

***St. Leo's Parish Community***  
***Fifth Sunday of Easter***  
***5/3/2026***



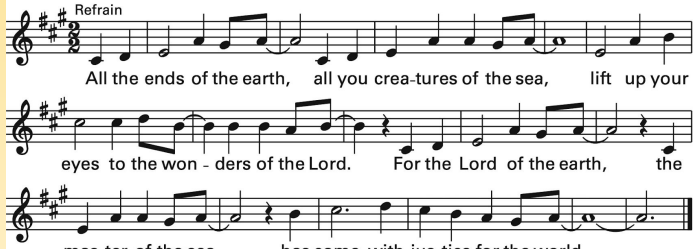
# Fifth Sunday of Easter

## Gathering Song:

### ALL THE ENDS OF THE EARTH

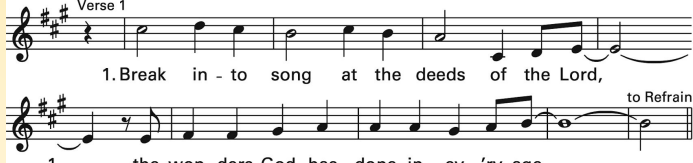
Bob Dufford, SJ

Refrain



All the ends of the earth, all you crea-tures of the sea, lift up your  
eyes to the won - ders of the Lord. For the Lord of the earth, the  
mas-ter of the sea, has come with jus-tice for the world.

Verse 1



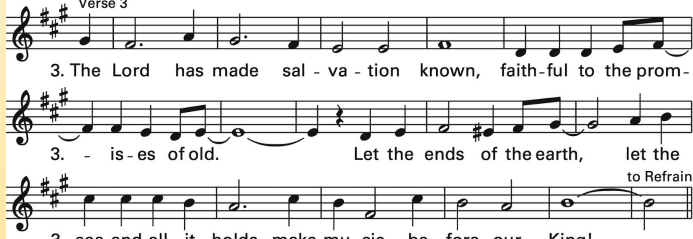
1. Break in - to song at the deeds of the Lord,  
1. the won - ders God has done in ev - 'ry age.

Verse 2



2. Heav - en and earth shall re - joice in his might;  
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

Verse 3



3. The Lord has made sal - va - tion known, faith - ful to the prom -  
3. - is - es of old. Let the ends of the earth, let the  
3. sea and all it holds make mu - sic be - fore our King!

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest, and on earth peace to  
people of good will.

Amen

# Liturgy of the Word

## 1st Reading Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

R. (22) Lord, let your mercy be on us, as we place our trust in you.

or:

R. Alleluia.

Exult, you just, in the LORD;

praise from the upright is fitting.

Give thanks to the LORD on the harp;

with the ten-stringed lyre chant his praises.

R. Lord, let your mercy be on us, as we place our trust in you.

or:

R. Alleluia.

Upright is the word of the LORD,

and all his works are trustworthy.

He loves justice and right;

of the kindness of the LORD the earth is full.

R. Lord, let your mercy be on us, as we place our trust in you.

or:

R. Alleluia.

See, the eyes of the LORD are upon those who fear him,

upon those who hope for his kindness,

To deliver them from death

and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you.

or:

R. Alleluia.

### PSALM 33: FIFTH SUNDAY OF EASTER, YEAR A



R. Lord, let your mer - cy be on us, as we place our trust in you.

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## **2nd Reading** 1 Peter 2:4-9

**Beloved:**

**Come to him, a living stone, rejected by human beings  
but chosen and precious in the sight of God,  
and, like living stones,  
let yourselves be built into a spiritual house  
to be a holy priesthood to offer spiritual sacrifices  
acceptable to God through Jesus Christ.**

**For it says in Scripture:**

**Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.  
Therefore, its value is for you who have faith, but for  
those without faith:**

**The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.  
They stumble by disobeying the word, as is their  
destiny.**

**You are "a chosen race, a royal priesthood,  
a holy nation, a people of his own,  
so that you may announce the praises" of him  
who called you out of darkness into his wonderful  
light.**

R. Alleluia, alleluia.

I am the way, the truth and the life, says  
the Lord;

no one comes to the Father, except  
through me.

R. Alleluia, alleluia.

## Gospel John 14:1-12

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going; how can we know the way?"

Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."

Philip said to him, "Master, show us the Father, and that will be enough for us."

continued

## Gospel continued

Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves.

Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

# Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

# Offertory Song

## IN CHRIST ALONE

1. In Christ a - lone, my hope is found, He is my light, my strength, my song;  
2. In Christ a - lone, who took on flesh, Full - ness of God in help - less babe.  
3. There in the ground His bod - y lay, Light of the world by dark - ness slain.  
4. No guilt in life, no fear in death, this is the pow'r of Christ in me;

This Cor - ner - stone, this sol - id ground firm through the fierc - est drought and storm.  
This Gift of love and right - eous - ness scorned by the ones He came to save;  
Then burst - ing forth in glo - rious day, up from the grave He rose a - gain!  
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.

What heights of love, what depths of peace, when fears are stilled, when striv - ings cease!  
Til on that cross as Je - sus died The wrath of God was sat - is - fied;  
And as He stands in vic - to - ry, Sin's curse has lost its grip on me;  
No pow'r of hell no scheme of man, can ev - er pluck me from His hand;

My Com - fer - ter, my all in all; here in the love of Christ I stand.  
For ev - 'ry sin on Him was laid; here in the death of Christ I live.  
For I am His and He is mine, bought with the pre - cious blood of Christ.  
'Til He re - turns or calls me home; here in the pow'r of Christ I'll stand.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all His holy Church

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ \* ~ \* ~ \* ~ \* ~ \* ~

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, full of your glory.  
Hosanna, hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.



# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*~

For the kingdom, the power and glory  
are yours now and forever.~Amen



~ \* ~ \* ~ \* ~ \* ~ \* ~

## Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~ \* ~ \* ~ \* ~ \* ~ \* ~

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.


Lamb of God, you take away the sins of the world,  
grant us peace.

The image shows a musical score for the Sign of Peace, consisting of three staves of music in G major (one sharp) and 3/4 time. The first staff is marked 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff is marked 'To Repeat' and contains the lyrics 'world, have mer - cy on us.'. The third staff is marked 'Final' and contains the lyrics 'world, grant us peace.'. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:



**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# Communion Song

## VINE AND BRANCHES

Trevor Thomson



I am the vine and you the branch-es. Re-main in



me as I re-main in you; you will bear great fruit in me.



1. A new com - mand - ment I give you: e - ven
2. No great - er love is there than this: than to
3. I am the liv - ing bread from heav - en; if you
4. All those who eat my flesh and drink my blood re -
5. The words that I have spo - ken are
6. And now as I have washed your feet, so



1. as I have loved you, now love one an - oth - er.
2. lay down your life, your life for your friends.
3. eat this bread, you will live for - ev - er.
4. main in me and I re - main in them.
5. spir - it and life, they are spir - it and life.
6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13.

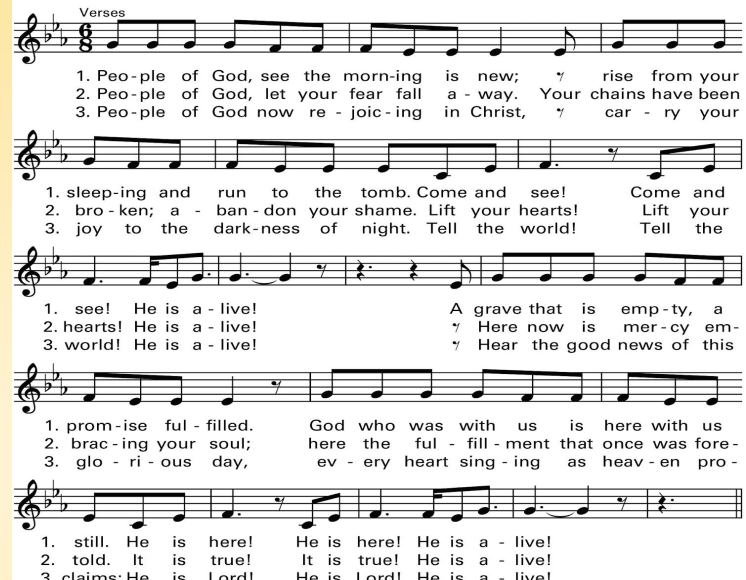
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# Concluding Rite

## ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new;     γ rise from your  
2. Peo-ple of God, let your fear fall a - way. Your chains have been  
3. Peo-ple of God now re - joic-ing in Christ,     γ car - ry your

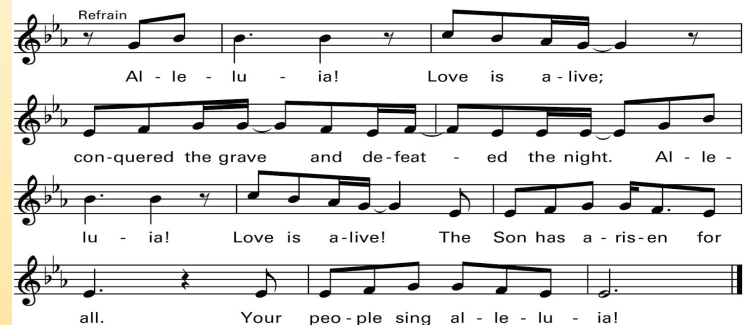
1. sleep-ing and run to the tomb. Come and see!     Come and  
2. bro - ken; a - ban-don your shame. Lift your hearts!     Lift your  
3. joy to the dark-ness of night. Tell the world!     Tell the

1. see! He is a - live!     A grave that is emp - ty, a  
2. hearts! He is a - live!     γ Here now is mer - cy em-  
3. world! He is a - live!     γ Hear the good news of this

1. prom-ise ful - filled.     God who was with us is here with us  
2. brac-ing your soul;     here the ful - fill - ment that once was fore-  
3. glo - ri - ous day,     ev - ery heart sing - ing as heav - en pro -

1. still. He is here!     He is here! He is a - live!  
2. told. It is true!     It is true! He is a - live!  
3. claims: He is Lord!     He is Lord! He is a - live!

Refrain



Al - le - lu - ia!     Love is a - live;  
con-quer-ed the grave and de-feat - ed the night. Al - le -  
lu - ia!     Love is a - live!     The Son has a - ris-en for  
all.     Your peo - ple sing al - le - lu - ia!



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~