

Thank you for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.

# The Ascension of Our Lord

## Gathering Song:

### LIFT UP YOUR HEARTS

Roc O'Connor, SJ

#### Refrain



Lift up your hearts to the Lord,      praise God's gra-cious mer - cy!



Sing out your joy to the Lord,      whose love is en - dur - ing.

#### Verses



1. Shout with joy      to the Lord,      all the earth!
2. Let the earth      wor-ship, sing - ing your praise.
3. God's right hand      made a path through the night,
4. Lis - ten now,      all you ser - vants of God,



1. Praise the name      a - bove all names!      Say to God, "How
2. Praise the glo - ry of your name!      Come and see the
3. split the wa - ters of the sea.      All cre - a - tion,
4. as I tell      of these great works.      Bless - ed be the



1. won - drous your works,      how glo - rious your name!"
2. deeds of the Lord;      bless God's ho - ly name!
3. lift up your voice:      "Our God set us free!"
4. Lord of my life,      whose love shall en - dure!

to Refrain



# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest,  
and on earth peace to people of good will.

## 1st Reading Acts 1:1-11

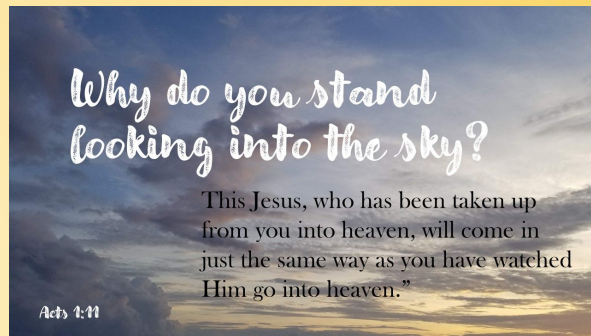
In the first book, Theophilus,  
I dealt with all that Jesus did and taught  
until the day he was taken up,  
after giving instructions through the Holy Spirit  
to the apostles whom he had chosen.  
He presented himself alive to them  
by many proofs after he had suffered,  
appearing to them during forty days  
and speaking about the kingdom of God.  
While meeting with them,  
he enjoined them not to depart from Jerusalem,  
but to wait for “the promise of the Father  
about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him,  
“Lord, are you at this time going to restore the kingdom to Israel?”  
He answered them, “It is not for you to know the times or seasons  
that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon you,  
and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria,  
and to the ends of the earth.”  
When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.  
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside them.

## Liturgy of the Word

They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”  
The Word of the Lord,

**~Thanks be to God**





# Responsorial Psalm Ps 47:2-3, 6-7, 8-9

**R. God mounts his throne to shouts of joy:  
a blare of trumpets for the Lord.**

All you peoples, clap your hands,  
shout to God with cries of gladness,  
For the LORD, the Most High, the awesome,  
is the great king over all the earth.

**R. God mounts his throne to shouts of joy:  
a blare of trumpets for the Lord.**

God mounts his throne amid shouts of joy;  
the LORD, amid trumpet blasts.  
Sing praise to God, sing praise;  
sing praise to our king, sing praise.

**R. God mounts his throne to shouts of joy:  
a blare of trumpets for the Lord.**

For king of all the earth is God;  
sing hymns of praise.  
God reigns over the nations,  
God sits upon his holy throne.

**R. God mounts his throne to shouts of joy:  
a blare of trumpets for the Lord.**



## PSALM 47: THE ASCENSION OF THE LORD, ALL YEARS



## 2nd Reading Eph 1:17-23

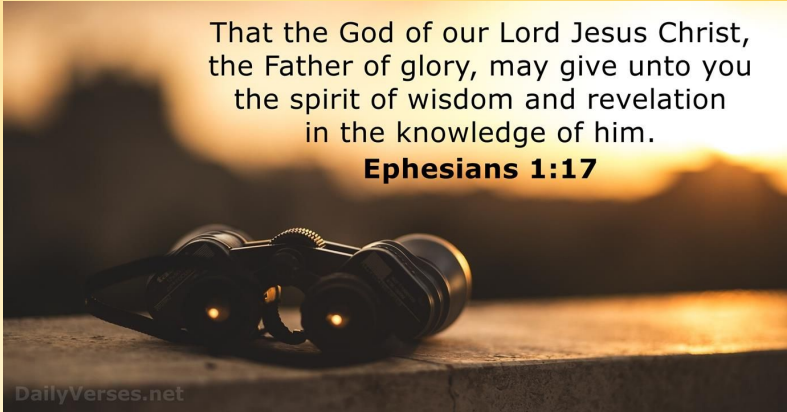
Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,  
give you a Spirit of wisdom and revelation  
resulting in knowledge of him.

May the eyes of your hearts be enlightened,  
that you may know what is the hope that belongs to his call,  
what are the riches of glory  
in his inheritance among the holy ones,  
and what is the surpassing greatness of his power  
for us who believe,  
in accord with the exercise of his great might:  
which he worked in Christ,  
raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church,  
which is his body,  
the fullness of the one who fills all things in every way.

The Word of the Lord,

**~Thanks be to God**

A pair of black binoculars lies horizontally on a light-colored stone ledge. The background is a soft-focus sunset or sunrise scene with warm orange and yellow light. The text is overlaid on the upper right portion of the image.

That the God of our Lord Jesus Christ,  
the Father of glory, may give unto you  
the spirit of wisdom and revelation  
in the knowledge of him.

**Ephesians 1:17**

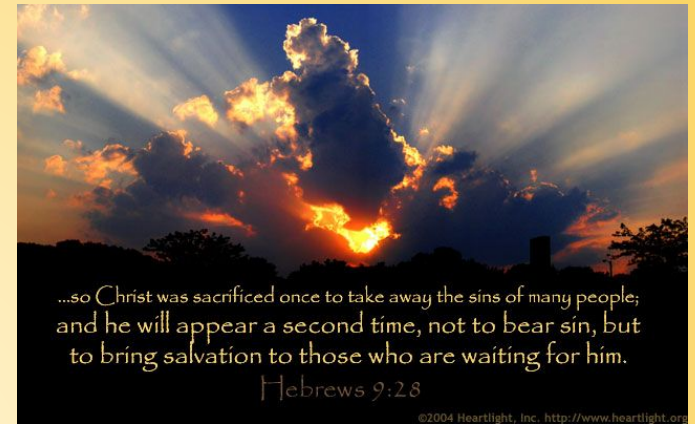
DailyVerses.net

## 2nd Reading Heb 9:24-28; 10:19-23

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that men and women die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have "a great priest over the house of God," let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy. The Word of the Lord,

**~Thanks be to God**



...so Christ was sacrificed once to take away the sins of many people;  
and he will appear a second time, not to bear sin, but  
to bring salvation to those who are waiting for him.

Hebrews 9:28

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# Alleluia

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

Go and teach all nations, says the Lord;  
I am with you always, until the end of the world.

**R. Alleluia, Alleluia, Alleluia, Alleluia.**



Go and teach all nations,  
says the Lord;  
I am with you always,  
until the end of the  
world.

MATTHEW 28: 19A, 20B

## Gospel Lk 24:46-53

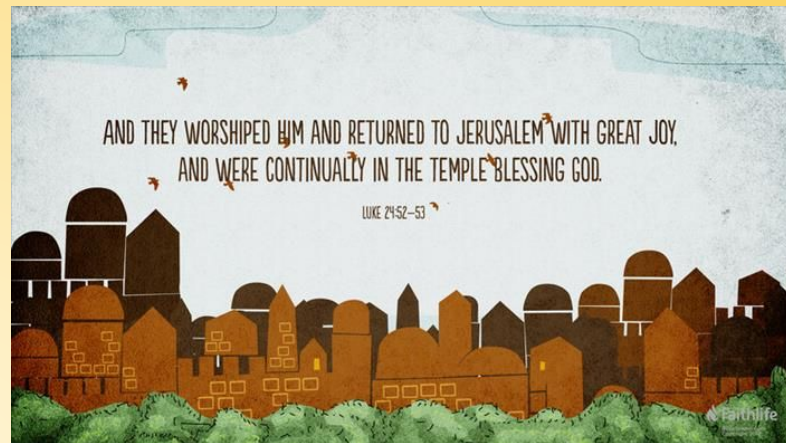
Jesus said to his disciples:

“Thus it is written that the Christ would suffer  
and rise from the dead on the third day  
and that repentance, for the forgiveness of sins,  
would be preached in his name  
to all the nations, beginning from Jerusalem.  
You are witnesses of these things.  
And behold I am sending the promise  
of my Father upon you;  
but stay in the city  
until you are clothed with power from on high.”

Then he led them out as far as Bethany,  
raised his hands, and blessed them.  
As he blessed them he parted from them  
and was taken up to heaven.  
They did him homage  
and then returned to Jerusalem with great joy,  
and they were continually in the temple praising God.

The Gospel of the Lord,

~ **Praise to you Lord Jesus Christ**



## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,  
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven & is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

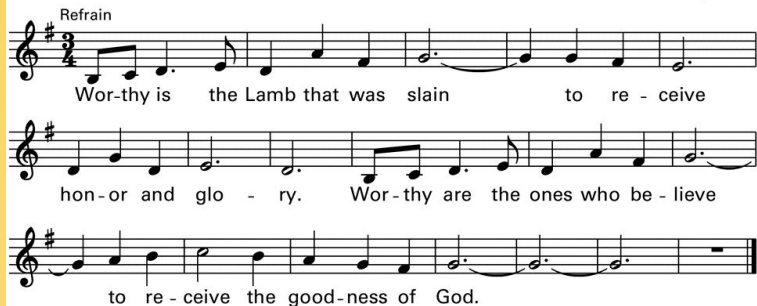
## Universal Prayer: Prayers of Petition

~ Risen Lord, hear our prayer

## WORTHY IS THE LAMB

Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

Verses




1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.



1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your



1. laid down your life and died up - on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up - on our lives: we've be -



2 to Refrain  
1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

## Offertory song:

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*

R: And with your spirit

R: We lift them up  
to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of seven lines of music with the following lyrics:

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Heav-en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho -  
san - na in the high - est.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.



~\*~\*~\*~\*~\*~\*

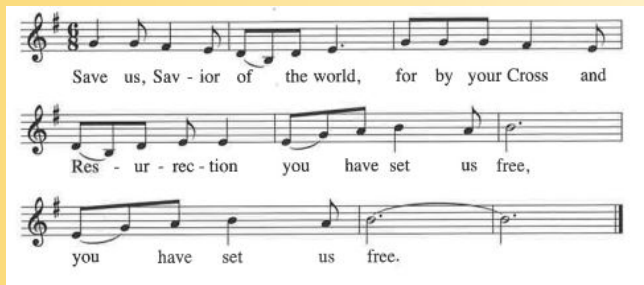
We proclaim your Death, O Lord, and profess your  
Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup  
We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,  
for by your Cross and Resurrection you have  
set us free



~\*~\*~\*~\*~\*~\*

Amen, Amen, Amen, Amen, Amen

AMEN

*Priest:* Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for  
ever and ever.



# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.*

*Thy Kingdom come.*

*Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those*

*who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen

~\*~\*~\*~\*~\*~\*

Sign of Peace

R: And with your Spirit  
(to one another) :

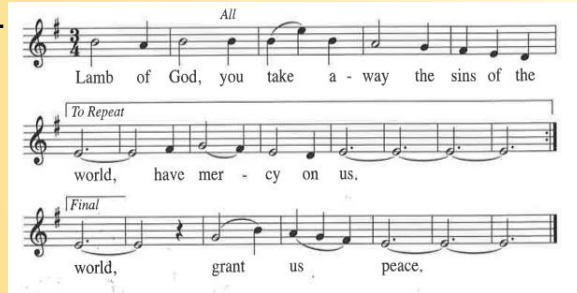
~ *Peace be with you!*

~\*~\*~\*~\*~\*~\*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

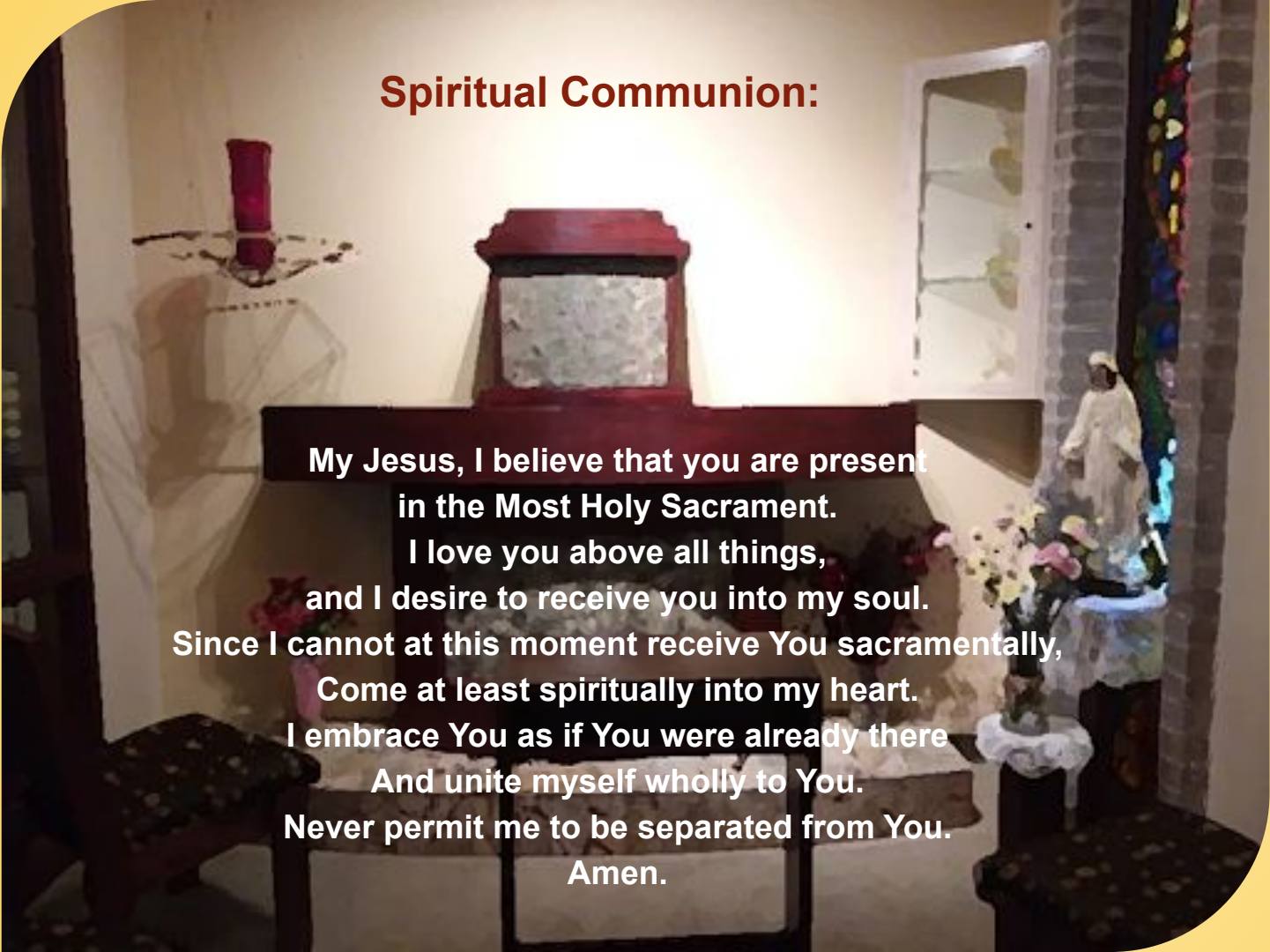
Lamb of God, you take away the sins of the world,  
grant us peace.



~\*~\*~\*~\*~\*~\*

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:

A photograph of a home altar. In the center is a red wooden tabernacle with a glass door. To the left is a statue of the Virgin Mary holding the Christ Child. To the right is a statue of the Christ Child. There are flowers and candles on the altar. The background is a plain wall.

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# ONE SACRIFICE OF CHRIST

*Song for Ascension*

Rick Modlin and Robert Feduccia

## Communion Song:



1. One sac - ri - fice of Christ, one throne a - bove the heav -  
2. One gaze we lift a - bove, where Love was drawn to heav -  
3. One ban-quet rich - ly set for all God's ho - ly peo -



1. - ens. Christ has ris - en as he said, and will  
2. - en. We stand watch - ful through the night for our  
3. - ple. We will dine in joy and peace, and our



1. come to wake the dead. Christ will re - turn to set us free.  
2. King to come in light, heirs to the glo - ry of the Lamb.  
3. song will nev - er cease, prais - ing the Lamb up - on the throne.



1. One sac - ri - fice of love, one mes - sage for the na - tions:  
2. One might - y Word of truth: Christ did a - rise in tri - umph.  
3. One shout of joy we raise, one voice in ex - al - ta - tion.



1. Je - sus suf - fered, died and rose, and as - cend - ed to the  
2. Now he sits up - on the throne; God's right hand is he a -  
3. For in glo - ry Christ has gone, and in hope we now are



1. throne. Christ will re - turn to save the world.  
2. lone. Christ reigns in splen - dor o - ver all.  
3. drawn to



3. one sac - ri - fice of Christ, one sac - ri - fice of Christ.



# CROWN HIM WITH MANY CROWNS

DIADEMATATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re-sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin-ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re-sounds For he is Lord of all.

## Concluding Rite

### Closing Song:

## Vocations Prayer

Heavenly Father,  
Bless our diocese  
with the grace of many vocations  
to the priesthood, diaconate  
and to religious life.

Through the intercession  
of the Blessed Mother,  
grant to those You have called  
the willingness and  
the generosity of spirit  
to give of themselves  
in devoting their lives  
and their talents  
to the service of our Lord  
and to His Church.

Increase the faith of all  
within our diocese,  
and especially the faith  
of those You are calling.  
We ask this through Christ,  
Your Son our Lord.

~ Amen



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.