



St. Leo's Parish Community
Palm Sunday
Sunday, April 10, 2022



Welcome to St Leo's!
We are so glad you
could join us!





**A PRAYER FOR
PALM SUNDAY
OF THE PASSION OF THE LORD**

*Jesus, Lord of Life, show us how to live.
When we are afraid, angry, sad or rejected,
teach us to live deeply into difficult experiences,
that we might find meaning and purpose
even in the moments which require dying.
May our deaths be just another step in our living.
Amen.*



Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.

At the Procession with Palms - Gospel

Lk 19:28-40

Jesus proceeded on his journey up to Jerusalem.
As he drew near to Bethphage and Bethany
at the place called the Mount of Olives,
he sent two of his disciples.

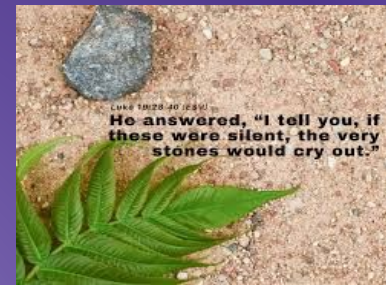
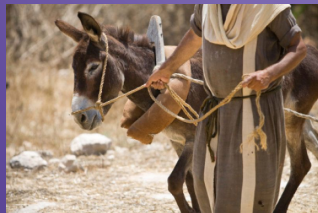
He said, "Go into the village opposite you,
and as you enter it you will find a colt tethered
on which no one has ever sat. Untie it and bring it here.
And if anyone should ask you, 'Why are you untying it?'
you will answer, 'The Master has need of it.'"

So those who had been sent went off
and found everything just as he had told them.

And as they were untying the colt, its owners said to them,
"Why are you untying this colt?"

They answered, "The Master has need of it."

So they brought it to Jesus, threw their cloaks over the colt,
and helped Jesus to mount.



As he rode along, the people were spreading their
cloaks on the road;
and now as he was approaching the slope of the
Mount of Olives, the whole multitude of his disciples
began to praise God aloud with joy
for all the mighty deeds they had seen.
They proclaimed:

"Blessed is the king who comes
in the name of the Lord.

Peace in heaven
and glory in the highest."

Some of the Pharisees in the crowd said to him,
"Teacher, rebuke your disciples."

He said in reply,

"I tell you, if they keep silent, the stones will cry out!"

The Word of the Lord,

~Thanks be to God

Entrance Antiphon:

PALM SUNDAY OF THE PASSION OF THE LORD

ENTRANCE ANTIPHON

Steve Angrisano, Sarah Hart, and Curtis Stephan

Six days be - fore the Pass - o - ver, when the Lord came
in - to the cit - y of Je - ru - sa - lem,
the chil - dren ran to meet him; in their hands they
car - ried palm branch - es and with a loud voice cried out:
Ho - san - na in the high - est!
Bless - ed are you, who have come in your a - bun - dant mer - cy!
O gates, lift high your heads; grow
high - er, an - cient doors. Let him en - ter, the

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Note: This is a fully notated presentation of this antiphon.

PALM SUNDAY

PALM SUNDAY OF THE PASSION OF THE LORD

ENTRANCE ANTIPHON (CONT. 2)

king of glo - ry! Who is this king of
glo - ry? He, the Lord of hosts, he is the
king of glo - ry.
Ho - san - na in the high - est! Bless - ed are
you, who have come in your a - bun - dant mer - cy!

1st Reading Is 50:4-7

Liturgy of the Word

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

The Word of the Lord,

~Thanks be to God



Responsorial Psalm Ps 22:8-9, 17-18, 19-20, 23-24.

R. My God, my God, why have you abandoned me?

All who see me scoff at me;

they mock me with parted lips, they wag their heads:

“He relied on the LORD; let him deliver him,

let him rescue him, if he loves him."

R My God, my God, why have you abandoned me?

Indeed, many dogs surround me,

a pack of evildoers closes in upon me;

They have pierced my hands and my feet;

I can count all my bones.

R My God, my God, why have you abandoned me?

They divide my garments among them,

and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;

in the midst of the assembly I will praise you:

“You who fear the LORD, praise him;

all you descendants of Jacob, give glory to him;

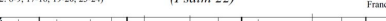
revere him, all you descendants of Israel!"

R My God, my God, why have you abandoned me?



My God, My God, Why Have You Abandoned Me?

(Psalm 22: 8-9, 17-18, 19-20, 23-24) (Psalm 22) Francesca LaRosa



My God, my God, why have you a-ban-doned me?

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2nd Reading Phil 2:6-11

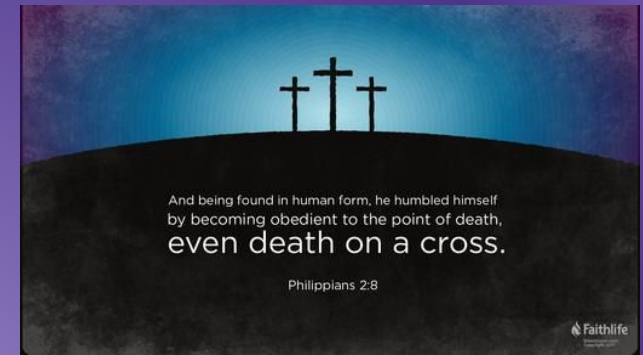
Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,

The Word of the Lord,

~Thanks be to God



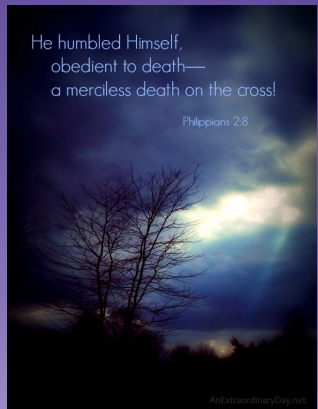
Gospel Acclamation Phil 2:8-9

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**

Christ became obedient to the point of death,
even death on a cross.

because of this, God greatly exalted him
and bestowed on him the name which is above
every name.

**R. Praise to you, Lord Jesus Christ,
King of endless glory!**



Gospel Lk 22:14—23:56

(Congregation's Speaking part in BLUE)

When the hour came,
Jesus took his place at table with the apostles.
He said to them,

“I have eagerly desired to eat this Passover
with you before I suffer, for, I tell you, I shall not eat it again
until there is fulfilment in the kingdom of God.”

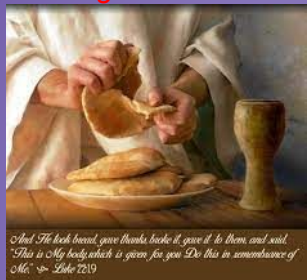
Then he took a cup, gave thanks, and said,
“Take this and share it among yourselves;
for I tell you that from this time on
I shall not drink of the fruit of the vine
until the kingdom of God comes.”

Then he took the bread, said the blessing,
broke it, and gave it to them, saying,
“This is my body, which will be given for you;
do this in memory of me.”

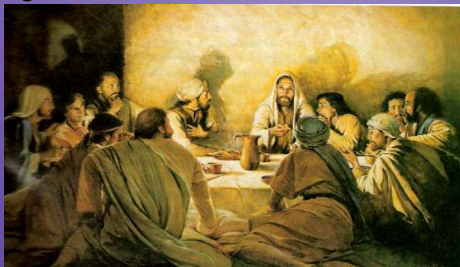
And likewise the cup after they had eaten, saying,
“This cup is the new covenant in my blood,
which will be shed for you.

“And yet behold, the hand of the one who
is to betray me is with me on the table;
for the Son of Man indeed goes as it has
been determined; but woe to that man by
whom he is betrayed.”

And they began to debate among themselves
who among them would do such a deed.



*And the host bowed, gave thanks, broke it, gave it to them, and said,
“This is my body, which is given for you. Do this in remembrance of
me.” — Luke 22:19*



Then an argument broke out among them
about which of them should be regarded as the greatest.
He said to them,

“The kings of the Gentiles lord it over them
and those in authority over them are addressed as ‘Benefactors’;
but among you it shall not be so.

Rather, let the greatest among you be as the youngest,
and the leader as the servant.

For who is greater: the one seated at table or the one who serves?
Is it not the one seated at table?

I am among you as the one who serves.

It is you who have stood by me in my trials;
and I confer a kingdom on you,
just as my Father has conferred one on me,
that you may eat and drink at my table in my kingdom;
and you will sit on thrones
judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded
to sift all of you like wheat,
but I have prayed that your own faith may not fail;
and once you have turned back,
you must strengthen your brothers.”

He said to him,

“Lord, I am prepared to go to prison and to die with you.”

But He replied,

“I tell you, Peter, before the cock crows this day,
you will deny three times that you know me.”

He said to them,

“When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”

“No, nothing,” they replied.

He said to them,

“But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one.

For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.”

Then they said, “Lord, look, there are two swords here.”

But He replied, “It is enough!”

Then going out, He went, as was His custom, to the Mount of Olives, and the disciples followed Him.

When He arrived at the place He said to them,

“Pray that you may not undergo the test.”

After withdrawing about a stone's throw from them and kneeling, He prayed, saying,

“Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

And to strengthen him an angel from heaven appeared to him.

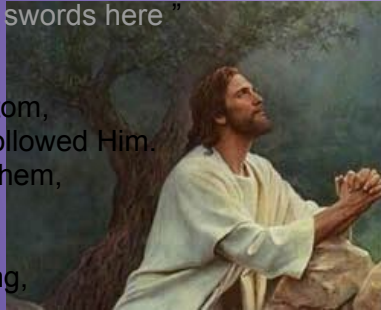
He was in such agony and He prayed so fervently that His sweat became like drops of blood falling on the ground.

When He rose from prayer and returned to His disciples,

He found them sleeping from grief.

He said to them, “Why are you sleeping?”

Get up and pray that you may not undergo the test.”



While He was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas.

He went up to Jesus to kiss Him.

Jesus said to him,

“Judas, are you betraying the Son of Man with a kiss?”

His disciples realized what was about to happen, and they asked,

“Lord, shall we strike with a sword?”

And one of them struck the high priest's servant and cut off his right ear.

But Jesus said in reply, “Stop, no more of this!”

Then He touched the servant's ear and healed him.

And Jesus said to the chief priests and temple guards and elders who had come for Him,

“Have you come out as against a robber, with swords and clubs?

Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

After arresting Him they led Him away and took Him into the house of the high priest;

Peter was following at a distance.

They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them.

When a maid saw him seated in the light,

she looked intently at him and said, “This man too was with him.”

But he denied it saying, “Woman, I do not know him.”

A short while later someone else saw him and said,

“You too are one of them”; but Peter answered, “My friend, I am not.”

About an hour later, still another insisted,
“Assuredly, this man too was with him,
for he also is a Galilean.”

But Peter said,

“My friend, I do not know what you are talking about.”

Just as he was saying this, the cock crowed,
and the Lord turned and looked at Peter;
and Peter remembered the word of the Lord,
how He had said to him,

“Before the cock crows today, you will deny me three times.”

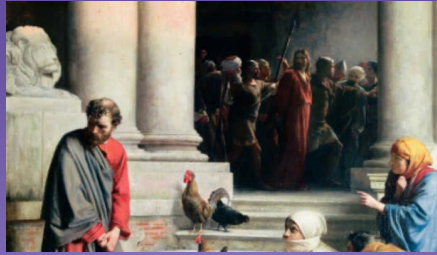
He went out and began to weep bitterly.

The men who held Jesus in custody were ridiculing and beating him.

They blindfolded him and questioned him, saying,

“Prophecy! Who is it that struck you?”

And they reviled him in saying many other things against him.



Then the whole assembly of them arose and brought Him before Pilate. They brought charges against Him, saying,

“We found this man misleading our people;
He opposes the payment of taxes to Caesar
and maintains that he is the Christ, a king.”

Pilate asked him, “Are you the king of the Jews?”

He said to him in reply, “You say so.”

Pilate then addressed the chief priests and the crowds,
“I find this man not guilty.”

But they were adamant and said,

“He is inciting the people with his teaching throughout all Judea,
from Galilee where he began even to here.”

When day came the council of elders of the people met,
both chief priests and scribes,
and they brought him before their Sanhedrin.

They said, “If you are the Christ, tell us,”

but He replied to them, “If I tell you, you will not believe,
and if I question, you will not respond.
But from this time on the Son of Man will be seated
at the right hand of the power of God.”

They all asked, “Are you then the Son of God?”

He replied to them, “You say that I am.”

Then they said, “What further need have we for testimony?

We have heard it from his own mouth.”

On hearing this Pilate asked if the man was a Galilean;
and upon learning that he was under Herod's jurisdiction,
he sent him to Herod who was in Jerusalem at that time.
Herod was very glad to see Jesus; he had been wanting to see Him
for a long time, for he had heard about Him
and had been hoping to see Him perform some sign.

He questioned Him at length, but He gave him no answer.

The chief priests and scribes, meanwhile,
stood by accusing Him harshly. Herod and his soldiers treated
Him contemptuously and mocked Him, and after clothing Him in
resplendent garb, he sent Him back to Pilate.

Herod and Pilate became friends that very day,
even though they had been enemies formerly.

Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused Him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against Him, nor did Herod, for he sent Him back to us. So no capital crime has been committed by Him. Therefore I shall have Him flogged and then release Him."



But all together they shouted out, "Away with this man! Release Barabbas to us."

— Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!"

Pilate addressed them a third time, "What evil has this man done? I found Him guilty of no capital crime.

Therefore I shall have Him flogged and then release Him." With loud shouts, however, they persisted in calling for His crucifixion, and their voices prevailed.

The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus.

A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

"Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.'

At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"

Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left.

Then Jesus said,

"Father, forgive them, they know not what they do."

They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

"He saved others, let him save himself if he is the chosen one, the Christ of God."

Even the soldiers jeered at him.

As they approached to offer him wine they called out,

"If you are King of the Jews, save yourself."

Above him there was an inscription that read, "This is the King of the Jews."



Now one of the criminals hanging there reviled Jesus, saying,
“Are you not the Christ? Save yourself and us.”
The other, however, rebuking him, said in reply,
“Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal.”
Then he said,
“Jesus, remember me when you come into your kingdom.”
He replied to him,
“Amen. I say to you, today you will be with me in Paradise.”

It was now about noon and darkness came over
the whole land until three in the afternoon because
of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
“Father, into your hands I commend my spirit”;
and when he had said this he
breathed his last.



*~ Here, all kneel and pause
for a short time.*

The centurion who witnessed what had happened glorified God and said,

“This man was innocent beyond doubt.”

When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action.

He came from the Jewish town of Arimathea and was awaiting the kingdom of God.

He went to Pilate and asked for the body of Jesus.

After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

The Gospel of the Lord,
~ Praise to you Lord Jesus Christ

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

Offertory song:

Jesus, Remember Me

Jacques Berthier

♩ = 69

Je - sus, re - mem - ber me when you come in - to your King - dom.

The first system of the musical score is written for piano. It features a treble and bass staff joined by a brace on the left. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the notes.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The second system of the musical score continues the melody and accompaniment from the first system. It concludes with a double bar line. The lyrics are repeated.

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

The musical score is written on a single staff in G major (one sharp) and 6/8 time. It consists of eight lines of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord", "God of hosts. Heav-en and earth are full of your", "glo - ry. Ho - san - na in the high - est.", "Bless-ed is he who comes in the name of the Lord. Ho -", "san - na in the high - est. Ho -", and "san - na in the high - est." The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes, as well as repeat signs and a double bar line at the end.

Liturgy of the Eucharist

Eucharistic Acclamations:

~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

**Save us, Savior of the world,
for by your Cross and Resurrection you have set us free**

~*~*~*~*~*~*

Amen, Amen, Amen, Amen, Amen

~*~*~*~*~*~*

The Lord's Prayer



AMEN

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen



~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

~*~*~*~*~*~*


R: Lord i am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

All
Lamb of God, you take a - way the sins of the

To Repeat
world, have mer - cy on us.

Final
world, grant us peace.

Spiritual Communion:

A photograph of a church altar. In the center is a red tabernacle with a glass door. To the left is a crucifix with a red cloth. To the right is a statue of the Virgin Mary in white. The altar is covered with a white cloth and has flowers. The background is a light-colored wall.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

WERE YOU THERE

WERE YOU THERE



1. Were you there when they cru - ci-fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci-fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



- 1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



1. Were you there when they cru - ci-fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

O SACRED HEAD, SURROUNDED

PASSION CHORALE

Arranged by Tom Booth, Dean Baskerville and Jeremy Burchett

Communion Song:



1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing
 2a. In this, your bit - ter pas - sion, Good Shep - herd, think of
 3a. What lan - guage shall I bor - row To thank you, dear - est
 *1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing
 2b. O Love, all love tran - scend - ing, O Wis - dom from on
 3b. O Je - sus, we a - dore thee, Up - on the cross our



1a. thorn! O bleed - ing Head, so wound - ed, Re -
 2a. me With your most kind com - pas - sion, Un -
 3a. friend, For this, your dy - ing sor - row, Your
 1b. thorn! O bleed - ing Head, so wound - ed, Re -
 2b. high! O Truth, un - changed, un - chang - ing, Sur -
 3b. King! We hum - bly bow be - fore thee, And



1a. viled and put to scorn! The pow'r of death comes
 2a. wor - thy though I be: Be - neath your cross a -
 3a. mer - cy with - out end? Lord, make me yours for -
 1b. viled and put to scorn! No come - li - ness or
 2b. ren - dered up to die! Was e'er a love so
 3b. of thy vic - t'ry sing! Thy cross is our sal -



1a. o'er you, The glow of life de - cays, Yet
 2a. bid - ing, For - ev - er would I rest, In
 3a. ev - er, A loy - al ser - vant true, And
 1b. beau - ty Thy wound - ed face be - trays, Yet
 2b. won - drous! That from his heav'n - ly throne God
 3b. va - tion, Our hope from day to day, Our



1a. an - gel hosts a - dore you, And trem - ble as they gaze.
 2a. your dear love con - fid - ing, And with your pres - ence blest.
 3a. let me nev - er, nev - er Out - live my love for you.
 1b. an - gel hosts a - dore thee And trem - ble as they gaze.
 2b. should de - scend a - mong us To suf - fer for his own.
 3b. peace and con - so - la - tion When life shall fade a - way.

*Alternate verses

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877; alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.

Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.

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adapt. by Johann Sebastian Bach, 1685–1750; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

Concluding Rite

Closing Song:
(We exit in Silence)



**Welcome to
Holy Week!**

Vocations Prayer

Heavenly Father,

Bless our diocese with the grace of many vocations

to the priesthood, diaconate and to religious life.

Through the intercession of the Blessed Mother,

grant to those You have called

the willingness and the generosity of spirit

to give of themselves

in devoting their lives and their talents

to the service of our Lord and to His Church.

Increase the faith of all within our diocese,

and especially the faith of those You are calling.

We ask this through Christ, Your Son our Lord.

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.