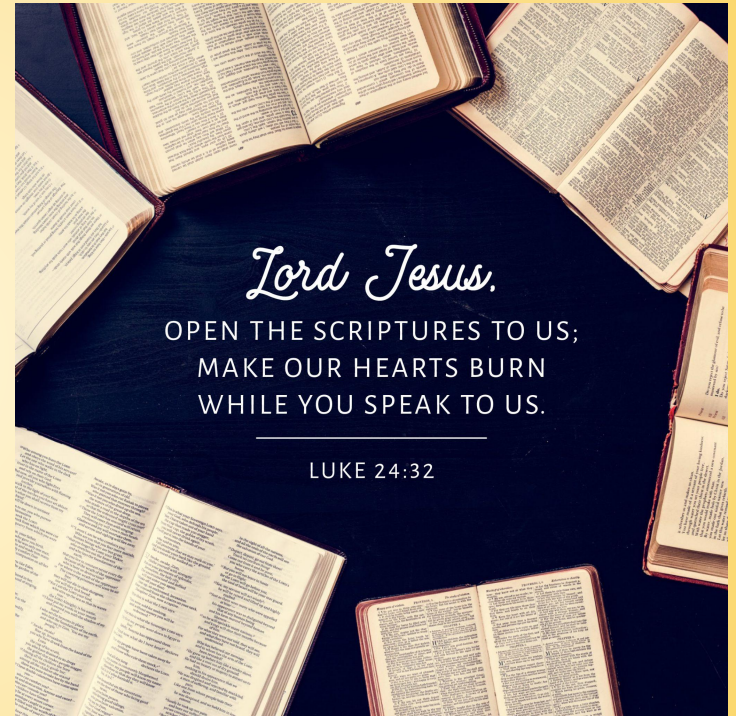


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***St. Leo's Parish Community***  
***Third Sunday of Easter,***  
***4/19/2026***



# Third Sunday of Easter

## Gathering Song:

### CHRIST, THE LORD, IS RISEN TODAY

LLANFAIR



1. Christ, the Lord, is ris'n to - day,
  2. Lives a - gain our glo - rious King;
  3. Love's re - deem - ing work is done,
  4. Soar we now where Christ has led,
- } Al - le - lu - ia!



1. All on earth with an - gels say.
  2. Where, O death, is now thy sting?
  3. Fought the fight, the bat - tle won.
  4. Fol - l'wing our ex - alt - ed head;
- } Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
  2. Once he died our souls to save,
  3. Death in vain for - bids him rise;
  4. Made like him, like him we rise,
- } Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,
  2. Where thy vic - to - ry, O grave?
  3. Christ has o - pen'd par - a - dise.
  4. Ours the cross, the grave, the skies.
- } Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707-1788, alt.  
Music: Robert Williams, 1781-1821.

# Greeting

## **Penitential Act: *Confiteor***

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints;  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

-AND/OR-

Lord have Mercy,  
Christ have Mercy,  
Lord have Mercy

# GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
We give you thanks for your great glory, Lord God,  
heavenly King, O God, almighty Father.  
Lord, Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.  
Glory to God in the highest, and on earth peace to  
people of good will.

Amen

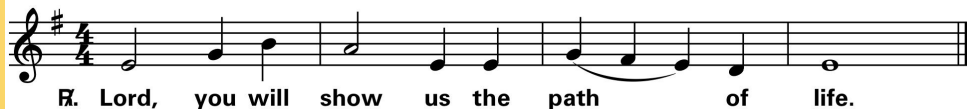
# Liturgy of the Word

## 1st Reading Acts 2:14, 22-33

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
"You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.  
This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.  
But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.  
For David says of him:  
I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted;  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the netherworld,  
nor will you suffer your holy one to see corruption.  
You have made known to me the paths of life;  
you will fill me with joy in your presence.

"My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.  
But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.  
God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear."

## PSALM 16: THIRD SUNDAY OF EASTER, YEAR A



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

R. (11a) Lord, you will show us the path of life.

or:

R. Alleluia.

Keep me, O God, for in you I take refuge;

I say to the LORD, "My Lord are you."

O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

I bless the LORD who counsels me;  
even in the night my heart exhorts me.

I set the LORD ever before me;

with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

## **2nd Reading** 1 Peter 1: 17-21

**Beloved:**

**If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.**

**He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.**

R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak  
to us.

R. Alleluia, alleluia.

## Gospel Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

## Gospel continued

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over."

So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

# Universal Prayer: Prayers of Petition

~ Lord, hear our prayer

## Offertory Song

### TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor



1, 5. and \_\_\_ lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side \_\_\_ them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O \_\_\_ Pe - ter, if you love \_\_\_ me  
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come \_\_\_ back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

# Liturgy of the Eucharist

## Eucharistic Acclamations:

R: Blessed be God forever

R: Blessed be God forever

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all His holy Church

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: And with your spirit

R: We lift them up to the Lord

R: It is right and just.

~ \* ~ \* ~ \* ~ \* ~ \* ~

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full, full of your glory.  
Hosanna, hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna in the highest.  
Hosanna, Hosanna in the highest.

~\*~\*~\*~\*~\*~\*~

We proclaim your Death, O Lord, and profess  
your Resurrection, until you come again.

Or

When we eat this Bread and drink this Cup  
We proclaim your Death, O Lord, until  
you come again

Or

Save us, Savior of the world, for by your Cross  
and Resurrection, You have set us free

~\*~\*~\*~\*~\*~\*~

Amen, Amen, Amen, Amen, Amen

**AMEN**

*Priest:* Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for  
ever and ever.



# The Lord's Prayer

*Our Father, Who art in heaven,  
Hallowed be Thy Name.  
Thy Kingdom come.  
Thy Will be done,  
on earth as it is in Heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

~\*~\*~\*~\*~\*~\*

For the kingdom, the power and glory  
are yours now and forever.~Amen



~ \* ~ \* ~ \* ~ \* ~ \* ~

## Sign of Peace

R: And with your Spirit

(to one another) :

~ *Peace be with you!*

~ \* ~ \* ~ \* ~ \* ~ \* ~

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

The image shows a musical score for the Sign of Peace, consisting of three staves of music in G major (one sharp) and 3/4 time. The first staff is marked 'All' and contains the lyrics 'Lamb of God, you take a - way the sins of the'. The second staff is marked 'To Repeat' and contains the lyrics 'world, have mer - cy on us.'. The third staff is marked 'Final' and contains the lyrics 'world, grant us peace.'. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp.

~ \* ~ \* ~ \* ~ \* ~ \* ~

R: Lord I am not worthy that should enter under my  
roof, but only say the word and my soul shall be  
healed.

## Spiritual Communion:

**My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
Come at least spiritually into my heart.  
I embrace You as if You were already there  
And unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# Communion Song

## Taste and See

Refrain

Taste and see, taste and see the good - ness of the  
Lord. O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;

for God has been so good to me.  
from all my troub - les I was set free.  
in God we need put all our trust.

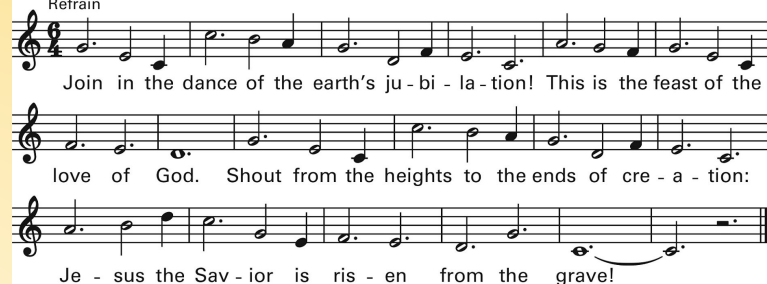
Text: Psalm 34, James F. Moore, Jr., b.1951  
Tune: James F. Moore, Jr., b.1951  
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# Concluding Rite

## JOIN IN THE DANCE

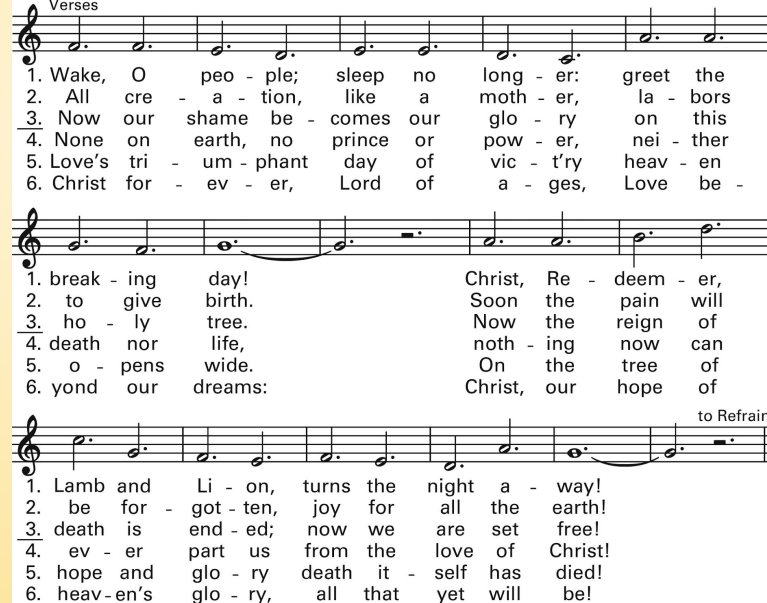
Dan Schutte

### Refrain



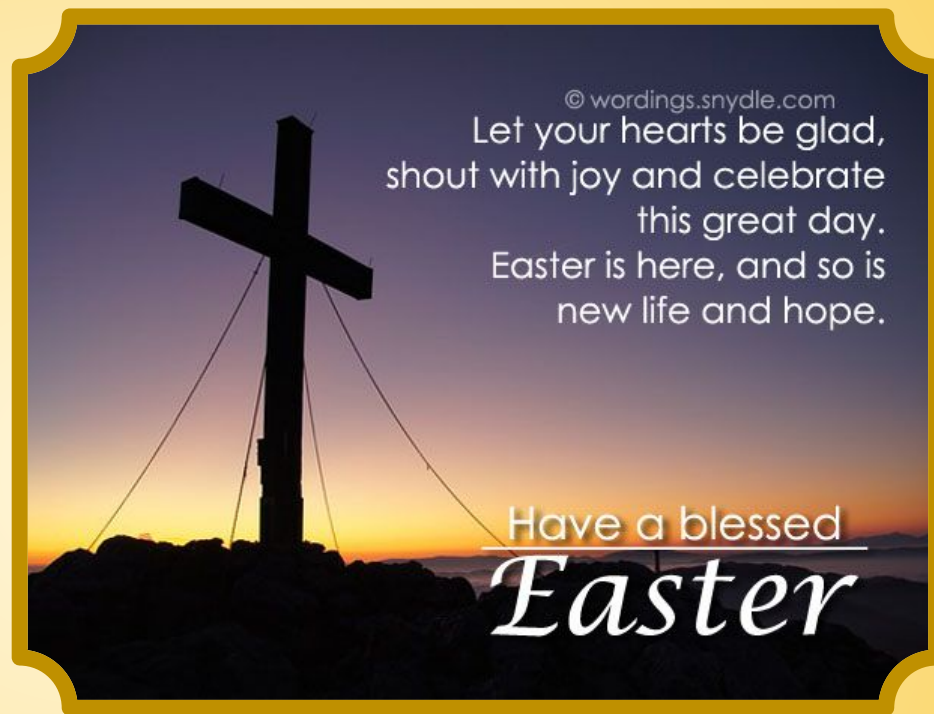
Join in the dance of the earth's ju - bi - la - tion! This is the feast of the  
love of God. Shout from the heights to the ends of cre - a - tion:  
Je - sus the Sav - ior is ris - en from the grave!

### Verses



1. Wake, O peo - ple; sleep no long - er; greet the  
2. All cre - a - tion, like a moth - er, la - bors  
3. Now our shame be - comes our glo - ry on this  
4. None on earth, no prince or pow - er, nei - ther  
5. Love's tri - um - phant day of vic - t'ry heav - en  
6. Christ for - ev - er, Lord of a - ges, Love be -  
1. break - ing day! Christ, Re - deem - er,  
2. to give birth. Soon the pain will  
3. ho - ly tree. Now the reign of  
4. death nor life, noth - ing now can  
5. o - pens wide. On the tree of  
6. yond our dreams: Christ, our hope of  
1. Lamb and Li - on, turns the night a - way!  
2. be for - got - ten, joy for all the earth!  
3. death is end - ed; now we are set free!  
4. ev - er part us from the love of Christ!  
5. hope and glo - ry death it - self has died!  
6. heav - en's glo - ry, all that yet will be!

to Refrain



Thank you, again, for joining us today for Mass!  
~\*~There is nothing like receiving the Holy Eucharist~\*~