



Merry Christmas



Thank you for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.

# O COME, ALL YE FAITHFUL

ADESTE FIDELES  
Arranged by Tom Booth



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. ‡ Sing, choirs of an - gels, sing in ex - ul - ta - tion, ‡  
3. ‡ Yea, Lord, we greet thee, born this hap - py morn - ing, ‡  
4. *Ad - é - ste fi - dé - les, lăe - ti tri - um - phăn - tes, Ve -*



1. come ye, O come ye to Beth - le - hem;  
2. Sing, all ye cit - i - zens of heav'n a - bove!  
3. Je - sus, to thee be all glo - ry giv'n;  
4. *ní - te, ve - ní - te in Béth - le - hem.*



1. Come and be - hold him, born the King of an - gels;  
2. Glo - ry to God, all glo - ry in the high - est;  
3. Word of the Fa - ther, now in flesh ap - pear - ing;  
4. *Na - tum vi - dé - te Re - gem an - ge - ló - rum.*



- O come, let us a - dore him, O come, let us a - dore him, O  
*Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -*



- come, let us a - dore him, Christ, the Lord! } O come, let us a -  
*ní - te, a - do - ré - mus Dó - mī-num.* }



- dore him! O come, yes come, let us a - dore him!

Text: Irregular with refrain; John F. Wade, ca. 1711–1786; tr. by Frederick Oakeley, 1802–1880, alt.  
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# Christmas Eve

## Gathering Song:

### O Come All Ye Faithful

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy



# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father, Amen.  
Glory to God in the highest, and on earth peace to people of good will.



# Liturgy of the Word

## 1st Reading Is 9:1-6

The people who walked in darkness have seen a great light;  
upon those who dwelt in the land of gloom a light has shone.

You have brought them abundant joy and great rejoicing,  
as they rejoice before you as at the harvest,  
as people make merry when dividing spoils.

For the yoke that burdened them, the pole on their shoulder,  
and the rod of their taskmaster you have smashed,  
as on the day of Midian.

For every boot that tramped in battle, every cloak rolled in blood,  
will be burned as fuel for flames.

For a child is born to us, a son is given us;  
upon his shoulder dominion rests.

They name him Wonder-Counselor, God-Hero,  
Father-Forever, Prince of Peace.

His dominion is vast and forever peaceful,  
from David's throne, and over his kingdom,  
which he confirms and sustains by judgment and justice,  
both now and forever.

The zeal of the LORD of hosts will do this!

The Word of the Lord,

**~Thanks be to God**



## **Responsorial Psalm** Ps 96: 1-2, 2-3, 11-12, 13

**R. (Lk 2:11) Today is born our Savior, Christ the Lord.**

Sing to the LORD a new song;  
sing to the LORD, all you lands.  
Sing to the LORD; bless his name.

**R. Today is born our Savior, Christ the Lord.**

Announce his salvation, day after day.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds.

**R. Today is born our Savior, Christ the Lord.**

Let the heavens be glad and the earth rejoice;  
let the sea and what fills it resound;  
let the plains be joyful and all that is in them!  
Then shall all the trees of the forest exult.

**R. Today is born our Savior, Christ the Lord.**

They shall exult before the LORD, for he comes;  
for he comes to rule the earth.  
He shall rule the world with justice  
and the peoples with his constancy.

**R. Today is born our Savior, Christ the Lord.**



**Today is born our Savior,  
CHRIST the LORD!**

Psalm 96: 1-2, 2-3, 11-12, 13

## 2nd Reading Ti 2:11-14

Beloved:

The grace of God has appeared, saving all  
and training us to reject godless ways and worldly desires  
and to live temperately, justly, and devoutly in this age,  
as we await the blessed hope,  
the appearance of the glory of our great God  
and savior Jesus Christ,  
who gave himself for us to deliver us from all lawlessness  
and to cleanse for himself a people as his own,  
eager to do what is good.

The Word of the Lord,

**~Thanks be to God**





## **Alleluia** Isaiah 60:1

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

Rise up in splendor, Jerusalem!

Your light has come!

The glory of the Lord shines upon you!

**R. Alleluia, Alleluia, Alleluia, Alleluia.**



# Gospel LK 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled.  
This was the first enrollment, when Quirinius was governor of Syria.  
So all went to be enrolled, each to his own town.

And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child.

While they were there, the time came for her to have her child, and she gave birth to her firstborn son.

She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock.

The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.

The angel said to them,

“Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people.  
For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger.”

And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

“Glory to God in the highest and on earth peace to those on whom his favor rests.”

The Gospel of the Lord,  
**~Praise to you Lord Jesus Christ**



## Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

**Universal Prayer: Prayers of Petition**

~ Lord, hear our prayers



# Offertory Song: What Child is This

## WHAT CHILD IS THIS

GREENSLEEVES

Verses



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let

Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en-throne him.



King, Whom shep-herds guard and an - gels sing; Haste,



haste to bring him laud, The babe, the son of Ma - ry.

This song may be combined with *Child of the Poor*; use accompaniment and instructions found for *Child of the Poor*.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837–1898.  
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~\*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup

We proclaim your Death, O Lord, until you come again

Or

Save us, Savior of the world,

for by your Cross and Resurrection you have set us free

~\*~\*~\*~\*~\*~\*

Amen, Amen, Amen, Amen, Amen

~\*~\*~\*~\*~\*~\*

**The Lord's Prayer**



# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.*


*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen



## Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a crucifix with a red cloth. To the right is a statue of the Virgin Mary in white. The altar is covered with a white cloth and has flowers. The background is a plain wall.

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**



# THE FIRST NOWELL

THE FIRST NOWELL

Verses



1. The first No - well, the an - gel did say,
2. They look - ed up and saw \_\_\_ a star
3. And by the light of that \_\_\_ same star
4. This star drew nigh to the \_\_\_ north - west,
5. Then en - tered in those wise men three,
6. Then let us all with one \_\_\_ ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in \_\_\_ the east, \_\_\_ be - yond \_\_\_ them far;
3. Three \_\_\_ wise \_\_\_ men came from coun - try far;
4. O'er \_\_\_ Beth - le - hem \_\_\_ it took \_\_\_ its rest,
5. Full \_\_\_ rev - 'rent - ly \_\_\_ up - on \_\_\_ the knee,
6. Sing \_\_\_ prais - es to \_\_\_ our heav - 'nly Lord;



1. In fields where \_\_\_ they lay keep - ing their sheep,
2. And to the \_\_\_ earth it gave \_\_\_ great light,
3. To seek for a king was their \_\_\_ in - tent,
4. And there it \_\_\_ did both stop \_\_\_ and stay,
5. And of - fered \_\_\_ there, in his \_\_\_ pres - ence,
6. Who with the \_\_\_ Fa - ther we \_\_\_ a - dore



1. On a cold win - ter's night \_\_\_ that was \_\_\_ so deep.
2. And \_\_\_ so it con - tin - ued both day \_\_\_ and night.
3. And to fol - low the star \_\_\_ wher - ev - er it went.
4. Right \_\_\_ o - ver the place \_\_\_ where Je - sus lay.
5. Their gold \_\_\_ and myrrh \_\_\_ and frank - in - cense.
6. And \_\_\_ Spir - it blest \_\_\_ for ev - er - more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

## Communion Song: The First Nowell



# SILENT NIGHT

Noche de Paz/Stille Nacht

STILLE NACHT



1. Si - lent night! Ho - ly night! All is calm, —  
 2. Si - lent night! Ho - ly night! Shep - herds quake —  
 3. Si - lent night! Ho - ly night! Son of God, —

1. No - che de paz, No - che de a - mor; To - do duer - me en  
 2. No - che de paz, No - che de a - mor; Mi - ra qué gran  
 3. No - che de paz, No - che de a - mor; Al Di - ví - no

1. Stil - le Nacht! Hei - li - ge Nacht! Al - les schläft, —  
 2. Stil - le Nacht! Hei - li - ge Nacht! Hir - ten erst —  
 3. Stil - le Nacht! Hei - li - ge Nacht! Got - tes Sohn, —



1. all is bright Round — yon Vir - gin Moth - er and child!  
 2. at the sight; Glo - ries stream — from heav - en a - far;  
 3. love's pure light Ra - diant beams — from thy ho - ly face,

1. de - rre - dor. En - tre los as - tros que es - par - cen su luz  
 2. res - plan - dor Lu - ce en el ros - tro del Ni - ño Je - sús,  
 3. Sal - va - dor Que por no - so - tros na - ció en un por - tal.

1. ein - sam wacht Nur — das trau - te hoch - hei - li - ge Paar,  
 2. kund - ge - macht Durch — der En - gel Hal - le - lu - ja,  
 3. o wie lacht Lieb' — aus dei - nem gött - li - chen Mund,



1. Ho - ly In - fant so ten - der and mild, Sleep — in  
 2. Heav'n - ly hosts — sing "Al - le - lu - ia! Christ — the  
 3. With — the dawn of re - deem - ing grace, Je - sus,

1. Be - lla a - nun - cian - do al ni - ñi - to Je - sús, Bri - lla la es -  
 2. En el pe - se - bre del mun - do la luz, Bri - lla la es -  
 3. Him - nos can - te - mos de a - mor ce - les - tial. ¡Glo - ria por

1. Hol - der Kna - be im lok - ki - gen Haar, Schlaf' — in  
 2. Tönt — es laut — von fer - ne und nah: Christ — der  
 3. Da — uns schlägt — die ret - ten - de Stund'. Je - sus in



1. heav - en - ly peace, Sleep — in heav - en - ly peace.  
 2. Sav - ior is born, Christ — the Sav - ior is born."  
 3. Lord, at thy birth, Je - sus, Lord, at thy birth.

1. tre - lla de paz, Bri - lla la es - tre - lla de paz.  
 2. tre - lla de paz, Bri - lla la es - tre - lla de paz.  
 3. siem - pre al Se - ñor! ¡Glo - ria por siem - pre al Se - ñor!

1. himm - li - scher Ruh'! Schlaf' — in himm - li - scher Ruh'!  
 2. Ret - ter ist da! Christ — der Ret - ter ist da!  
 3. dei - ner Ge - burt! Je - sus in dei - ner Ge - burt!

## Communion Meditation: Silent Night

# Concluding Rite

## Closing Song: Joy To The World

### JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.

Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

## Vocations Prayer

Heavenly Father,  
Bless our diocese with the grace of many vocations  
to the priesthood, diaconate and to religious life.  
Through the intercession of the Blessed Mother,  
grant to those You have called  
the willingness and the generosity of spirit  
to give of themselves in devoting their lives and their talents  
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,  
and especially the faith of those You are calling.  
We ask this through Christ, Your Son our Lord. ~ **Amen**

*Merry Christmas!!*





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We hope to see you soon.