



Let us praise the men that took on parenthood and willingly chose to raise their children.

Let us praise those men who have "fathered" us in their role as mentors and guides.

Let us praise those men who are about to become fathers; may they openly delight in their children.

And let us praise those fathers who have died, but live on in our memory and whose love continues to nurture us



Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

Corpus Christi

Gathering Song:

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

The musical notation for the Refrain is in 3/4 time, key of D major. It consists of three staves. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line and a fermata.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; I come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

The musical notation for the Verses is in 3/4 time, key of D major. It consists of two staves. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics, ending with a double bar line and a fermata.

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

The musical notation for the 'to Refrain' section is in 3/4 time, key of D major. It consists of one staff with the melody for the first line of lyrics.

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY Mass of Renewal
Curtis Stephan

Cantor: All repeat

ky - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have
lé - i - son. mer - cy. Ky - ri - e, e - lé - i - son. Lord, have mer - cy.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

GLORY TO GOD

Mass of Renewal
Curtis Stephan

The musical score is written for a single melodic line in 3/4 time, featuring a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into systems by double bar lines. The lyrics are: Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en - ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy, have mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

GLORIA

Liturgy of the Word

1st Reading Gn 14:18-20

In those days,
Melchizedek,
king of Salem,
brought out bread and wine,
and being a priest of God Most High,
he blessed Abram with these words:
 "Blessed be Abram by God Most High,
 the creator of heaven and earth;
 and blessed be God Most High,
 who delivered your foes into your hand."
Then Abram gave him a tenth of everything.
The Word of the Lord,
 ~Thanks be to God



Responsorial Psalm Ps 110:1, 2, 3, 4

R. You are a priest forever, in the line of Melchizedek.

The LORD said to my Lord: "Sit at my right hand
till I make your enemies your footstool."

R. You are a priest forever, in the line of Melchizedek.

The scepter of your power the LORD will stretch forth from Zion:
"Rule in the midst of your enemies."

R. You are a priest forever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor;
before the daystar, like the dew, I have begotten you."

R. You are a priest forever, in the line of Melchizedek.

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

R. You are a priest forever, in the line of Melchizedek.



PSALM 110: THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), YEAR C

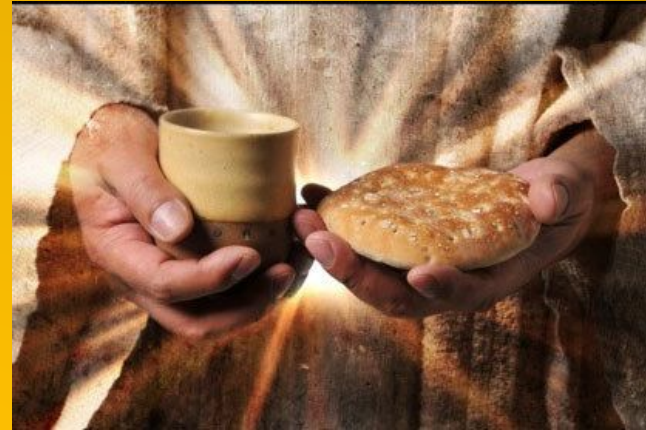


R. You are a priest for ev - er, in the line of Mel - chiz - e - dek.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

2nd Reading 1 Cor 11:23-26

Brothers and sisters:
I received from the Lord
what I also handed on to you,
that the Lord Jesus,
on the night he was handed over,
took bread, and,
after he had given thanks,
broke it and said,
"This is my body that is for you.
Do this in remembrance of me."
In the same way also the cup,
after supper, saying,
"This cup is the new covenant in my blood.
Do this, as often as you drink it,
in remembrance of me."
For as often as you eat this bread
and drink the cup,
you proclaim the death
of the Lord until he comes.
The Word of the Lord,
~Thanks be to God



Alleluia

R. Alleluia, Alleluia.

I am the living bread that came down from heaven,
says the Lord; whoever eats this bread will live forever.

R. Alleluia, Alleluia.



Gospel Lk 9:11b-17

Jesus spoke to the crowds about the kingdom of God,
and he healed those who needed to be cured.

As the day was drawing to a close,
the Twelve approached him and said,

"Dismiss the crowd

so that they can go to the surrounding villages and farms
and find lodging and provisions;

for we are in a deserted place here."

He said to them, "Give them some food yourselves."

They replied, "Five loaves and two fish are all we have,
unless we ourselves go and buy food for all these people."

Now the men there numbered about five thousand.

Then he said to his disciples,

"Have them sit down in groups of about fifty."

They did so and made them all sit down.

Then taking the five loaves and the two fish,
and looking up to heaven,

he said the blessing over them, broke them,
and gave them to the disciples to set before the crowd.

They all ate and were satisfied.

And when the leftover fragments were picked up,
they filled twelve wicker baskets.

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ



Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,
He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

AS CHRIST IS FOR US

Janèt Sullivan Whitaker

Offertory song:

Verses



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang-er we find Christ the o - pen door.
2. scen-dants let us hon-or God's an-cient de - sign.
3. geth-er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,



to be Christ for oth-ers as Christ is for us.

1: to Verse 2

2: to Bridge

Bridge

And as we care for each other air that we breathe, waters that run,
so must we care for our home: flowing with life for the good of all. (to Verse 3)

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your
Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

The image shows a musical score for the hymn 'When We Eat This Bread'. It is written in 3/4 time and consists of two staves. The melody is simple and hymn-like. The lyrics are written below the notes. The title 'WHEN WE EAT THIS BREAD' is in bold. The composer's name 'Curtis Stephan' and the title 'Mass of Renewal' are in italics. Copyright information is at the bottom.

~*~*~*~*~*~*

Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

The image shows a musical score for the hymn 'Amen'. It is written in 3/4 time and consists of a single staff. The melody is simple and hymn-like. The lyrics are written below the notes. The title 'AMEN' is in bold. The composer's name 'Curtis Stephan' and the title 'Mass of Renewal' are in italics. Copyright information is at the bottom.

The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.*

Thy Kingdom come.

*Thy Will be done,
on earth as it is in Heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

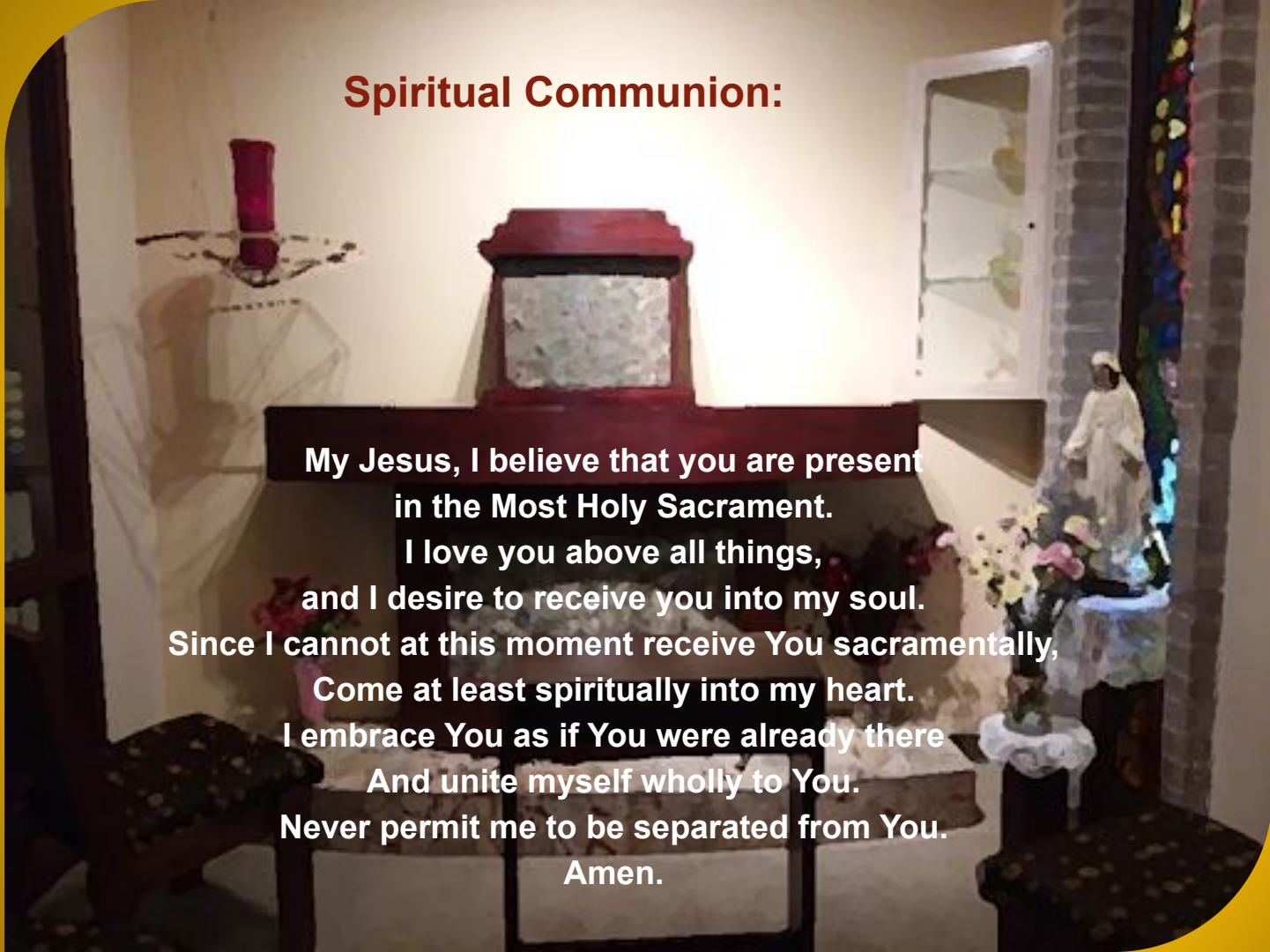
Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

~*~*~*~*~*~*

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

A photograph of a home altar. In the center is a red wooden tabernacle with a glass door. To the left is a statue of the Virgin Mary in a white robe. To the right is a statue of the Virgin Mary in a white robe, standing on a small table. There are flowers in a vase on the right. The background is a plain wall. The text is overlaid on the image.

My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion Song:

HERE AT THIS TABLE
Janet Sullivan Whitaker and Max Whitaker

Refrain

Come and be filled here at this ta-ble.
Food for all who hun-ger and drink for all who thirst.
Drink of his love, wine of sal - va - tion.

*Final time: repeat from here

You shall live for - ev-er in Je - sus Christ the Lord.

Verses 1, 2, 4

1. You who la - bor for jus - tice, you who la - bor for
2. You with lives full of pain, you who sor - row and
4. You, the a - ged a - mong us, ho - ly, faith - ful and

1. peace, you who stead - y the plow in the
2. weep, you, be - lov - ed of Christ, come to
4. wise, may the wis - dom you share form our

to Refrain

1. field of the Lord,
2. him, come to him!
4. lives and our world!

Verses 3, 5

3. Chil - dren of ev - 'ry col - or in ev - 'ry land,
5. Let each wom - an and man learn from the strang - er;

3. you are his own, he gath - ers you gent - ly.
5. we're not so dif - f'rent and so much u - nites us.

(Melody)

(Harmony)

3. Don't you grow wea - ry, for when you
5. For we are one, blest with the

to Refrain

3. run, you run with the Lord!
5. Spir - it and the pow - er of love!

WE BELONG TO YOU

Trevor Thomson

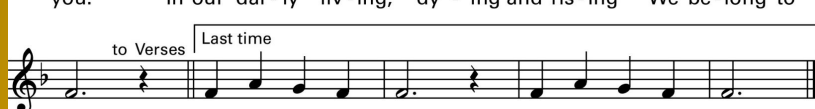
Concluding Rite Closing Song:

Refrain



We be - long to you, O Lord of our long-ing, We be-long to
you. In our dai-ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time



you. We be-long to you. We be-long to you.

Verses



1. In the wa - ters of your mer - cy, ♪ When the
2. Filled with gifts and filled with good-ness, ♪ Spir - it
3. When we share the bread you've bro - ken ♪ With the
4. We are called to share your word, Lord, In all we



1. old be-comes the new, Souls u - nit - ed in the
2. breath-ing life in - to All who seek to find their
3. man - y and the few, We are blessed and we are
4. say and all we do. As our jour - ney moves us



1. mys - t'ry: }
2. pur - pose: } We be-long to you.
3. bro - ken; }
4. on - ward, }

to Refrain



An abstract background painting with warm, textured colors like yellow, orange, and red. In the center, there is a faint, stylized figure of a person, possibly a religious figure, with arms outstretched. The overall style is expressive and painterly.

Vocations Prayer

Heavenly Father, Bless our diocese
with the grace of many vocations
to the priesthood, diaconate
and to religious life.

Through the intercession
of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives
and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.