



Pentecost Sunday

Gathering: Send Us Your Spirit

IF VIEWING ON YOUR PHONE –
TURN IT SIDEWAYS FOR BEST VIEWING

Refrain:

Come Lord Jesus, send us your spirit, renew the face of the earth.

Come Lord Jesus, send us your spirit renew the face of the earth.

1. Come to us Spirit of God, breathe in us now, we sing together. Spirit of hope and of light, fill our lives, come to us, Spirit of God.
2. Fill us with the fire of your love, burn in us now, bring us together. Come to us, dwell in us, change our lives, O Lord, come to us, Spirit of God.
3. Send us the wings of new birth, fill all the earth with the love you have taught us. Let all creation now be shaken with love, come to us Spirit of God.

Greeting

Penitential Act: Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

-OR-

Lord have Mercy,

Christ have Mercy,

Lord have Mercy

Gloria

Glory to God in the highest, and on earth peace to people to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

Reading 1: ACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And Suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At the sound, they gathered in a large crowd, but they were confused because eachOne heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language?

Liturgy of the Word, continued

We are Pathians, Medes, and Elamites, inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans, and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

Responsorial Psalm: PS 104:1, 24, 29-30, 31, 34

R. Lord, send out your spirit and renew the face of the earth.

Bless the Lord, O my soul! O Lord, my God, you are great indeed. How manifold are your works, O Lord! The earth is full of your creatures.

R

May the Glory of the Lord endure forever; may the Lord be glad in his works! Pleasing to him be my theme; I will be glad in the Lord.

R

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth.

R

Reading 2: 1 Corinthians 12:3B-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink one Spirit.

Sequence: Come O Holy Spirit

1. Come O Holy Spirit come! And from your celestial home. Shed a ray of light divine! Come O Holy Spirit come! Come O Father of the poor. Come, O Source of all our store! Come, within our bosoms shine! Come O Holy Spirit Come.
2. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; Come, O Holy Spirit, Come! In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. Come, O Holy Spirit Come.
3. O Most blessed Light divine, May that Light within us shine, And our inmost being fill! Come, O Holy Spirit, come! In your absence, we have naught, Nothing good in deed or thought, nothing free from taint of ill. Come O Holy spirit come.
4. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away: Come, O Holy Spirit, come! Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. Come, O Holy Spirit, come.
5. On the faithful who adore, and confess you evermore, In your sev'nfold gift descend; Come, O Holy Spirit, come! Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Come, O Holy Spirit, come!

Alleluia:

R. Alleluia, alleluia, Alleluia

Come, Holy Spirit, fill the hearts of your faithful and
kindle in them the fire of your love.

R. Alleluia, alleluia, alleluia

Gospel: John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Homily

Profession of Faith: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. *Amen.*

Universal Prayer – Prayers of Petition

Offertory: Come to the Water

1. O let all who thirst, let them come to the water. And let all who have nothing, let them come to the Lord; without money, without price. Why should you pay the price, except for the Lord?
2. And let all who seek, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord?

Liturgy of the Eucharist

Eucharistic Acclamations:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

~ * ~ * ~ * ~ * ~ *

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

~ * ~ * ~ * ~ * ~ *

Amen

~ * ~ * ~ * ~ * ~ *

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Communion: Spirit and Grace

1. Spirit and Grace, here in this meal; you are the wind that breathes through the field. Gather the wheat and form us in Christ. Come, be our source and breath of Life.

Refrain: In the bread, blessed, broken and shared, Christ is the life, whose presence we bear. Come, O Spirit, make your grace revealed in this holy meal.

2. Spirit and grace, here in this meal; you are the wind that breathes through the field. Gather the wheat and form us in Christ. Come, be our source and breath of life.

3. Spirit and grace, here in this place; you are the light that shines in this space. Gather your people and form us in Christ. Come, be the heartbeat of our lives.

4. Spirit of God, sending us forth; we spread your wisdom throughout all the earth. Gather the nations and form us in Christ. Come, be the presence in our lives.

Spiritual Communion:

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive You sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Concluding Rite

Closing: One Spirit One Church

Refrain: We are a pilgrim people, we are the church of God. A family of believers, disciples of the Lord. United in one spirit, ignited by the fire. Still burning through the ages, still present in our lives.

1. Come, Holy Ghost, creator blest, and in our hearts take up thy rest. Come with thy grace and heavenly aid to fill the hearts which thou hast made.
2. O comforter, to thee we cry, thou gift of God sent from on high. Thou font of life and fire of love, the soul's anointing from above.

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