  
2. to be one in spir - it, in truth and name;  
1. Shat - ter - ing the dark-ness of night, a new dawn is ris -  
2. strength-ened by the bod - y of Christ, tak - ing up the  
1. - ing to bring your light to all the world.  
2. call now to share your light with all the world.

The Verses are written in G major (one sharp) and 4/4 time. They consist of three lines of music. The first line starts with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes. The lyrics are written below the staff. The second line continues the melody and lyrics. The third line also continues the melody and lyrics. The fourth line ends with a double bar line and a repeat sign.

# Concluding Rite

## Closing Song:

### *A Rightful Place*

## **Vocations Prayer**

**Heavenly Father,**

**Bless our diocese with the grace of many vocations  
to the priesthood, diaconate and to religious life.**

**Through the intercession of the Blessed Mother,**

**grant to those You have called**

**the willingness and the generosity of spirit**

**to give of themselves**

**in devoting their lives and their talents**

**to the service of our Lord and to His Church.**

**Increase the faith of all within our diocese,  
and especially the faith of those You are calling.**

**We ask this through Christ, Your Son our Lord.**

**~ Amen**







Thank you, again, for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.