

## **WELCOME BACK!!**

Thank you for joining us today for Mass!

-\*-There is nothing like receiving the Holy Eucharist-\*
Let us celebrate together!



## **Pentecost**

## **Gathering Song:**

Send Us Your Spirit



#### Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; Therefore I ask blessed Mary ever-Virgin, all the Angels and Saints; and you, my brothers and sisters, to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy, Christ have Mercy, Lord have Mercy



## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen. Glory to God in the highest, and on earth peace to people of good will.



## 1st Reading Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together.

And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language.

They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language?

# Liturgy of the Word

We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord,

~Thanks be to God

### **Responsorial Psalm** 104:1, 24, 29-30, 31, 34

R. (cf. 30) Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O LORD!

the earth is full of your creatures.

R. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever;

may the LORD be glad in his works!

Pleasing to him be my theme;

I will be glad in the LORD.

R. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish and return to their dust

When you send forth your spirit, they are created, and you renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.



### 2nd Reading 1 cor 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord,

~Thanks be to God

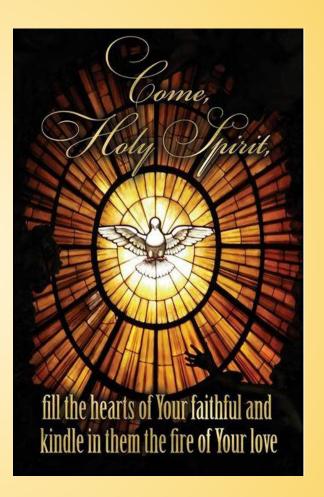


Sequence:
Come, O Holy Spirit



#### **Alleluia**

R. Alleluia, Alleluia, Alleluia, Alleluia.
Come, Holy Spirit,
fill the hearts of your faithful
and kindle in them the fire of your love.
R. Alleluia, Alleluia, Alleluia, Alleluia.



### **Gospel** Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord,

~ Praise to you Lord Jesus Christ





#### **Profession of Faith:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.** 

### Universal Prayer: Prayers of Petition ~ Risen Lord, hear our prayer

# **Liturgy of the Eucharist**

#### **Eucharistic Acclamations:**

R: Blessed be God forever

R: Blessed be God forever

~\*~\*~\*~\*~\*~

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

R:And with your spirit

R:We lift them up to the Lord

R:It is right and just.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you come again

Or

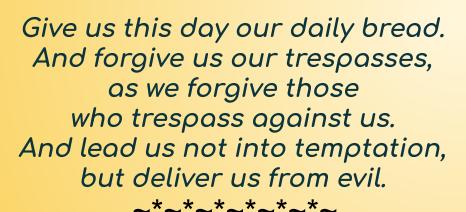
Save us, Savior of the world, for by your Cross and Resurrection you have set us free

Amen, Amen, Amen, Amen, Amen

The Lord's Prayer

# The Lord's Prayer

Our Father, Who art in heaven,
Hallowed be Thy Name.
Thy Kingdom come.
Thy Will be done,
on earth as it is in Heaven.



For the kingdom, the power and glory are yours now and forever.~Amen





Sign of Peace R: And with your Spirit

(to one another) :

~ Peace be with you!



Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.



R: Lord I am not worthy that should enter under my roof, but only say the word and my soul shall be healed.



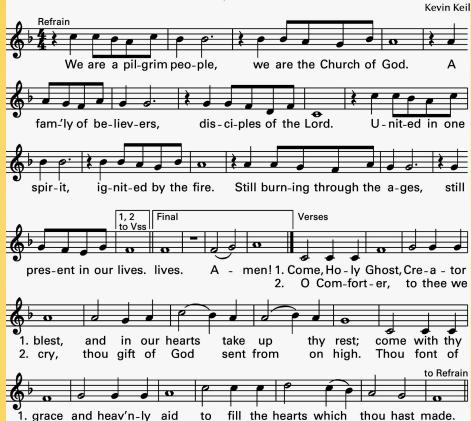


# **Communion Song:**

Spirit and Grace







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from a - bove.

and fire of love, the soul's a - noint - ing

# **Concluding Rite**

**Closing Song:** 

One Spirit, One Church





### **Vocations Prayer**

**Heavenly Father**, Bless our diocese with the grace of many vocations to the priesthood, diaconate and to religious life. Through the intercession of the Blessed Mother, grant to those You have called the willingness and the generosity of spirit to give of themselves in devoting their lives and their talents to the service of our Lord and to His Church. Increase the faith of all within our diocese, and especially the faith of those You are calling. We ask this through Christ, Your Son our Lord.

~ Amen





Thank you, again, for joining us today for Mass!

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We hope to see you soon.