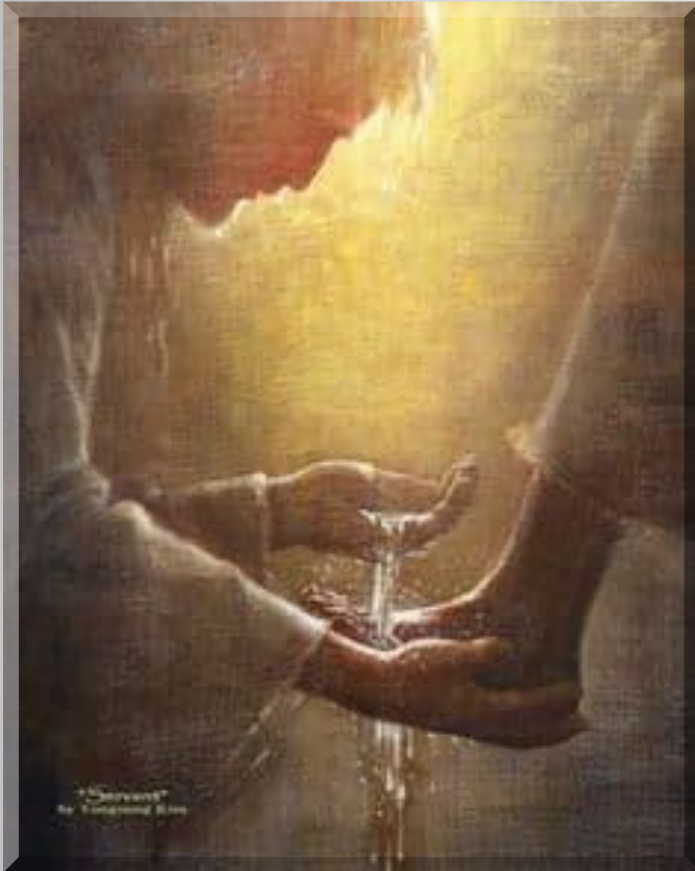


Thank you for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.

# THE MASS OF THE LORD'S SUPPER

## 2024





## *Maundy Thursday*

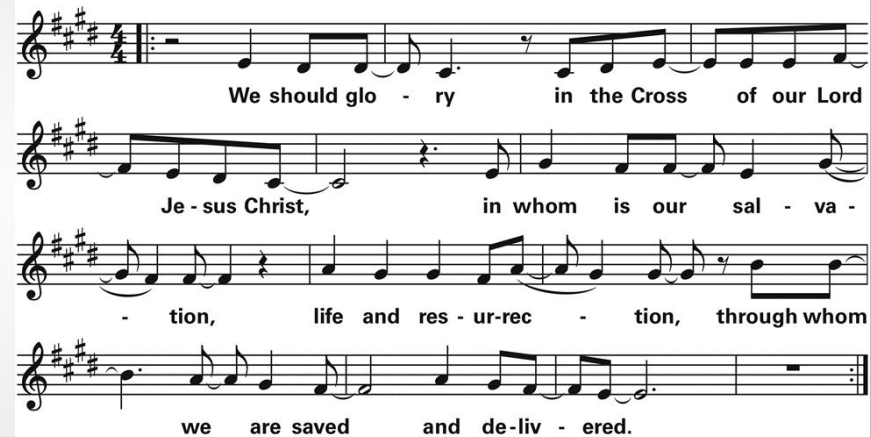
- *Washing of the Feet*
- *Initiation of Holy Communion*
- *Commemorates Institution of Priesthood*

# Holy Thursday of the Lord's Supper

## Gathering Song:

### THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS ENTRANCE ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan



The musical score is written on four staves in G major (one sharp) and 4/4 time. It begins with a repeat sign. The lyrics are: "We should glo - ry in the Cross of our Lord Je - sus Christ, in whom is our sal - va - tion, life and res - ur-rec - tion, through whom we are saved and de-liv - ered." The melody is simple and hymn-like, with a final double bar line.

We should glo - ry in the Cross of our Lord  
Je - sus Christ, in whom is our sal - va -  
tion, life and res - ur-rec - tion, through whom  
we are saved and de-liv - ered.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music © 2020, Steve Angrisano, Sarah Hart, and Curtis Stephan. Published by OCP. All rights reserved.

*St. Leo's Parish Community  
The Mass of the Lord's Supper,  
Holy Thursday, March 31, 2023*



# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary  
ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest,  
and on earth peace to people of good will.

## GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain)  
to Verses

Final

Coda

will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might - y Fa - ther.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer - cy on us; you take a-way the sins of the world,  
2. re - ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer - cy on us.

**Verse 3**

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
to Coda or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.



# Liturgy of the Word



## 1st Reading Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,

This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb, it shall join the nearest household  
in procuring one and shall share in the lamb in proportion to the number  
of persons who partake of it. The lamb must be a year-old male and  
without blemish. You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present, it shall be  
slaughtered during the evening twilight. They shall take some of its blood  
and apply it to the two doorposts and the lintel of every house in which  
they partake of the lamb. That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand, you shall  
eat like those who are in flight. It is the Passover of the LORD.

For on this same night I will go through Egypt, striking down every  
firstborn of the land, both man and beast, and executing judgment on all  
the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are. Seeing the blood, I will  
pass over you; thus, when I strike the land of Egypt, no destructive blow  
will come upon you.

This day shall be a memorial feast for you, which all your generations  
shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The Word of the Lord,

**~Thanks be to God**



## Responsorial Psalm 116:12-13, 15-16bc, 17-18

**R. Our blessing-cup is a communion with the Blood of Christ.**

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.

**R. Our blessing-cup is a communion with the Blood of Christ.**

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

**R. Our blessing-cup is a communion with the Blood of Christ.**

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people.

**R. Our blessing-cup is a communion with the Blood of Christ.**

### PSALM 116: THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS, ALL YEARS



R. Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## 2nd Reading 1 Cor 11:23-26

Brothers and sisters:

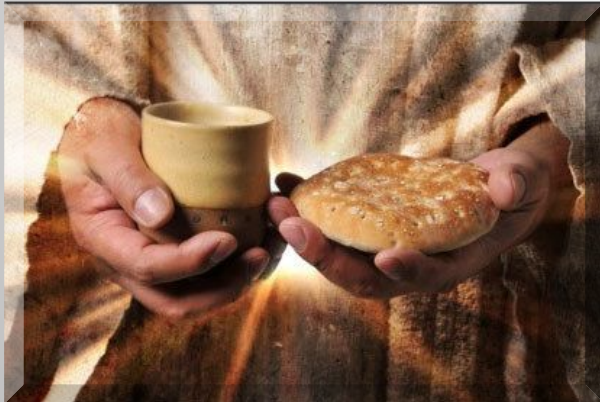
I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



The Word of the Lord,

**~Thanks be to God**



**Gospel Acclamation:**

**Praise to you Lord Jesus Christ**

**King of endless glory**

I give you a new commandment, says the Lord:  
love one another as I have loved you

**Praise to you Lord Jesus Christ**

**King of endless glory**

## Gospel Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.  
He loved his own in the world and he loved them to the end.  
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.  
So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.  
He took a towel and tied it around his waist.  
Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"  
Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."  
Peter said to him, "You will never wash my feet."  
Jesus answered him, "Unless I wash you, you will have no inheritance with me."  
Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."  
Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all."  
For he knew who would betray him; for this reason, he said, "Not all of you are clean."  
So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.  
I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord,  
~ **Praise to you Lord Jesus Christ**

# The Washing of the Feet

## As I Have Done For You

**AS I HAVE DONE FOR YOU**

Dan Schutte

Refrain



I, your Lord and Mas-ter, now be-come your ser-vant.

I who made the moon and stars will kneel to wash your feet.

This is my com-mand-ment: to love as I have loved you.

Kneel to wash each oth-er's feet as I have done for you.

Verses



1. All the world will know you are my dis - ci - ples  
 2. I must leave you now on - ly for a mo - ment.  
 3. I am like a vine, you are like the branch-es.  
 4. I have called you friends, now no long - er ser - vants.  
 5. You will weep for now while the world re - joic - es.  
 6. I will give you peace; this will be my bless - ing.

1. by the love that you of - fer, the kind - ness you  
 2. I must go to my Fa - ther to make you a  
 3. If you cling to my teach - ing you sure - ly will  
 4. What I told you in se - cret, the world longs to  
 5. But the tears of your sor - row will soon turn to  
 6. Though the world churns a - round you, I leave you my

1. show. You have heard the voice of God in the  
 2. home. On the day of my re - turn, I will  
 3. live. If you make your home in me, I will  
 4. know. There can be no great - er love than to  
 5. joy. As a moth - er cries in child - birth and her  
 6. peace. I have told you all these things that my

1. words that I have spo - ken. You be - held heav-en's  
 2. come to take you with me to the place I have  
 3. come to dwell with - in you. You can count on my  
 4. give your life for oth - ers. As the Fa - ther has  
 5. pain is turned to glad - ness, you will know great re -  
 6. peace may dwell with - in you. Let your faith be un -

to Refrain

1. glo - ry and have seen the face of God.  
 2. prom - ised where your joy will have no end.  
 3. mer - cy when you ask for what you need.  
 4. loved me, so I love you as my own.  
 5. joic - ing on the day of my re - turn.  
 6. shak - en and your hope be ev - er strong.

## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. *Amen.*

## Universal Prayer: Prayers of Petition

~ Merciful God, hear our prayer



# Offertory song:

## The Servant Song

Richard Gillard  
Gather 476

1. 6. Will you let me be your ser - vant,  
2. We are pil - grims on a jour - ney,  
3. I will hold the Christ - light for you  
4. I will weep when you are weep - ing;  
5. When we sing to God in heav - en

3 Let me be as Christ to you; Pray that I may  
We are trav - 'lers on the road; We are here to  
In the night - time of your fear; I will hold my  
When you laugh I'll laugh with you. I will share your  
We shall find such har - mo - ny, Born of all we've

6 have the grace to Let you be my ser - vant, too.  
help each oth - er Walk the mile and bear the load.  
hand out to you, Speak the peace you long to hear  
joy and sor - row 'Til we've seen this jour - ney through.  
known to - geth - er Of Christ's love and ag - o - ny.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~

R: May the Lord accept the sacrifice  
at your hands for the praise  
and glory of his name,  
for our good and the good  
of all His holy Church

~\*~\*~\*~\*~\*~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, full of your glory.  
Hosanna, hosanna in the highest.  
Blessed is he who comes in  
the name of the Lord.  
Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free

~\*~\*~\*~\*~\*~

Amen, Amen, Amen, Amen, Amen

~\*~\*~\*~\*~\*~

# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

~ \* ~ \* ~ \* ~ \* ~ \*

For the kingdom, the power and glory  
are yours now and forever.~Amen



~\*~\*~\*~\*~\*~\*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~\*~\*~\*~\*~\*~\*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

~\*~\*~\*~\*~\*~\*

R: Lord i am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:

My Jesus, I believe that you are present  
in the Most Holy Sacrament.

I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

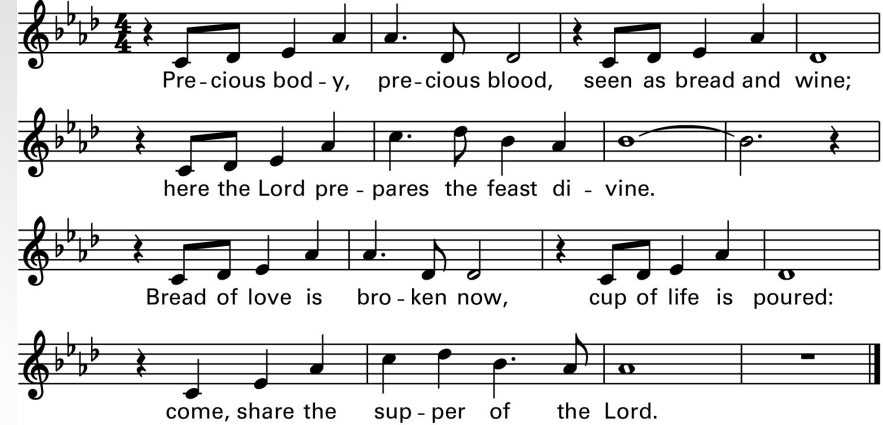
# Communion Song:

## The Supper of the Lord

### THE SUPPER OF THE LORD

Laurence Rosania

#### Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

#### Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;  
to Refrain  
1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.



# The Transfer of the Most Blessed Sacrament

## SING, MY TONGUE, THE SAVIOR'S GLORY/ DOWN IN ADORATION FALLING

PANGE LINGUA GLORIOSI



- |       |                      |                       |                  |
|-------|----------------------|-----------------------|------------------|
| 1.    | Sing, my tongue, the | Sav-ior's glo - ry,   | Of his flesh     |
| * 2.  | Of a pure and        | spot-less vir - gin   | Born for us      |
| 3.    | On the night of      | that last sup - per,  | Seat - ed with   |
| 4.    | Word made flesh, the | bread of na - ture    | By his word      |
| * 5.  | Down in ad - o -     | ra - tion fall - ing, | This great sac - |
| ** 6. | To the ev - er -     | last - ing Fa - ther, | And the Son      |



- |    |                      |                    |                        |
|----|----------------------|--------------------|------------------------|
| 1. | the mys - t'ry sing: | Of the Blood, all  | price ex - ceed - ing, |
| 2. | on earth be - low,   | He, as man, with   | us con - vers - ing,   |
| 3. | his cho - sen band,  | He, the Pas - chal | vic - tim eat - ing,   |
| 4. | to flesh he turns;   | Wine in - to his   | blood he chang - es:   |
| 5. | ra - ment we hail;   | O - ver an - cient | forms of wor - ship    |
| 6. | who made us free,    | And the Spir - it, | God pro - ceed - ing   |



- |    |  |                             |
|----|--|-----------------------------|
| 1. | Shed by our im - mor - tal King,         | Des - tined for the world's |
| 2. | Stayed, the seeds of truth to sow;       | Then he closed in sol -     |
| 3. | First ful - fills the Law's com - mand;  | Then as food, to the        |
| 4. | What though sense no change dis - cerns? | On - ly be the heart        |
| 5. | New - er rites of grace pre - vail;      | Faith will tell us Christ   |
| 6. | From them each e - ter - nal - ly,       | Be sal - va - tion, hon -   |



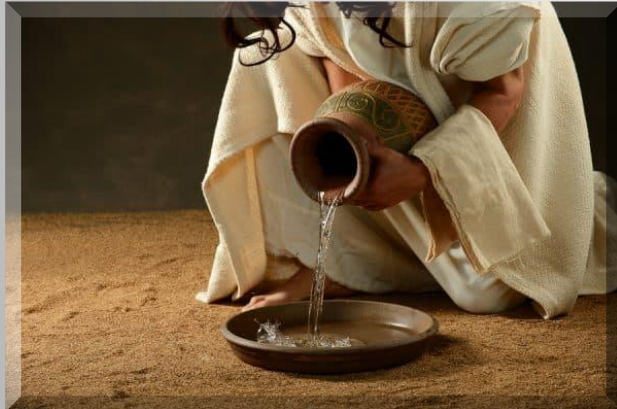
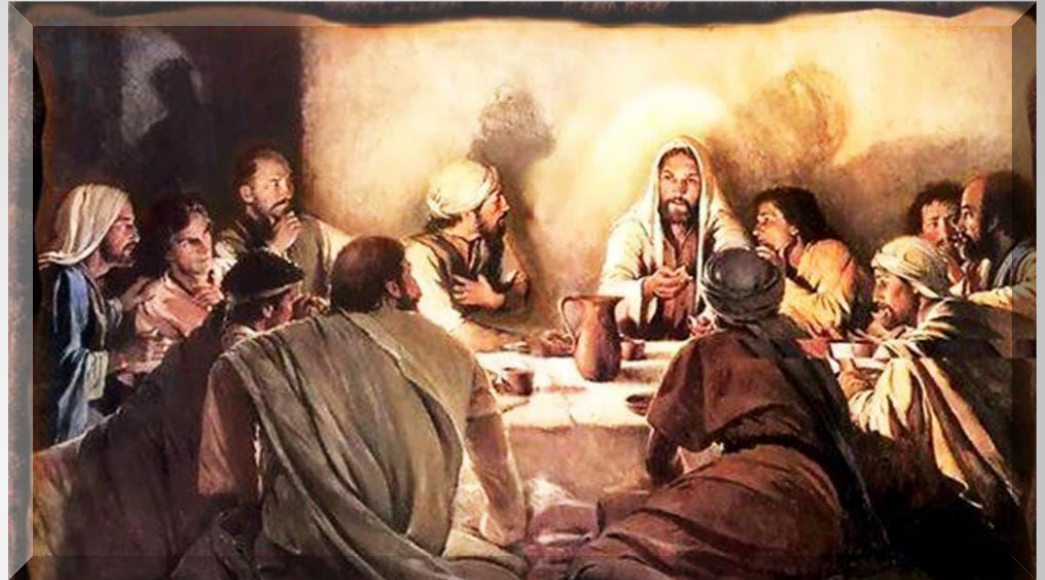
- |    |                                       |                         |
|----|---------------------------------------|-------------------------|
| 1. | re - demp - tion, From a no - ble     | womb to spring.         |
| 2. | em - n or - der Won - drous - ly      | his life of woe.        |
| 3. | dis - ci - ples Gives him - self with | his own hand.           |
| 4. | in earn - est, Faith its les - son    | quick - ly learns.      |
| 5. | is pres - ent, When our hu - man      | sens - es fail.         |
| 6. | or, bless - ing, Might and end - less | maj - es - ty. A - men. |

\*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

\*\*Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.  
Then the Blessed Sacrament is placed in the tabernacle of repose.

# A Prayer for Holy Thursday

Jesus,  
in these last few days leading up  
to Easter, as I recall your passion  
and death, let me remember  
that, above all, I am called to  
feed your sheep. You have given  
me a model of how to live; may I  
strive to be all that you created  
me for. Spreading the love of  
God and the truth of our Catholic  
faith whenever I am able. You are  
the way, the truth, and the life.  
Amen.



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.