

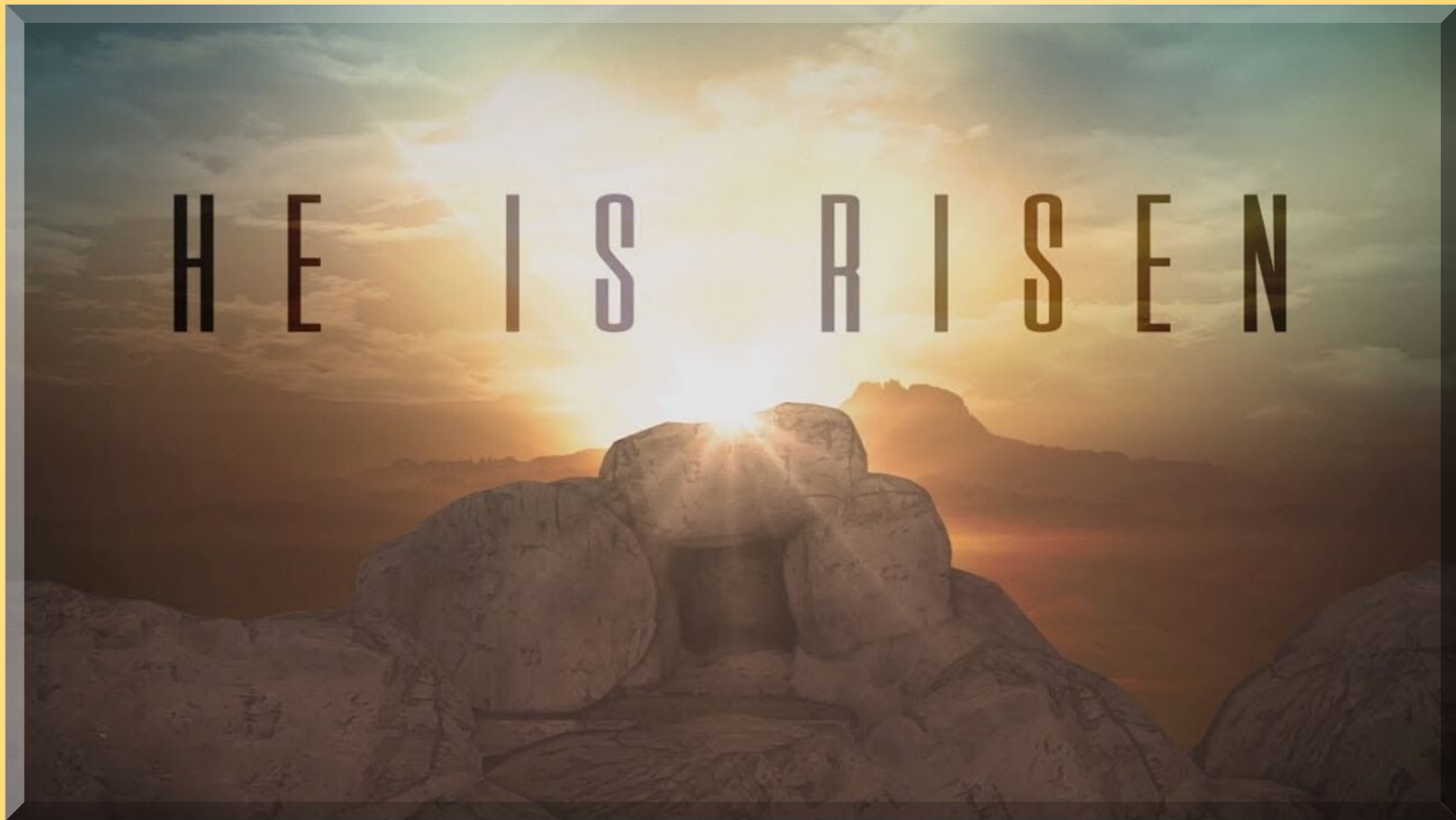


## A Prayer for Easter Sunday

Almighty Father,  
I thank you for the gift of your  
son, Jesus Christ, who rose from  
the dead and redeemed  
humankind. Fill us with the fire of  
the Holy Spirit. That we may be  
faithful disciples and enthusiastic  
witnesses of our Catholic faith.  
Alleluia, Christ is risen! He is  
risen, indeed.  
Amen.

Thank you for joining us today for Mass!  
~~There is nothing like receiving the Holy Eucharist~~  
We hope to see you soon.

H E I S R I S E N



## JESUS CHRIST IS RISEN TODAY

EASTER HYMN

The musical score is written on four staves in 4/4 time. The melody is simple and repetitive, with a key signature of one sharp (F#). The lyrics are written below the staves, with some lines grouped by a large curly brace. The lyrics are:

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove,  
Al - le - lu - ia!

1. Our tri - um-phunt ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love,  
Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host,  
Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an-gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost.  
Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.  
Music: Later form of melody fr. *Lyra Davidica*, 1708.

# Easter Sunday of the Resurrection of the Lord

## Gathering Song:

*Jesus Christ Is Risen Today*

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest, and on earth peace to people of good will.



## 1st Reading Acts 10:34a, 37-43

# Liturgy of the Word

Peter proceeded to speak and said:

“You know what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.

He went about doing good  
and healing all those oppressed by the devil,  
for God was with him.

We are witnesses of all that he did  
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day  
and granted that he be visible,  
not to all the people, but to us,  
the witnesses chosen by God in advance,  
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people  
and testify that he is the one appointed by God  
as judge of the living and the dead.

To him all the prophets bear witness,  
that everyone who believes in him  
will receive forgiveness of sins through his name.”

The Word of the Lord,

**~Thanks be to God**



## Responsorial Psalm 118:1-2, 16-17, 22-23

**R. This is the day the Lord has made;  
let us rejoice and be glad.**

Give thanks to the LORD, for he is good,  
for his mercy endures forever.

Let the house of Israel say,  
“His mercy endures forever.”

**R. This is the day the Lord has made;  
let us rejoice and be glad.**

“The right hand of the LORD has struck with power;  
the right hand of the LORD is exalted.

I shall not die, but live,  
and declare the works of the LORD.”

**R. This is the day the Lord has made;  
let us rejoice and be glad.**

The stone which the builders rejected  
has become the cornerstone.

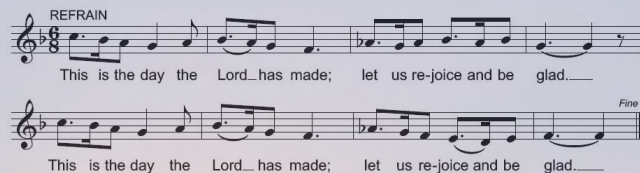
By the LORD has this been done;  
it is wonderful in our eyes.

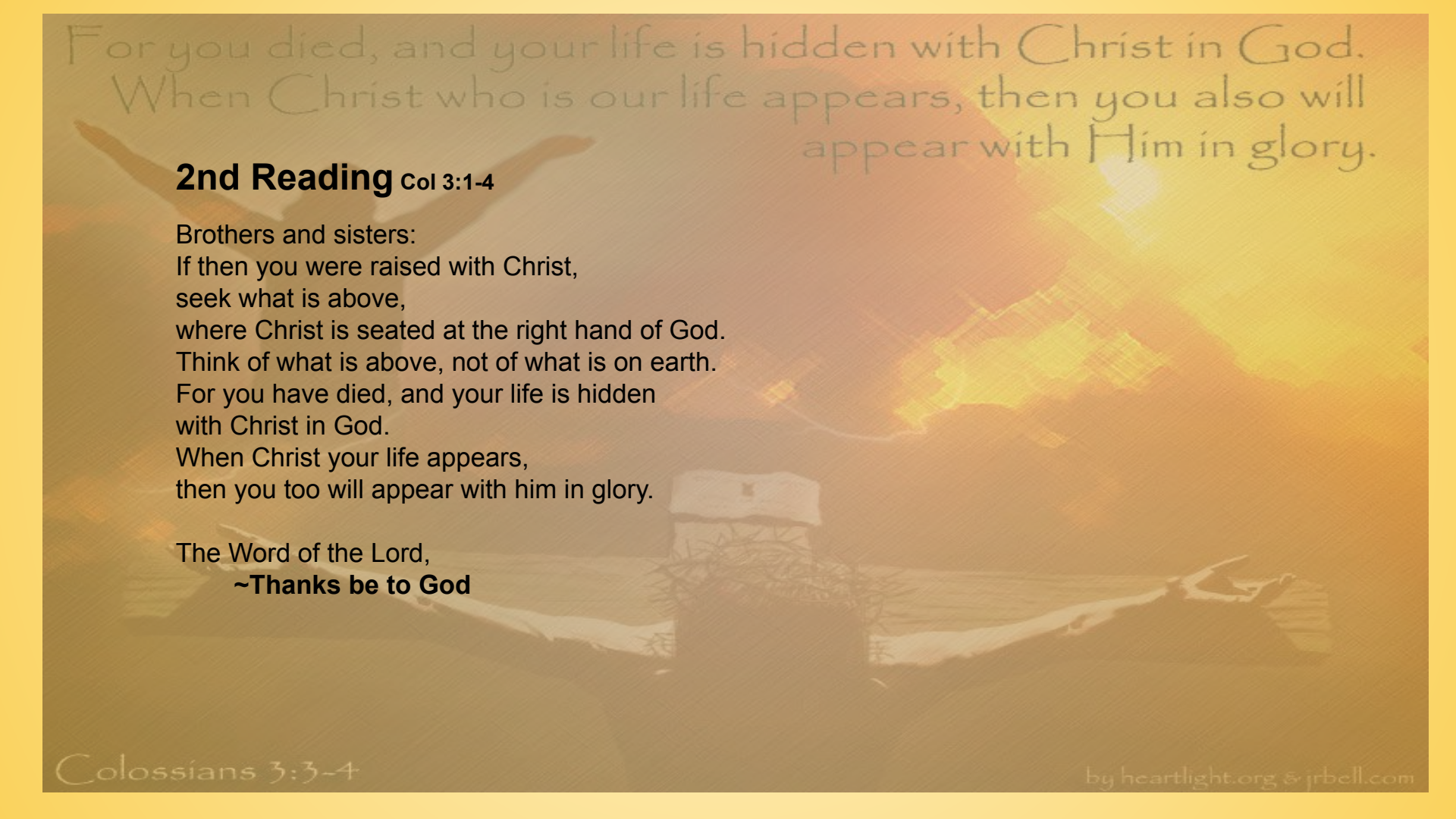
**R. This is the day the Lord has made;  
let us rejoice and be glad.**

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This Is The Day

Michael Joncas





For you died, and your life is hidden with Christ in God.  
When Christ who is our life appears, then you also will  
appear with Him in glory.

## **2nd Reading Col 3:1-4**

Brothers and sisters:

If then you were raised with Christ,  
seek what is above,  
where Christ is seated at the right hand of God.  
Think of what is above, not of what is on earth.  
For you have died, and your life is hidden  
with Christ in God.  
When Christ your life appears,  
then you too will appear with him in glory.

The Word of the Lord,

**~Thanks be to God**



# CHRIST, THE LORD, IS RISEN TODAY

VICTIMAE PASCHALI



1. Christ, the Lord, is ris'n to - day; Chris-tians, haste your
2. Christ, the Vic - tim un - de - filed, God and sin - ners
3. Say, O won-d'ring Ma - ry, say What you saw a -
4. Christ, who once for sin - ners bled, Now the first - born



1. vows to pay; Make your joy and prais - es known At the
2. re - con-ciled; When in strange and awe-some strife Met to -
3. long the way. "I be - held two an - gels bright, Emp - ty
4. from the dead, Throned in end - less might and pow'r, Lives and



1. Pas - chal Vic - tim's throne; For the sheep the Lamb has bled,
2. geth - er death and life; Chris-tians, on this hap - py day
3. tomb and wrap-pings white; I be - held the glo - ry bright
4. reigns for - ev - er - more. Hail, e - ter - nal Hope on high!



1. Sin - less in the sin - ner's stead; Christ, the Lord, is
2. Haste with joy your vows to pay; Christ, the Lord, is
3. Of the ris - en Lord of light; Christ, my hope, is
4. Hail, our King of Vic - to - ry! Hail, our Prince of



1. ris'n on high; Now he lives, no more to die!
2. ris'n on high; Now he lives, no more to die!
3. ris'n a - gain; Now he lives, and lives to reign!"
4. Life a - dored! Help and save us, gra - cious Lord!

Text: 77 77 D; *Victimae paschali laudes*; ascr. to Wipo of Burgandy, ca. 1000–1050;  
tr. by Jane E. Leeson, 1807–1881, alt. Music: Würth's *Katholisches Gesangbuch*, 1859.

## Easter Sequence



**Alleluia**

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

Now he is living the Christ. Out of the tomb he is risen.

He has conquered death, opened heaven to all believers.

**R. Alleluia, Alleluia, Alleluia, Alleluia.**

## Gospel Jn 20:1-9

On the first day of the week,  
Mary of Magdala came to the tomb early in the morning,  
while it was still dark,  
and saw the stone removed from the tomb.  
So she ran and went to Simon Peter  
and to the other disciple whom Jesus loved, and told them,  
“They have taken the Lord from the tomb,  
and we don’t know where they put him.”  
So Peter and the other disciple went out and came to the tomb.  
They both ran, but the other disciple ran faster than Peter  
and arrived at the tomb first;  
he bent down and saw the burial cloths there, but did not go in.  
When Simon Peter arrived after him,  
he went into the tomb and saw the burial cloths there,  
and the cloth that had covered his head,  
not with the burial cloths but rolled up in a separate place.  
Then the other disciple also went in,  
the one who had arrived at the tomb first,  
and he saw and believed.  
For they did not yet understand the Scripture  
that he had to rise from the dead.

The Gospel of the Lord,  
~ Praise to you Lord Jesus Christ



## **Renewal of Baptismal Promises: I DO**

### **Sprinkling Rite**

**RIVER OF GLORY** Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's  
rich - es poured on the earth. We are born from the dark-ness  
and clothed in the light! We are bathed in the glo - ry of  
God!  
God,  
bathed in the glo-ry of God!

1-4 to Verses Final

Verses

1. Foun-tain of mer - cy, grace flow - ing free, streams of sal -  
2. Here there is ha - ven, heal - ing and health, joy for the  
3. Bread for our jour - ney God will pro - vide. Hope for all  
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!  
2. ask - ing, love in a - bun-dance of wealth!  
3. a - ges, Je - sus, com - pan - ion and guide!  
4. sun - light, lift - ing and lead - ing our way!

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# Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

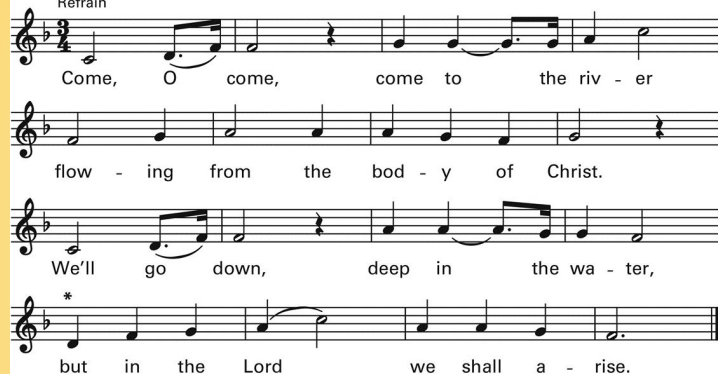
## Offertory Song

### COME TO THE RIVER

*SPRINKLING RITE*

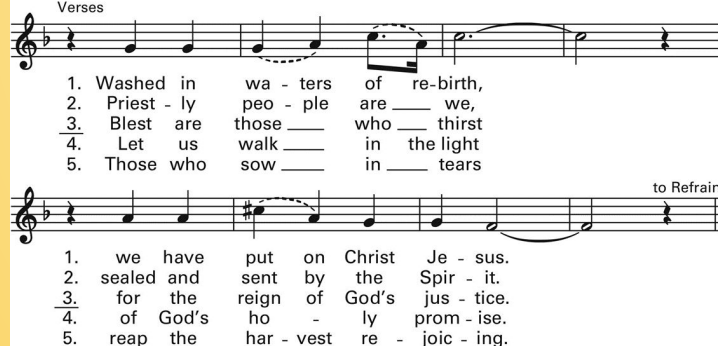
Mass of Glory  
Bob Hurd

Refrain



Come, O come, come to the riv - er  
flow - ing from the bod - y of Christ.  
We'll go down, deep in the wa - ter,  
\* but in the Lord we shall a - rise.

Verses



1. Washed in wa - ters of re-birth,  
2. Priest - ly peo - ple are we,  
3. Blest are those who thirst  
4. Let us walk in the light  
5. Those who sow in tears

to Refrain

1. we have put on Christ Je - sus.  
2. sealed and sent by the Spir - it.  
3. for the reign of God's jus - tice.  
4. of God's ho - ly prom - ise.  
5. reap the har - vest re - joic - ing.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~\*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~\*~\*~\*~\*~\*~\*

R: And with your spirit

R: We lift them up  
to the Lord

R: It is right and just.

~\*~\*~\*~\*~\*~\*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

The image displays a musical score for the Eucharistic Acclamations, written in G major (one sharp) and 6/8 time. The score is arranged in six staves. The lyrics are written below the notes. The first staff begins with a whole rest, followed by the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord'. The second staff continues with 'God of hosts. Heav-en and earth are full of your'. The third staff has 'glo - ry. Ho - san - na in the high - est.'. The fourth staff reads 'Bless-ed is he who comes in the name of the Lord. Ho -'. The fifth staff continues with 'san - na in the high - est. Ho -'. The sixth staff concludes with 'san - na in the high - est.'.

~\*~\*~\*~\*~\*~\*

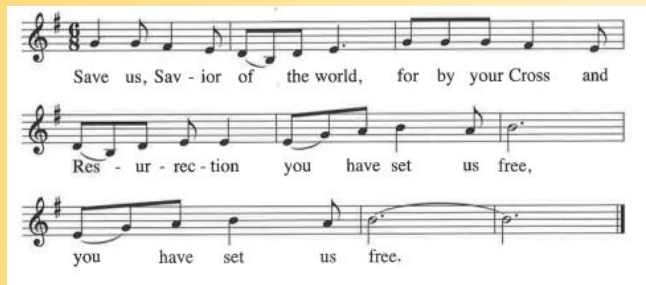
We proclaim your Death, O Lord, and profess your  
Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup  
We proclaim your Death, O Lord, until you come again

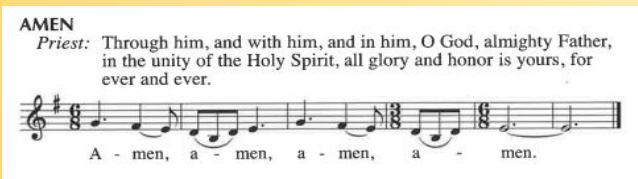
Or

Save us, Savior of the world,  
for by your Cross and Resurrection you have  
set us free



~\*~\*~\*~\*~\*~\*

Amen, Amen, Amen, Amen, Amen



# The Lord's Prayer



*Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen



~\*~\*~\*~\*~\*~\*

Sign of Peace

R: And with your Spirit  
(to one another) :

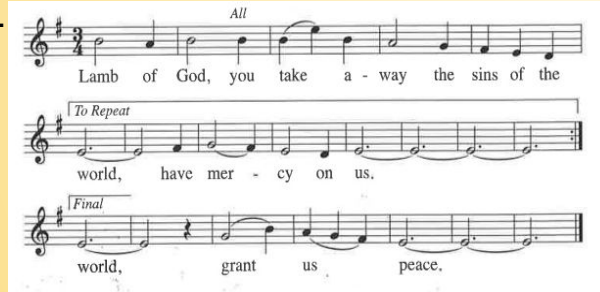
~ *Peace be with you!*

~\*~\*~\*~\*~\*~\*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.


Lamb of God, you take away the sins of the world,  
grant us peace.



~\*~\*~\*~\*~\*~\*

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:

A photograph of a church altar. In the center is a wooden tabernacle with a glass door. To the left is a large white candle in a holder. To the right is a statue of the Virgin Mary and Child Jesus on a pedestal, surrounded by flowers. The altar is covered with a white cloth. The background is a plain wall.

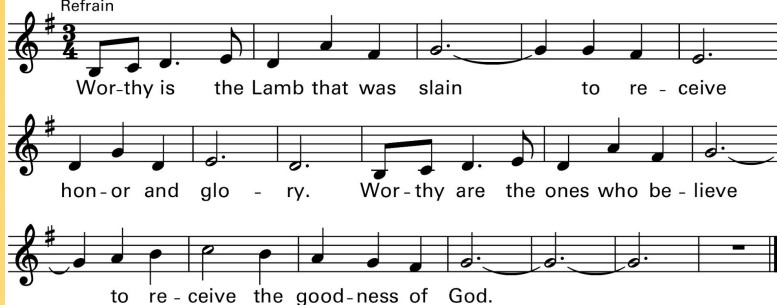
**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# WORTHY IS THE LAMB

Ricky Manalo

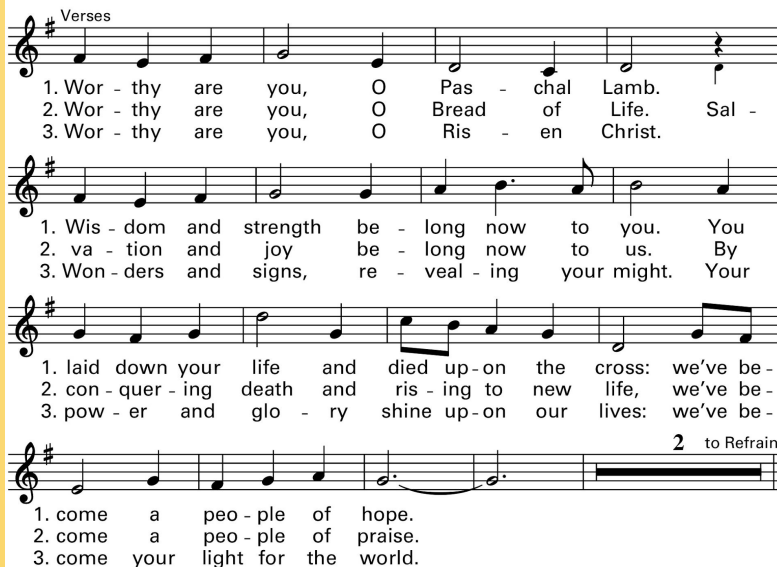
## Communion Song

### Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon-or and glo - ry. Wor-thy are the ones who be - lieve  
to re - ceive the good-ness of God.

### Verses



1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up-on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.

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# I Am The Bread Of Life

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## 2nd Communion Song

Suzanne Toolan

### VERSES



1. I am the bread of life. You who come to me shall not\_\_\_
2. The bread that\_\_\_ I will give is my flesh for the life of the
3. Un - less you\_\_\_ eat of the flesh of the Son of\_\_\_
4. ‡ I am the Res - ur - rec - tion ‡ I am the\_\_\_
5. Yes, Lord, I be - lieve that\_\_\_ you are the\_\_\_



1. hun - ger; you who be - lieve shall not thirst. ‡ No - one can
2. world, and you who eat of this bread, ‡ you shall\_\_\_
3. Man ? and\_\_\_ drink of his blood, and drink
4. life. You who be - lieve in\_\_\_ me, ‡ ev - en\_\_\_
5. Christ, ? the\_\_\_ Son of\_\_\_ God, ‡ Who



1. come to me un - less the\_\_\_ Fa - ther beck - ons.
2. live for ev - er. ‡ You shall\_\_\_ live for - ev - er.
3. of his blood, you shall not have life with - in you.
4. if you die, ‡ You shall\_\_\_ live for - ev - er.
5. has come in - to the world.\_

### REFRAIN



And I will raise\_\_\_ you up,\_\_\_ and I will raise\_\_\_ you



up,\_\_\_ and I will raise\_\_\_ you up\_\_\_ on the last\_\_\_ day.



## ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new;    ♪    rise from your  
2. Peo-ple of God, let your fear fall a - way. Your chains have been  
3. Peo-ple of God now re - joic-ing in Christ,    ♪    car - ry your

1. sleep-ing and run to the tomb. Come and see!    Come and  
2. bro - ken; a - ban - don your shame. Lift your hearts!    Lift your  
3. joy to the dark-ness of night. Tell the world!    Tell the

1. see! He is a - live!    A grave that is emp - ty, a  
2. hearts! He is a - live!    ♪ Here now is mer - cy em -  
3. world! He is a - live!    ♪ Hear the good news of this

1. prom - ise ful - filled.    God who was with us is here with us  
2. brac - ing your soul;    here the ful - fill - ment that once was fore -  
3. glo - ri - ous day,    ev - ery heart sing - ing as heav - en pro -

1. still. He is here!    He is here! He is a - live!  
2. told. It is true!    It is true! He is a - live!  
3. claims: He is Lord!    He is Lord! He is a - live!

Refrain

Al - le - lu - ia!    Love is a - live;  
con - quered the grave and de - feat - ed the night. Al - le -  
lu - ia!    Love is a - live!    The Son has a - ris - en for  
all.    Your peo - ple sing al - le - lu - ia!

# Concluding Rite

## Closing Song

A background image showing a pair of hands holding a crown of thorns. The hands are cupped together, and the crown of thorns is placed on top of them. The image is semi-transparent and serves as a background for the text.

## **Vocations Prayer**

**Heavenly Father,  
Bless our diocese with the grace of many vocations  
to the priesthood, diaconate and to religious life.  
Through the intercession of the Blessed Mother,  
grant to those You have called  
the willingness and the generosity of spirit  
to give of themselves  
in devoting their lives and their talents  
to the service of our Lord and to His Church.**

**Increase the faith of all within our diocese,  
and especially the faith of those You are calling.  
We ask this through Christ, Your Son our Lord.**

**~ Amen**

A large wooden cross stands on a dark, rocky hill. The background is a sunset sky with a gradient from dark blue at the top to bright orange and yellow at the horizon. The cross is silhouetted against the sky. Several ropes or cables are visible extending from the cross down to the ground.

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Let your hearts be glad,  
shout with joy and celebrate  
this great day.  
Easter is here, and so is  
new life and hope.

Have a blessed  
*Easter*

A large wooden cross stands on a dark, rocky hill. The cross is silhouetted against a bright sunset sky, which transitions from a deep orange near the horizon to a dark blue at the top. Several ropes or cables are visible extending from the cross down to the ground. The overall scene is peaceful and evocative of Easter.

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Let your hearts be glad,  
shout with joy and celebrate  
this great day.  
Easter is here, and so is  
new life and hope.

Have a blessed  
*Easter*





Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~  
We hope to see you soon.