

The power of this holy night



dispels all evil,
washes guilt away.
restores lost innocence,
brings mourners joy,
it casts out hatred,
brings us peace
& humbles earthly pride.

Exsultet
saints365.blogspot.com



Thank you for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.

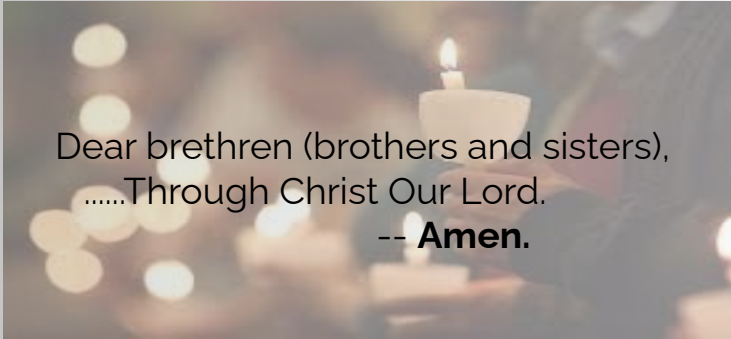
St. Leo's Parish Community

At the Easter Vigil in the Holy Night of Easter

Easter Vigil in the Holy Night

First Part: The Solemn Beginning of the Vigil

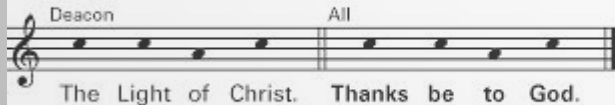
The blessing of the fire and preparation of the candle



Dear brethren (brothers and sisters),
.....Through Christ Our Lord.
-- **Amen.**

Procession

EASTER VIGIL: LUCERNARIUM



Text and music © 2010, ICEL. All rights reserved. Used with permission.

The Easter Proclamation (Exultet)



(V. The Lord be with you.

R. And with your spirit.)

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the
Lord our God.

R. It is right and just.

Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,
let the trumpet of salvation
sound aloud our mighty King's triumph!


Be glad, let earth be glad, as glory floods
her,
ablaze with light from her eternal King,
let all corners of the earth be glad,
knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice,
arrayed with the lightning of his glory,
let this holy building shake with joy,
filled with the mighty voices of the peoples.

(Therefore, dearest friends, standing in the
awesome glory of this holy light,
invoke with me, I ask you,
the mercy of God almighty, that he,
who has been pleased to number me,
though unworthy, among the Levites,
may pour into me his light unshadowed,
that I may sing this candle's perfect praises.)

Continue....

Exultet...continued



It is truly right and just, with ardent
love of mind and heart
and with devoted service of our voice,
to acclaim our God invisible,
the almighty Father,
and Jesus Christ, our Lord,
his Son, his Only Begotten.

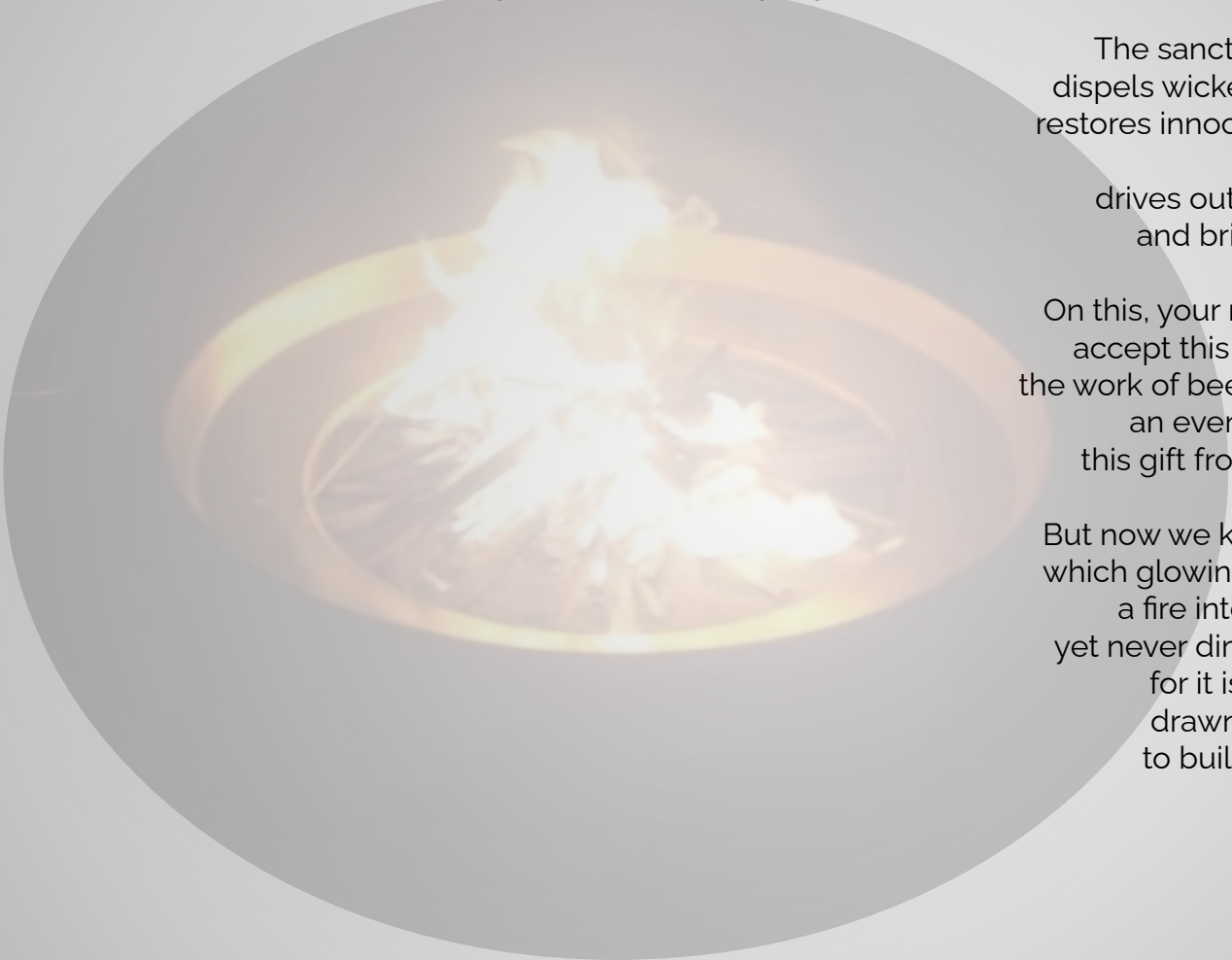
Who for our sake paid Adam's
debt to the eternal Father,
and, pouring out his
own dear Blood,
wiped clean the record of our
ancient sinfulness.

These, then, are the
feasts of Passover,
in which is slain the Lamb,
the one true Lamb,
whose Blood anoints the
doorposts of believers.

This is the night, when once you led our forebears,
Israel's children, from slavery in Egypt
and made them pass dry-shod through the Red Sea

Continue....

Exultet...continued



The sanctifying power of this night
dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to
mourners,
drives out hatred, fosters concord,
and brings down the mighty.

On this, your night of grace, O holy Father,
accept this candle, a solemn offering,
the work of bees and of your servants' hands,
an evening sacrifice of praise,
this gift from your most holy Church.

But now we know the praises of this pillar,
which glowing fire ignites for God's honor,
a fire into many flames divided,
yet never dimmed by sharing of its light,
for it is fed by melting wax,
drawn out by mother bees
to build a torch so precious.

Continue....

Exultet...continued

O truly blessed night,
when things of heaven are wed to those of earth,
and divine to the human.

Therefore, O Lord,
we pray you that this candle,
hallowed to the honor of your name,
may persevere undimmed,
to overcome the darkness of this night.

Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.

May this flame be found still burning
by the Morning Star:
the one Morning Star who never sets,
Christ your Son,
who, coming back from death's domain,
has shed his peaceful light on humanity,
and lives and reigns for ever and ever.

R. Amen.

Second Part: Liturgy of the Word

1st Reading Gn 1:1—2:2

In the beginning, when God created the heavens
and the earth,
the earth was a formless wasteland,
and darkness covered the abyss,
while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed—the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water
below it.
God called the dome "the sky."
Evening came, and morning followed—the second day.

Continue...

Then God said,

"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."

And so it happened:

the water under the sky was gathered into its basin,
and the dry land appeared.

God called the dry land "the earth,"
and the basin of the water he called "the sea."

God saw how good it was.

Then God said,

"Let the earth bring forth vegetation: every kind of plant
that bears seed and every kind of fruit tree on earth
that bears fruit with its seed in it."

And so it happened:

the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth that bears fruit
with its seed in it.

God saw how good it was.

Evening came,

and morning followed—the third day.

Continue....

Then God said:

"Let there be lights in the dome of the sky,
to separate day from night.

Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,
to shed light upon the earth."

And so it happened:

God made the two great lights, the greater one to govern the day,
and the lesser one to govern the night; and he made the stars.

God set them in the dome of the sky, to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.

God saw how good it was.

Evening came, and morning followed—the fourth day.

Then God said,

"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."

And so it happened:

God created the great sea monsters
and all kinds of swimming creatures with which the
water teems, and all kinds of winged birds.

God saw how good it was, and God blessed them, saying,
"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."

Evening came, and morning followed—the fifth day.

Continue....

Then God said,
"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."
And so it happened:
God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.
God saw how good it was.

Then God said:
"Let us make man in our image, after our likeness.
Let them have dominion over the fish of the sea,
the birds of the air, and the cattle, and over all the wild animals
and all the creatures that crawl on the ground."
God created man in his image; in the image of God he
created him; male and female he created them.
God blessed them, saying:
"Be fertile and multiply; fill the earth and subdue it.
Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."

God also said:
"See, I give you every seed-bearing plant all over the earth
and every tree that has seed-bearing fruit on it to be your
food; and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground, I give all
the green plants for food."
And so it happened.

Continue....

God looked at everything he had made,
and he found it **very good**.

Evening came, and morning followed—the sixth day.
Thus the heavens and the earth and all their array
were completed.

Since on the seventh day God was finished
with the work he had been doing, he rested on the
seventh day from all the work he had undertaken.

The Word of the Lord,

~Thanks be to God

Responsorial Psalm Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35

R. Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

You are clothed with majesty and glory,
robed in light as with a cloak.

R. Lord, send out your Spirit, and renew the face of the earth.

You fixed the earth upon its foundation,
not to be moved forever;

with the ocean, as with a garment, you covered it;
above the mountains the waters stood.

R. Lord, send out your Spirit, and renew the face of the earth.

You send forth springs into the watercourses
that wind among the mountains.

Beside them the birds of heaven dwell;
from among the branches they send forth their song.

R. Lord, send out your Spirit, and renew the face of the earth.

You water the mountains from your palace;
the earth is replete with the fruit of your works.

You raise grass for the cattle,
and vegetation for man's use,
Producing bread from the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

How manifold are your works, O LORD!

In wisdom you have wrought them all—
the earth is full of your creatures.

Bless the LORD, O my soul!

R. Lord, send out your Spirit, and renew the face of the earth.

PSALM 104



R. Lord, send out your Spir - it, and re - new the face of the earth.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

3rd Reading Ex 14:15—15:1

The LORD said to Moses, "Why are you crying out to me?
Tell the Israelites to go forward.

And you, lift up your staff and, with hand
outstretched over the sea, split the sea in two,
that the Israelites may pass through it on dry land.

But I will make the Egyptians so obstinate
that they will go in after them.

Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.

The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.

The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.

But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.



Continue....



Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after
them right into the midst of the sea.
In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.
With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.

Continue....

The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back, it covered the chariots and the
charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him
and in his servant Moses.



Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

The Word of the Lord,
~**Thanks be to God**

Responsorial Psalm Ex 15:1-2, 3-4, 5-6, 17-18

R. Let us sing to the Lord; he has covered himself in glory.

I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

My strength and my courage is the LORD,
and he has been my savior.

He is my God, I praise him;
the God of my father, I extol him.

R. Let us sing to the Lord; he has covered himself in glory.

The LORD is a warrior,
LORD is his name!

Pharaoh's chariots and army he hurled into the sea;
the elite of his officers were submerged in the Red Sea.

R. Let us sing to the Lord; he has covered himself in glory.

The flood waters covered them,
they sank into the depths like a stone.

Your right hand, O LORD, magnificent in power,
your right hand, O LORD, has shattered the enemy.

R. Let us sing to the Lord; he has covered himself in glory.

You brought in the people you redeemed
and planted them on the mountain of your inheritance
the place where you made your seat, O LORD,
the sanctuary, LORD, which your hands established.

The LORD shall reign forever and ever.

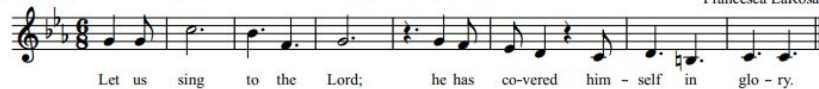
R. Let us sing to the Lord; he has covered himself in glory.

Let Us Sing to the Lord; He Has Covered Himself in Glory

(Exodus 15: 1-2, 3-4, 5-6, 17-18)

(Exodus 15)

Francesca LaRosa



Music Copyright © 2021 Francesca LaRosa. Music by Francesca LaRosa.
The English translation of the Psalm Response from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation.
All rights reserved. Used with permission.



5th Reading Is 55:1-11

Thus says the LORD: All you who are thirsty, come to the water!
You who have no money, come, receive grain and eat;
come, without paying and without cost, drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well, you shall delight in rich fare.
Come to me heedfully, listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.

As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God, the Holy One of Israel,
who has glorified you.
Seek the LORD while he may be found, call him
while he is near.

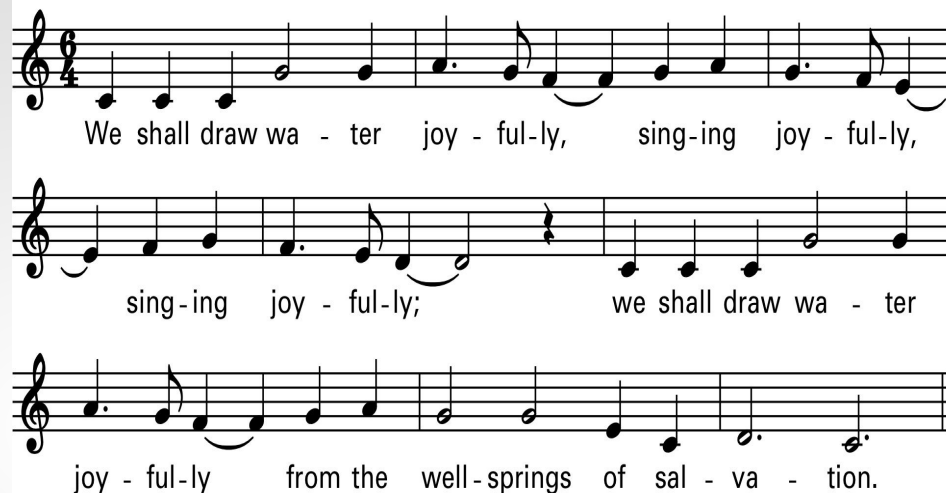
Let the scoundrel forsake his way, and the wicked
man his thoughts; let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth, so high
are my ways above your ways and my thoughts
above your thoughts.

For just as from the heavens the rain and snow come
down and do not return there till they have watered
the earth, making it fertile and fruitful, giving seed to
the one who sows and bread to the one who eats,
so shall my word be that goes forth from my mouth;
my word shall not return to me void, but shall do my
will, achieving the end for which I sent it.

The Word of the Lord,
~Thanks be to God

ISAIAH 12: WE SHALL DRAW WATER

Paul Inwood



1. Truly God is our salvation;
we trust, we shall not fear.
For the Lord is our strength,
the Lord is our song;
he became our Savior.
2. Give thanks, O give thanks to the Lord;
give praise to his holy name!
Make his mighty deeds known to
all of the nations; proclaim his greatness.
3. Sing a psalm, sing a psalm to the Lord
for he has done glorious deeds.
Make known his works to all of the earth;
people of Zion, sing for joy,
for great in your midst, great in your midst
is the Holy One of Israel.

Text: Isaiah 12:3,2, 4-6. Text and music © 1986, 1988, Paul Inwood.

Published by OCP Publications. All rights reserved.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
We give you thanks for your great glory, Lord God,
heavenly King, O God, almighty Father.
Lord, Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.
Glory to God in the highest,
and on earth peace to people of good will.



Epistle Rom 6:3-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The Word of the Lord,
~**Thanks be to God**

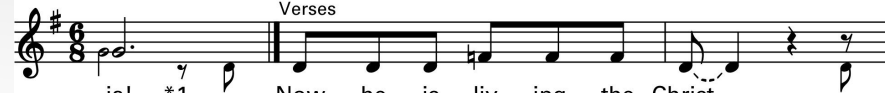
CELTIC ALLELUIA (EXSULTET / EASTER VERSES)

Fintan O'Carroll, Christopher Walker

Refrain



Verses



- ia! *1. Now he is liv - ing, the Christ. —
 2. Christ is the first fruits from death, —
 **3. Give thanks to the Lord who is good. — The
 4. The right hand of God raised me up. — The
 5. The stone which the build - ers re - ject - ed be -



1. Out of the tomb he is ris - en; he has con - quered death,
 2. fill - ing the church with his glo - ry! Dark - ness van - ish - es
 3. love of the Lord knows no end - ing. All in Is - ra - el
 4. hand of the Lord — has tri - umphed. I shall nev - er die,
 5. comes — the cor - ner - stone cho - sen. Praise the work of God



to Refrain

1. o - pened heav - en to all — be - liev - ers. —
 2. in the light — of — his pow - er. —
 3. say: "God's love — has — no end." —
 4. I shall live — tell - ing God's deeds. —
 5. for this mar - vel — in — our eyes! —



Gospel Mark 16:1-7

When the sabbath was over,
Mary Magdalene, Mary, the mother of James, and Salome
bought spices so that they might go and anoint him.
Very early when the sun had risen,
on the first day of the week, they came to the tomb.
They were saying to one another,
"Who will roll back the stone for us
from the entrance to the tomb?"
When they looked up,
they saw that the stone had
been rolled back; it was very large.
On entering the tomb they saw a young man
sitting on the right side, clothed in a white robe,
and they were utterly amazed.
He said to them, "Do not be amazed!
You seek Jesus of Nazareth, the crucified.
He has been raised; he is not here.
Behold the place where they laid him.
But go and tell his disciples and Peter,
'He is going before you to Galilee;
there you will see him, as he told you.'"

The Gospel of the Lord,

~ **Praise to you Lord Jesus Christ**

Third Part: Baptismal Liturgy

Dearly beloved.... .. all his merciful help.



The Rite of Baptism:

Blessing of the
Baptismal Water

Renunciation
of Sin
and Profession
of Faith

Baptism renewal

LITANY OF THE SAINTS*

John D. Becker

2 Repeat each invocation immediately after the Priest or Cantor:

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Invocations 2 Responses: Sing 1-5 four times; 6 two times

(Saint Invocation) 1-4. ♩ pray ___ for ___ us.
("Lord, be merciful,") 5. Lord, de - liv - er us, we pray.
("Be merciful to us sinners.") 6. Lord, we ask you, hear our prayer.

1-4. ♩ pray ___ for ___ us.
5. Lord, de - liv - er us, we pray.
6. Lord, we ask you, hear our prayer.

to Responses

1-5. All you ho - ly men and wom-en, pray for us.
6. Christ, ___ hear us. Christ, ___ gra-cious - ly hear us.

*Verses available in accompaniment books.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 1987, 2011, John D. Becker. Published by OCP. All rights reserved.

Sprinkling Rite



RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark - ness
and clothed in the light! We are bathed in the glo - ry of
God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

Sprinkling Rite



COME TO THE RIVER

SPRINKLING RITE

Mass of Glory
Bob Hurd

Refrain

Come, O come, come to the riv - er
flow - ing from the bod - y of Christ.
We'll go down, deep in the wa - ter,
* but in the Lord we shall a - rise.

Verses

1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are we,
3. Blest are those who thirst
4. Let us walk in the light
5. Those who sow in tears

to Refrain

1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

The Rite of Baptism:

Anointing after Baptism

Presentation of a Lighted Candle

Celebration of Reception

Candidates make their Profession of Faith

Celebration of Confirmation

Prayers of the Faithful:

Prayers of Petition ~ Lord, hear our prayer



Offertory Song

CHRIST, BE OUR LIGHT (EASTER VIGIL TEXT)

Bernadette Farrell

Verses



1. This is the night of new be - gin - nings. This is the
2. This is the night Christ our re - deem - er rose from the
3. Now will the fire kin - dled in dark - ness burn to dis -
4. Sing of the hope deep - er than dy - ing. Sing of the
5. In - to this world morn - ing is break - ing. All of God's



1. night when heav - en meets earth. This is the night _____
2. grave tri - um - phant and free, leav - ing the tomb of
3. pel the shad - ows of night. Star of the morn - ing,
4. pow'r _____ strong - er than death. Sing of the love _____
5. peo - ple, lift up your voice. Cry out with joy, _____



1. filled with God's glo - ry, prom - ise of our new birth!
2. e - vil and dark - ness, emp - ty for all to see.
3. Je - sus our Sav - ior, you are the world's true light!
4. end - less as heav - en, dawn - ing through - out the earth.
5. tell out the sto - ry, all of the earth re - joice.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

Fourth Part: Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ * ~ * ~ * ~ * ~ *

R: May the Lord accept the sacrifice
at your hands for the praise and
glory of his name, for our good
and the good of all His holy Church

~ * ~ * ~ * ~ * ~ *

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ * ~ * ~ * ~ * ~ *

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full, full of your glory.
Hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.



~*~*~*~*~*~*

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

Musical score for the hymn "Save us, Savior of the world". The score is written on three staves in G major (one sharp) and 8/8 time. The lyrics are: "Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free, you have set us free." The melody is simple and hymn-like, with a final long note on the third staff.

~*~*~*~*~*~*

AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Musical score for the "AMEN" section. The score is written on one staff in G major (one sharp) and 8/8 time. The lyrics are: "A - men, a - men, a - men, a - men." The melody is simple and hymn-like, with a final long note.

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.*

Thy Kingdom come.

*Thy Will be done,
on earth as it is in Heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen



~ * ~ * ~ * ~ * ~ *

Sign of Peace

R: And with your Spirit

(to one another) :

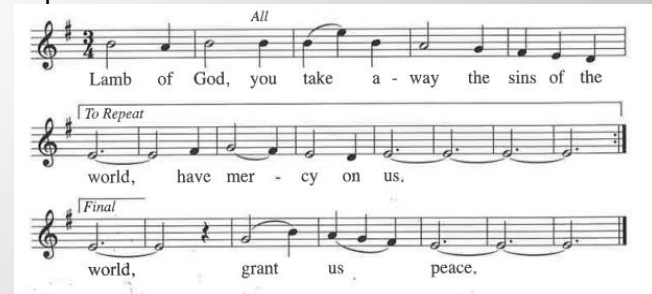
~ *Peace be with you!*

~ * ~ * ~ * ~ * ~ *

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.



~ * ~ * ~ * ~ * ~ *

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

**My Jesus, I believe that you are present
in the Most Holy Sacrament.**

**I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,**

**Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.**

**Never permit me to be separated from You.
Amen.**

Communion Song

OUT OF DARKNESS

Tom Kendzia

Refrain

Out of dark-ness the light of Christ will shine, as the
dawn of day breaks through the night. Then the poor and op-
pressed will cry out and be heard by the light that ris-es from the night.

The musical notation is for a single melodic line in G major (one flat) and 2/4 time. It consists of three staves. The first staff begins with a treble clef, a key signature of one flat, and a 2/4 time signature. It contains a whole rest followed by a series of eighth and quarter notes. The second staff continues the melody with quarter and eighth notes, including an asterisk above a note. The third staff concludes the phrase with quarter and eighth notes, ending with a double bar line.

Verses

- | | |
|--|--|
| 1. Let the darkness flee from here.
Put an end to sadness and fear.
The hungry will eat, the sick will dance,
the dead will live again. | This is the light;
the glory of God is raised to life again. |
| 2. This is the night, O holy of nights,
the chains of death are destroyed. | 3. A single flame,
a flicker of hope spreads like a sea of fire.
Open the door, shout to the night:
We will live again. |

*Last time, repeat final phrase.

Text and music © 1998, Tom Kendzia. Published by OCP. All rights reserved.

Concluding Rite

Closing Song

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

Vocations Prayer

Lord Jesus, You said to your disciples,
"I am the way the truth and the life."

Give young people the gift of discernment,
to find their way and embrace their true vocation,
the life for which you have created them.

In all that lies before them, help them discern a life
that is pleasing to you,
whether to Christian marriage,
to priesthood,
or the consecrated religious life.

Send your Holy Spirit to inspire them.
Grant them the grace to embrace
a life of joyful service.

Fulfill their desires to make a
generous gift of themselves to others,
after your example.

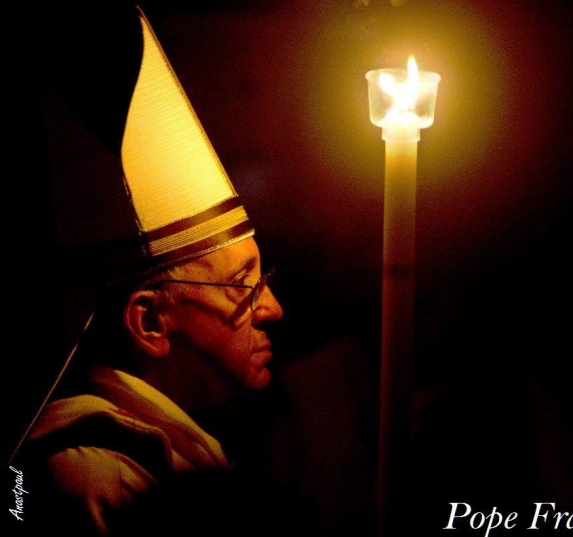
Give them the loving support of family and friends
as they prayerfully discern their vocation in this life.

We ask this through Christ our Lord.
~ Amen

"The Gospel of Easter is very clear:
we need to go back there, to see Jesus risen
and to become witnesses of his Resurrection.

This is not to go back in time;
it is not a kind of nostalgia.

It is returning to our first love,
in order to receive the fire which Jesus
has kindled in the world
and to bring that fire to all people,
to the very ends of the earth."



Pope Francis



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.