



PRAYER FOR TRINITY SUNDAY

**Father, Son and Holy Spirit, animate our living.
Help us to forget ourselves, to get caught up in
the mystery of your love and life. Let us never
forget the need to care for the good of others.
Never let us take for granted the mystery of life.**

**Thank you for joining us today for Mass!
~~There is nothing like receiving the Holy Eucharist~~
We hope to see you soon.**

HOLY, HOLY, HOLY

(Lord God Almighty)

Josh Blakesley



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty. (to Verse 2)
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pu - ri - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.



Ho - ly, Ho - ly! Our song shall rise to thee! Ho - ly, Ho - ly!



Pow'r and maj - es - ty! Ho - ly, Ho - ly! Bless - ed Trin - i - ty!

Text: Verses, Reginald Heber, 1783–1826, alt. Refrain, Josh Blakesley. Music: Verses, NICAEA;
John B. Dykes, 1823–1876. Refrain text and music and this arrangement © 2020, Spirit & Song®,
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The Most Holy Trinity Sunday Gathering Song:

Greeting

Penitential Act: *Confiteor*

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints;
and you, my brothers and sisters,
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,
Christ have Mercy,
Lord have Mercy

KYRIE, ELEISON/LORD, HAVE MERCY *Mass of Renewal*
Curtis Stephan

Cantor: All repeat

lé - i - son. mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy.

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GLORY TO GOD

Mass of Renewal
Curtis Stephan

The musical score is written for a single melodic line in 3/4 time, featuring a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

GLORIA

1st Reading Prv 8:22-31

Liturgy of the Word

Thus says the wisdom of God:

"The LORD possessed me, the beginning of his ways,
the forerunner of his prodigies of long ago;
from of old I was poured forth,
at the first, before the earth.

When there were no depths I was brought forth,
when there were no fountains or springs of water;
before the mountains were settled into place,
before the hills, I was brought forth;
while as yet the earth and fields were not made,
nor the first clods of the world.

"When the Lord established the heavens I was there,
when he marked out the vault over the face of the deep;
when he made firm the skies above,
when he fixed fast the foundations of the earth;
when he set for the sea its limit,
so that the waters should not transgress his command;
then was I beside him as his craftsman,
and I was his delight day by day,
playing before him all the while,
playing on the surface of his earth;
and I found delight in the human race."

The Word of the Lord,

~Thanks be to God

*I, wisdom, was with the Lord
when He began His work, long
before He made anything else. I
was created in the very beginning,
even before the world began.*

Proverbs 8:22-23

Proverbs 8: Listen to
WISDOM
intentionallyyours.org

Responsorial Psalm Ps 8:4-5, 6-7, 8-9

R. O Lord, our God, how wonderful your name in all the earth!.

When I behold your heavens, the work of your fingers,
the moon and the stars which you set in place —
What is man that you should be mindful of him,
or the son of man that you should care for him?

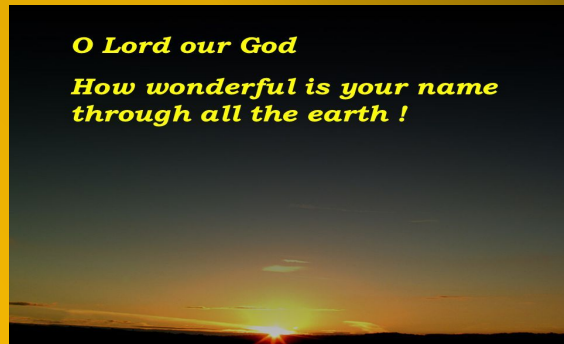
R. O Lord, our God, how wonderful your name in all the earth!.

You have made him little less than the angels,
and crowned him with glory and honor.
You have given him rule over the works of your hands,
putting all things under his feet:

R. O Lord, our God, how wonderful your name in all the earth!

All sheep and oxen,
yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
and whatever swims the paths of the seas.

R.O Lord, our God, how wonderful your name in all the earth!



PSALM 8: THE MOST HOLY TRINITY, YEAR C



R. O Lord, our God, how won-der-ful your name in all the earth!

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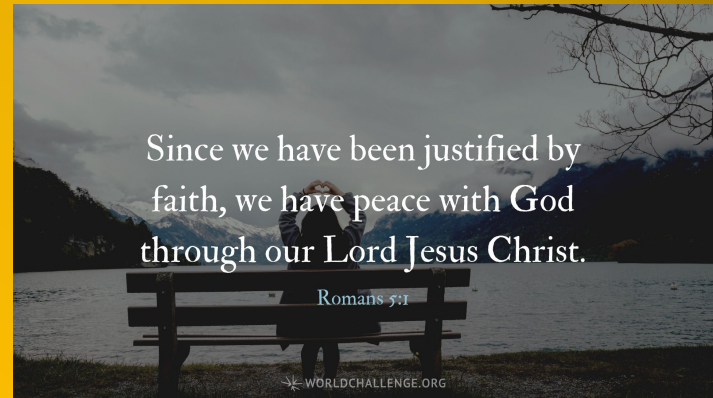
2nd Reading Rom 5:1-5

Brothers and sisters:

Therefore, since we have been justified by faith,
we have peace with God
through our Lord Jesus Christ,
through whom we have gained access by faith
to this grace in which we stand,
and we boast in hope of the glory of God.
Not only that, but we even boast of our afflictions,
knowing that affliction produces endurance,
and endurance, proven character,
and proven character, hope,
and hope does not disappoint,
because the love of God has been poured
out into our hearts through the Holy Spirit
that has been given to us.

The Word of the Lord,

~Thanks be to God



Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia.

Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

R. Alleluia, Alleluia, Alleluia, Alleluia.



Gospel Jn 16:12-15

Jesus said to his disciples:

"I have much more to tell you, but you cannot bear it now.

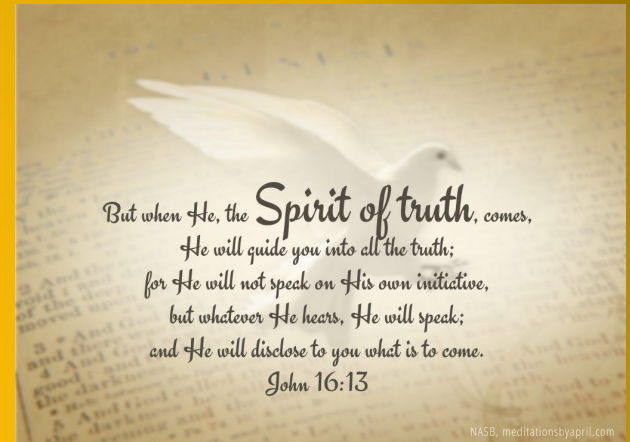
But when he comes, the Spirit of truth,
he will guide you to all truth.

He will not speak on his own,
but he will speak what he hears,
and will declare to you the things that are coming.

He will glorify me,
because he will take from what is mine and declare it to you.
Everything that the Father has is mine;
for this reason I told you that he will take from what is mine
and declare it to you."

The Gospel of the Lord,

~ **Praise to you Lord Jesus Christ**



NASB, meditationbyapril.com

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father; through Him all things were made.

For us men and for our salvation He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate,

He suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven & is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. **Amen.**

Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

DWELLING PLACE

John Foley, S.J.

Verses 1, 2, 4

1, 4. I fall on my knees to the Fa - ther of Je - sus,
2. May Christ in his love give us strength for our liv - ing,
1, 4. the Lord who has shown us the glo - ry of
2. the strength of the Spir - it,)
1st time: to Verse 2 Refrain
1, 2, 4. God. May Christ find a dwell - ing place of faith in our
hearts. May our lives be root - ed in love,
4 to Verses 3, 4
root - ed in love.
Verse 3
3. May grace and peace be yours in God our
3. Fa - ther, and in the Son.

Text: Based on Ephesians 3. Text and music © 1976, John B. Foley, S.J. and OCP. All rights reserved.

Offertory song:

Liturgy of the Eucharist

Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~*~*~*~*~*~*

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all His holy Church

~*~*~*~*~*~*

R: And with your spirit

R: We lift them up
to the Lord

R: It is right and just.

~*~*~*~*~*~*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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~*~*~*~*~*~*

We proclaim your Death, O Lord, and profess your
Resurrection, until you come again.

Or

**When we eat this Bread and drink this Cup
We proclaim your Death, O Lord, until you
come again**

Or

Save us, Savior of the world,
for by your Cross and Resurrection you have set us free

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The image shows a musical score for the hymn 'When We Eat This Bread'. It is written in 3/4 time and consists of two staves. The melody is simple and hymn-like. The lyrics are: 'When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.'

~*~*~*~*~*~*

Amen, Amen, Amen

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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The image shows a musical score for the hymn 'Amen, Amen, Amen'. It is written in 3/4 time and consists of a single staff. The melody is simple and hymn-like. The lyrics are: 'A - men, a - men, a - men.'

The Lord's Prayer

*Our Father, Who art in heaven,
Hallowed be Thy Name.*

Thy Kingdom come.

*Thy Will be done,
on earth as it is in Heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

~*~*~*~*~*~*

For the kingdom, the power and glory
are yours now and forever.~Amen

~*~*~*~*~*~*

Sign of Peace

R: And with your Spirit
(to one another) :

~ *Peace be with you!*

~*~*~*~*~*~*

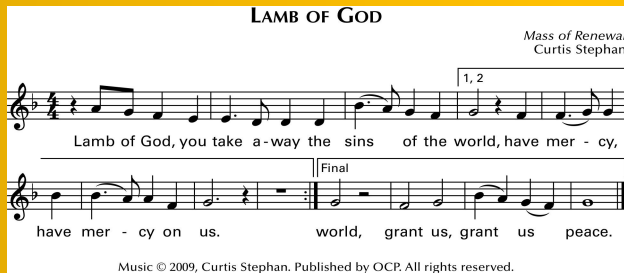
Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

LAMB OF GOD

Mass of Renewal
Curtis Stephan



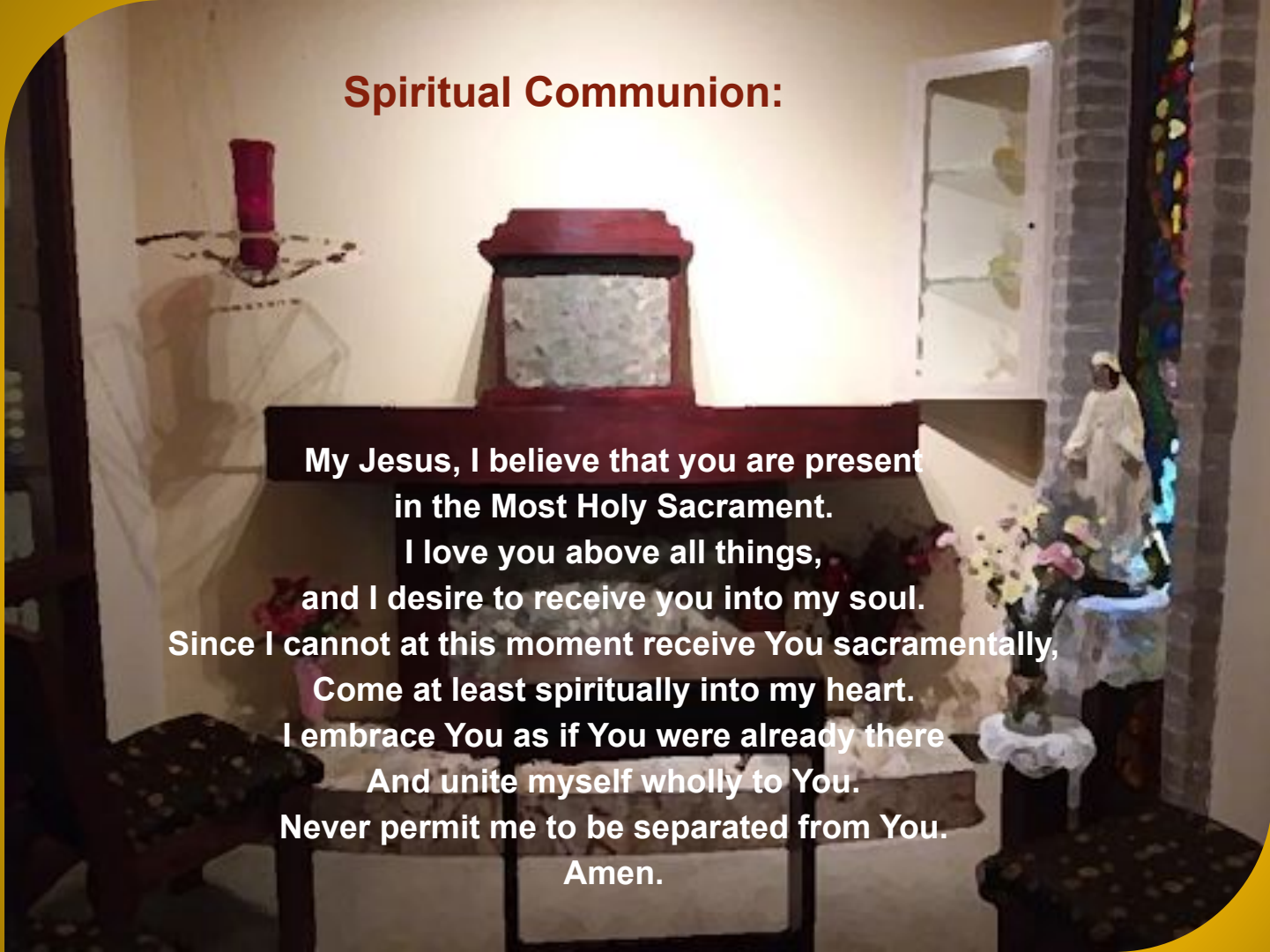
Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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~*~*~*~*~*~*

R: Lord I am not worthy that should enter under my
roof, but only say the word and my soul shall be
healed.

Spiritual Communion:

A photograph of a home altar. In the center is a red wooden tabernacle with a glass door. To the left is a statue of the Virgin Mary in a white robe. To the right is a statue of the Virgin Mary in a white robe, standing on a pedestal. A vase of colorful flowers is in front of the statue on the right. The altar is covered with a white cloth. The background is a plain wall.

**My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

Communion Song:

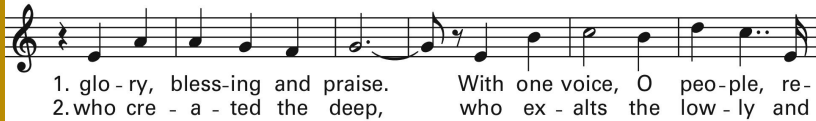
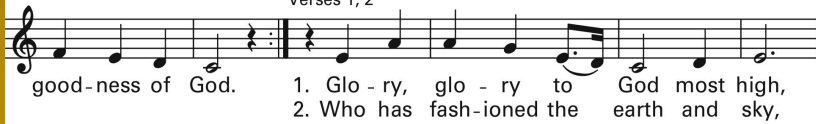
TASTE AND SEE (PSALM 34)

Bob Hurd

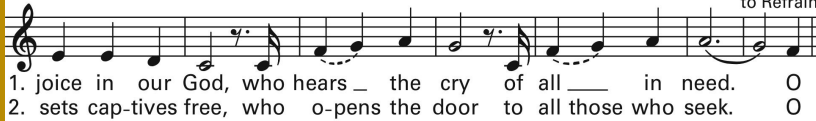
Refrain



Verses 1, 2



to Refrain



Verse 3



to Refrain



Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd.
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HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT

Concluding Rite

Closing Song:



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bow are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.



Vocations Prayer

Heavenly Father, Bless our diocese
with the grace of many vocations
to the priesthood, diaconate
and to religious life.

Through the intercession
of the Blessed Mother,
grant to those You have called
the willingness and the generosity of spirit
to give of themselves in devoting their lives
and their talents
to the service of our Lord and to His Church.

Increase the faith of all within our diocese,
and especially the faith of those You are calling.
We ask this through Christ, Your Son our Lord.

~ Amen



Thank you, again, for joining us today for Mass!
~*~There is nothing like receiving the Holy Eucharist~*~
We hope to see you soon.